

The Walsh County JDA Board of Directors will meet on **Thursday, July 7th, 2022 at 6:00 PM** at the Park River Community Room in the Park River City Office and remotely by Zoom. The agenda follows:

NOTICE OF MEETING AND AGENDA

- 6:00 p.m. I. **ADMINISTRATIVE DETAILS**
A. Approval of Minutes
B. Approval of Bills
- 6:05 p.m. II. **REQUEST FOR FUNDS**
A. Region 4 RWIP Grant
a. Marketing Component
b. Childcare Component for Walsh County
- 6:30 p.m. III. **OLD BUSINESS**
A. RAD Coop Update
a. Website
b. Lockers
B. Vibrancy Grant
C. Eastside Diner Update
D. Walsh County Career Builders
- 6:45 p.m. IV. **NEW BUSINESS**
A. Grafton Apartment Complex
B. Mid-year Report
C. Political debate
a. Sept 14th
b. Sept 21st
- 7:25 p.m. V. **ANNOUNCEMENTS/COMMENTS**
- 7:30 p.m. VI. **ADJOURNMENT**

To request a reasonable accommodation, please call the office at 701-352-2171

This agenda is subject to change