

**NOTICE OF MEETING AND AGENDA  
WALSH COUNTY COMMISSION  
COMMISSION CHAMBERS ROOM 100  
SPECIAL MEETING  
October 24, 2023**

10:00 am Call to order  
Pledge of Allegiance

Consent Agenda

10:05 AM Government Drain Review

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

**\*\*This agenda is subject to change \*\***