

**NOTICE OF MEETING AND AGENDA  
WALSH COUNTY COMMISSION  
COMMISSION CHAMBERS ROOM 100  
REGULAR MEETING  
October 17, 2023**

- 9:00 am Call to order  
Pledge of Allegiance
- Consent Agenda
- a. October 3, 2023 Regular Meeting Minutes
  - b. Monthly bills
- 9:05 am Employee Time
- 9:10 am Tanya Weiler
- Updated Policies – Second Reading
- 9:30 am Ed Sevigny
- Abatement
- 9:40 am Ron Jurgens
- Gun Purchases
- 10:10 am Jason Johnston
- Drainage Permit
    - Lyle Shephard - County 1 right of way
    - Gary Dauksavage - County 2 right of way
    - Steven Schuster - County 4 drain tile
  - Utility permit
    - Steven Schuster - County 4 drain tile
  - Snow removal bid approval
  - ND DOT Bridge Inspection Invoice
- 10:40 am Unfinished / Other Business
- Joint Powers Agreement for Purchasing (911/NDACo)
  - October 24, 2023 Special Meeting (Govt drains)

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

\*\*This agenda is subject to change \*\*