

**REVISED**

**NOTICE OF MEETING AND AGENDA  
WALSH COUNTY COMMISSION  
COMMISSION CHAMBERS ROOM 100  
REGULAR MEETING  
January 16, 2024**

- 9:00 am Call to order  
Pledge of Allegiance  
Additions to Agenda
- Consent Agenda
- a. January 2, 2024 Regular Meeting Minutes
  - b. Monthly bills
- 9:05 am Employee Time
- 9:10 am Ron Jurgens
- Law Enforcement Resiliency Grant
- 9:25 am Jason Johnston
- Drainage application permit for 2 crossing on County 4 for Jay Gudajtes
  - Adams store costs so far
    - \$4820 for asbestos removal from Buildings and Grounds 2024 budget
    - \$850 for testing from Buildings and Grounds 2023 budget
  - Salt Sales - \$253/ton salt is up \$47.50
  - BRJ-0050(058) – Hankey and Thorson Bridges
    - Delayed due to Federal Funding
  - St Andrews Crossing update
    - 5/7/2018 the Walsh County Commissioners voted to fix the crossing one last time with 2017 Flood Funds
- 9:50 am Unfinished / Other Business
- Northern Valley Human Service Zone 1 year appointment
  - Auditor Assistance Options
  - Carnegie Library Board Vacancy
    - Tina Anderson

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

**\*\*This agenda is subject to change \*\***