

**NOTICE OF MEETING AND AGENDA
WALSH COUNTY COMMISSION
COMMISSION CHAMBERS ROOM 100
REGULAR MEETING
November 7, 2023**

- 9:00 am Call to order
 Pledge of Allegiance
- Consent Agenda
- a. October 17, 2023 Regular Meeting Minutes
- b. Monthly bills
- 9:05 am Employee Time
- 9:10 am Jason Johnston
- Rehire Sign Foreman
 - Bridge Updates
 - Flex Funding
 - Minor bridges
 - County 9 at Cashel
 - K – Bros Utility Permit
- 10:00 am Tax Sale Appraisal Hearing
- 10:10 am Ed Sevigny
- Abatement application
- 10:15 am Sherry O'Toole
- Tax Statements - Outsourcing
- 10:30 am Unfinished / Other Business
- Walsh County School Annexation & Reorganization Committee Reappointment of 5 expired terms
 - Weed Control Mill Value
 - ARPA/CARES balance update

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

**This agenda is subject to change **