

NOTICE OF MEETING AND AGENDA
WALSH COUNTY COMMISSION
COMMISSION CHAMBERS ROOM 100
REGULAR MEETING
January 16, 2024

- 9:00 am Call to order
Pledge of Allegiance
Additions to Agenda
- Consent Agenda
- a. January 2, 2024 Regular Meeting Minutes
- b. Monthly bills
- 9:05 am Employee Time
- 9:10 am Ron Jurgens
- Law Enforcement Resiliency Grant
- 9:25 am Jason Johnston
- Drainage application permit for 2 crossing on County 4 for Jay Gudajtes
 - Adams store costs so far
 - \$4820 for asbestos removal from Buildings and Grounds 2024 budget
 - \$850 for testing from Buildings and Grounds 2023 budget
 - Salt Sales - \$253/ton salt is up \$47.50
 - BRJ-0050(058) – Hankey and Thorson Bridges
 - Delayed due to Federal Funding
 - St Andrews Crossing update
 - 5/7/2018 the Walsh County Commissioners voted to fix the crossing one last time with 2017 Flood Funds
- 9:50 am Unfinished / Other Business
- Northern Valley Human Service Zone 1 year appointment
 - Auditor Assistance Options

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

**This agenda is subject to change **