

**NOTICE OF MEETING AND AGENDA  
WALSH COUNTY COMMISSION  
COMMISSION CHAMBERS ROOM 100  
REGULAR MEETING  
December 5, 2023**

- 9:00 am      Call to order  
                 Pledge of Allegiance
- Consent Agenda
- a. November 21, 2023 Regular Meeting Minutes
- b. Monthly bills
- 9:05 am      Employee Time
- 9:10 am      Sherry O'Toole
- 3<sup>rd</sup> Quarter Financials
- 9:25 am      Ed Sevigny
- Abatement
- 9:30 am      Ron Jurgens
- GFCCC Contract
- 10:00 am     Herb Winzer
- Fire Inspection
- 10:20 am     Unfinished / Other Business
- ARPA Fund
- Deputy Auditor Vacancy Update

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

\*\*This agenda is subject to change \*\*