

2023 WALSH COUNTY MOBILE HOME TAX STATEMENT

Parcel Number 37-8011-00111-000 Jurisdiction GRAFTON CITY  
 Physical Location 1578 STEWART DR 3701000401  
 Lot: 33 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2020 CLAYTON 16X76 S#:RED368876MN**  
 Year:2020 Make:CLAYTON W & L  
 Serial #: RED368876MN 16' X 72'

2023 TAX BREAKDOWN

Net consolidated tax 989.02  
 Plus:Special assessments  
 Total tax due 989.02  
 Less: 5% discount,  
 if paid by Feb.15,2023 49.45

**Amount due by Feb.15,2023 939.57**

ACKERMAN JESSE JAMES

1578 STEWART DR  
 GRAFTON ND 58237

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 494.51  
 Payment 2:Pay by July 1st 494.51

Legislative tax relief (3-year comparison):

2021	2022	2023
359.95	345.93	338.14

Special assessments: SPC# AMOUNT DESCRIPTION

2021	2022	2023
359.95	345.93	338.14
2021	2022	2023
55,884	54,173	53,032
2,515	2,438	2,386
2,515	2,438	2,386
435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	297.41	268.18	283.21
CITY	317.97	301.14	286.46
SCHOOL-consolidated	364.67	316.94	310.18
PARK	108.07	104.83	104.20
WATER	3.77	3.66	2.58
STATE	2.51	2.44	2.39
Consolidated tax	1,094.40	997.19	989.02

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

2023 WALSH COUNTY MOBILE HOME TAX STATEMENT

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 989.02  
 Less: 5% discount 49.45

Parcel Number: 37-8011-00111-000

**Amount due by Feb.15,2023 939.57**

**MOBILE HOME 2020 CLAYTON 16X76 S#:RED368876MN**  
 Year:2020 Make:CLAYTON W & L  
 Serial #: RED368876MN 16' X 72'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 494.51  
 Payment 2:Pay by July 1st 494.51

ACKERMAN JESSE JAMES

1578 STEWART DR  
 GRAFTON ND 58237

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-00120-000 Jurisdiction MINTO CITY  
 Physical Location 379 NORTHDRIDGE DR 3902130701  
 Lot: 18 Blk: Sec: Twp: Rng:  
 Addition: NORTHDRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 2009 LEXINGTON 12 X 40 S # LH01090044**  
 Year: 2009 Make: LEXINGTON W & L  
 Serial #: LLH01090044 12' X 40'

2023 TAX BREAKDOWN

Net consolidated tax 188.36  
 Plus: Special assessments  
 Total tax due 188.36  
 Less: 5% discount,  
 if paid by Feb.15,2023 9.42

<b>Amount due by Feb.15,2023</b>	<b>178.94</b>
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**ALTENDORF TRUCKING**

**PO BOX 319  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 94.18  
 Payment 2: Pay by July 1st 94.18

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	84.15	75.91	68.17
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	13,068	11,880	10,692
Taxable value	588	535	481
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	588	535	481
Total mill levy	390.37	384.61	391.61

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	69.53	58.85	57.10
CITY	58.54	54.36	49.11
SCHOOL-consolidated	79.75	72.23	64.45
FIRE	4.41	4.01	3.61
PARK	15.84	14.98	13.09
WATER	.88	.80	.52
STATE	.59	.54	.48
Consolidated tax	229.54	205.77	188.36

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-00120-000**

Total tax due 188.36  
 Less: 5% discount 9.42

<b>Amount due by Feb.15,2023</b>	<b>178.94</b>
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**MOBILE HOME 2009 LEXINGTON 12 X 40 S # LH01090044**  
 Year: 2009 Make: LEXINGTON W & L  
 Serial #: LLH01090044 12' X 40'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 94.18  
 Payment 2: Pay by July 1st 94.18

**ALTENDORF TRUCKING**

**PO BOX 319  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-03160-000 Jurisdiction MINTO CITY  
 Physical Location 632 W HODSON AVE 3902130701  
 Lot: 25 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1992 SOUTHERN HOME 12 X 65 S#:SSDAL493**  
 Year:1992 Make:SOUTHERN HOME W & L  
 Serial #: **SSDAL4938-2 12' X 65'**

2023 TAX BREAKDOWN

Net consolidated tax 135.89  
 Plus:Special assessments  
 Total tax due 135.89  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.79

<b>Amount due by Feb.15,2023</b>	<b>129.10</b>
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**ALTENDORF TRUCKING INC  
 621 W HODSON AVE  
 PO BOX 319  
 MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 67.95  
 Payment 2:Pay by July 1st 67.94

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	26.48		49.18
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	4,118		7,722
Taxable value	185		347
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	185		347
Total mill levy	390.37	384.61	391.61

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	21.87		41.19
CITY	18.42		35.43
SCHOOL-consolidated	25.09		46.50
FIRE	1.39		2.60
PARK	4.98		9.45
WATER	.28		.37
STATE	.19		.35
Consolidated tax	72.22		135.89

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.75% % 1.75%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 135.89  
 Less: 5% discount 6.79

Parcel Number: **39-8014-03160-000**

<b>Amount due by Feb.15,2023</b>	<b>129.10</b>
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**MOBILE HOME 1992 SOUTHERN HOME 12 X 65 S#:SSDAL493**  
 Year:1992 Make:SOUTHERN HOME W & L  
 Serial #: **SSDAL4938-2 12' X 65'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 67.95  
 Payment 2:Pay by July 1st 67.94

**ALTENDORF TRUCKING INC  
 621 W HODSON AVE  
 PO BOX 319  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...ALTENDORF TRUCKING INC --> 129.10

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-05060-000 Jurisdiction MINTO CITY  
 Physical Location 620 W HODSON AVE 3902130701  
 Lot: 28 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1974 BLAIR 14 X 70 S#542300**  
 Year: **1975** Make: **BLAIR** W & L  
 Serial #: **542300** **14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 91.25  
 Plus: Special assessments  
 Total tax due 91.25  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.69</b>
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**ALVAREZ ROBERTO**  
**620 W HODSON AVE**  
**MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.63  
 Payment 2: Pay by July 1st 45.62

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	390.37	384.61	391.61		
Taxes By District (in dollars):					NOTE:
COUNTY	27.56	25.64	27.67		PAYMENTS: DROP BOX LOCATED
CITY	23.20	23.67	23.79		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	31.60	31.45	31.22		OR MAIL TO ADDRESS BELOW; OR
FIRE	1.75	1.75	1.75		BY CREDIT CARD FOR A FEE AT
PARK	6.27	6.52	6.34		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.35	.35	.25		
STATE	.23	.23	.23		FOR QUESTIONS, CONTACT:
Consolidated tax	90.96	89.61	91.25		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-05060-000**

Total tax due 91.25  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.69</b>
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**MOBILE HOME 1974 BLAIR 14 X 70 S#542300**  
 Year: **1975** Make: **BLAIR** W & L  
 Serial #: **542300** **14' X 70'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.63  
 Payment 2: Pay by July 1st 45.62

**ALVAREZ ROBERTO**  
**620 W HODSON AVE**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **14-8000-06001-000** Jurisdiction: PRAIRIE CENTRE TWP.

Physical Location

6360 COUNTY RD 8 1402130001

Lot: Blk: Sec: 14 Twp: 156 Rng: 54  
 Addition: PRAIRIE CENTRE MOBILE HOME-800

Legal Description

**MOBILE HOME 1978 NEWMOON 16X70 S#:NTA217904**  
 Year: 1978 Make: NEWMOON W & L  
 Serial #: ND68757 16' X 70'

**ANDERSON LOYD**

**6360 COUNTY RD 8  
 GRAFTON ND 58237**

2023 TAX BREAKDOWN

Net consolidated tax 105.76  
 Plus: Special assessments  
 Total tax due 105.76  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.29

<b>Amount due by Feb.15,2023</b>	<b>100.47</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 52.88  
 Payment 2: Pay by July 1st 52.88

Legislative tax relief  
 (3-year comparison):

**2021**

**2022**

**2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief 53.53 53.07 53.00

Tax distribution

(3-year comparison): **2021 2022 2023**

True and full value 8,316 8,316 8,316

Taxable value 374 374 374

Less: Homestead credit

Disabled Veteran credit

Net taxable value-> 374 374 374

Total mill levy 284.38 275.50 282.78

Taxes By District (in dollars):

COUNTY 44.22 41.14 44.39

TOWNSHIP 7.67 7.67 7.67

SCHOOL-consolidated 50.73 50.49 50.12

FIRE 2.81 2.81 2.81

WATER .56 .56 .40

STATE .37 .37 .37

Consolidated tax 106.36 103.04 105.76

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.28% 1.23% 1.27%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **14-8000-06001-000**

**MOBILE HOME 1978 NEWMOON 16X70 S#:NTA217904**  
 Year: 1978 Make: NEWMOON W & L  
 Serial #: ND68757 16' X 70'

**ANDERSON LOYD**

**6360 COUNTY RD 8  
 GRAFTON ND 58237**

Total tax due 105.76  
 Less: 5% discount 5.29

<b>Amount due by Feb.15,2023</b>	<b>100.47</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 52.88  
 Payment 2: Pay by July 1st 52.88

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **14-8000-06002-000** Jurisdiction: PRAIRIE CENTRE TWP.

Physical Location

6360 CO RD 8 1402130001

Lot: Blk: Sec: 14 Twp: 156 Rng: 54  
 Addition: PRAIRIE CENTRE MOBILE HOME-800

Legal Description

**MOBILE HOME 1970 16 X 64 (UNK MAKE & MODEL)**  
 Year: 1970 Make: UNKNOWN W & L  
 Serial #: UNKNOWN 16' X 64'

2023 TAX BREAKDOWN

Net consolidated tax 96.71  
 Plus: Special assessments  
 Total tax due 96.71  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.84

<b>Amount due by Feb.15,2023</b>	<b>91.87</b>
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**ANDERSON RUTH**

**6380 CO RD 8  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.36  
 Payment 2: Pay by July 1st 48.35

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	48.95	48.53	48.47
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	7,603	7,603	7,603
Taxable value	342	342	342
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	342	342	342
Total mill levy	284.38	275.50	282.78

Taxes By District (in dollars):			
COUNTY	40.44	37.63	40.60
TOWNSHIP	7.01	7.01	7.01
SCHOOL-consolidated	46.39	46.17	45.83
FIRE	2.57	2.56	2.56
WATER	.51	.51	.37
STATE	.34	.34	.34

Consolidated tax 97.26 94.22 96.71

Net effective tax rate> 1.28% 1.23% 1.27%

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **14-8000-06002-000**

**MOBILE HOME 1970 16 X 64 (UNK MAKE & MODEL)**  
 Year: 1970 Make: UNKNOWN W & L  
 Serial #: UNKNOWN 16' X 64'

**ANDERSON RUTH**

**6380 CO RD 8  
 GRAFTON ND 58237**

Total tax due 96.71  
 Less: 5% discount 4.84

<b>Amount due by Feb.15,2023</b>	<b>91.87</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.36  
 Payment 2: Pay by July 1st 48.35

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-01320-000 Jurisdiction MINTO CITY  
 Physical Location 327 NORTHRIDGE DR 3902130701  
 Lot: 4 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1975 SCHULTZ 14 X 60 S#47516**  
 Year: **1975** Make: **SCHULTS** W & L  
 Serial #: **47516** **14' X 60'**

2023 TAX BREAKDOWN

Net consolidated tax 78.32  
 Plus: Special assessments  
 Total tax due 78.32  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.92

<b>Amount due by Feb.15,2023</b>	<b>74.40</b>
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**ANGUIANO RODOLFO & LYDIA**

**PO BOX 45  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 39.16  
 Payment 2: Pay by July 1st 39.16

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	28.62	28.38	28.34		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,435	4,435	4,435		
Taxable value	200	200	200		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	200	200	200		
Total mill levy	390.37	384.61	391.61		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	23.65	22.00	23.74		
CITY	19.91	20.32	20.42		
SCHOOL-consolidated	27.12	27.00	26.80		
FIRE	1.50	1.50	1.50		
PARK	5.39	5.60	5.44		
WATER	.30	.30	.22		
STATE	.20	.20	.20		
Consolidated tax	78.07	76.92	78.32		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-01320-000**

**MOBILE HOME 1975 SCHULTZ 14 X 60 S#47516**  
 Year: **1975** Make: **SCHULTS** W & L  
 Serial #: **47516** **14' X 60'**

**ANGUIANO RODOLFO & LYDIA**

**PO BOX 45  
 MINTO ND 58261**

Total tax due 78.32  
 Less: 5% discount 3.92

<b>Amount due by Feb.15,2023</b>	<b>74.40</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 39.16  
 Payment 2: Pay by July 1st 39.16

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **41-8000-00150-000** Jurisdiction: **FOREST RIVER CITY**  
 Physical Location: **4113130301**

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: **FOREST RIVER MOBILE HOME-8000**  
 Legal Description:  
**MOBILE HOME 1995 HOMARK 16 X 76 S#9423341A**  
 Year: **1995** Make: **HOMARK** W & L  
 Serial #: **MNHM9524532AB** **16' X 76'**

Net consolidated tax 159.60  
 Plus: Special assessments  
 Total tax due 159.60  
 Less: 5% discount,  
 if paid by Feb.15,2023 7.98

<b>Amount due by Feb.15,2023</b>	<b>151.62</b>
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**ARROYO OSCAR**  
  
**PO BOX 143**  
**MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 79.80  
 Payment 2: Pay by July 1st 79.80

Legislative tax relief (3-year comparison):  
 Special assessments: SPC# AMOUNT DESCRIPTION

	2021	2022	2023
Legislative tax relief	77.57	76.90	76.81
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	12,038	12,038
Taxable value	542	542	542
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	542	542	542
Total mill levy	294.42	281.59	294.47

Taxes By District (in dollars):

COUNTY	64.09	59.63	64.33
CITY	34.33	31.27	34.14
SCHOOL-consolidated	50.68	50.87	50.87
FIRE	4.07	4.06	4.06
PARK	5.06	5.44	5.07
WATER	.81	.81	.59
STATE	.54	.54	.54
Consolidated tax	159.58	152.62	159.60

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
  
 FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.33% 1.26% 1.32%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **41-8000-00150-000**

Total tax due 159.60  
 Less: 5% discount 7.98

<b>Amount due by Feb.15,2023</b>	<b>151.62</b>
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**MOBILE HOME 1995 HOMARK 16 X 76 S#9423341A**  
 Year: **1995** Make: **HOMARK** W & L  
 Serial #: **MNHM9524532AB** **16' X 76'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 79.80  
 Payment 2: Pay by July 1st 79.80

**ARROYO OSCAR**  
  
**PO BOX 143**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: 10-8000-01500-000  
 Jurisdiction: WALSH CENTRE TWP.

Physical Location

1002070001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 14 Twp: 156 Rng: 53  
 Addition: WALSH CENTRE HOME HOME-8000

Legal Description

**MOBILE HOME 2000 CHAMPION 28 X 52 S#0500D3805392A/**  
 Year: 2000 Make: CHAMPION W & L  
 Serial #: 0500D3805392A/B 28' X 52'

Net consolidated tax 224.36  
 Plus: Special assessments  
 Total tax due 224.36  
 Less: 5% discount,  
 if paid by Feb.15,2023 11.22

<b>Amount due by Feb.15,2023</b>	<b>213.14</b>
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**BALDERAS LUIS J**

**PO BOX 127  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 112.18  
 Payment 2: Pay by July 1st 112.18

Legislative tax relief  
 (3-year comparison):

2021

2022

2023

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	115.50	114.51	114.37
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	17,938	17,938	17,938
Taxable value	807	807	807
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	807	807	807

Total mill levy 280.47 270.85 278.02

Taxes By District (in dollars):

COUNTY	95.42	88.76	95.79
TOWNSHIP	15.41	14.81	14.72
SCHOOL-consolidated	109.45	108.95	108.14
FIRE	4.04	4.04	4.03
WATER	1.21	1.21	.87
STATE	.81	.81	.81

Consolidated tax 226.34 218.58 224.36

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.26% 1.21% 1.25%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 10-8000-01500-000

Total tax due 224.36  
 Less: 5% discount 11.22

<b>Amount due by Feb.15,2023</b>	<b>213.14</b>
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**MOBILE HOME 2000 CHAMPION 28 X 52 S#0500D3805392A/**  
 Year: 2000 Make: CHAMPION W & L  
 Serial #: 0500D3805392A/B 28' X 52'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 112.18  
 Payment 2: Pay by July 1st 112.18

**BALDERAS LUIS J**

**PO BOX 127  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-01350-000 Jurisdiction GRAFTON CITY  
 Physical Location 1518 STEWART DR 3701000401  
 Lot: 43 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1996 DUTCH HOUSING 28 X 48 S#3051D**  
 Year:1996 Make:DUTCH HOUSING W & L  
 Serial #: 3051D 28' X 48'

**BALDERAS YOLANDA  
 1518 STEWART DR  
 PO BOX 187  
 GRAFTON ND 58237**

2023 TAX BREAKDOWN

Net consolidated tax 308.81  
 Plus:Special assessments  
 Total tax due 308.81  
 Less: 5% discount,  
 if paid by Feb.15,2023 15.44

<b>Amount due by Feb.15,2023</b>	<b>293.37</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 154.41  
 Payment 2:Pay by July 1st 154.40

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	106.62	105.71	105.58		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	16,558	16,558	16,558		
Taxable value	745	745	745		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	745	745	745		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	88.09	81.94	88.44		SOUTH SIDE OF COURTHOUSE;
CITY	94.19	92.02	89.44		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	108.03	96.85	96.85		BY CREDIT CARD FOR A FEE AT
PARK	32.01	32.04	32.53		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	1.12	1.12	.80		
STATE	.75	.75	.75		
Consolidated tax	324.19	304.72	308.81		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-01350-000

**MOBILE HOME 1996 DUTCH HOUSING 28 X 48 S#3051D**  
 Year:1996 Make:DUTCH HOUSING W & L  
 Serial #: 3051D 28' X 48'

**BALDERAS YOLANDA  
 1518 STEWART DR  
 PO BOX 187  
 GRAFTON ND 58237**

Total tax due 308.81  
 Less: 5% discount 15.44

<b>Amount due by Feb.15,2023</b>	<b>293.37</b>
----------------------------------	---------------

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 154.41  
 Payment 2:Pay by July 1st 154.40

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-01950-000 Jurisdiction MINTO CITY  
 Physical Location 352 NORTHRIDGE DR 3902130701  
 Lot: 41 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1964 ROLLOHOME 12 X 52 S#60066**  
 Year: 1964 Make: ROLLOHOME W & L  
 Serial #: 60066 12' X 52'

2023 TAX BREAKDOWN

Net consolidated tax	63.44
Plus: Special assessments	
Total tax due	63.44
Less: 5% discount, if paid by Feb.15,2023	3.17
<b>Amount due by Feb.15,2023</b>	<b>60.27</b>

**BENAVIDES JUAN  
 352 NORTHRIDGE DR  
 PO BOX 56  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 31.72  
 Payment 2: Pay by July 1st 31.72

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	23.19	22.99	22.96		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	3,592	3,592	3,592		
Taxable value	162	162	162		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	162	162	162		
Total mill levy	390.37	384.61	391.61		
Taxes By District (in dollars):					NOTE:
COUNTY	19.16	17.82	19.24		PAYMENTS: DROP BOX LOCATED
CITY	16.13	16.46	16.54		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	21.97	21.87	21.71		OR MAIL TO ADDRESS BELOW; OR
FIRE	1.22	1.22	1.21		BY CREDIT CARD FOR A FEE AT
PARK	4.36	4.54	4.41		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.24	.24	.17		
STATE	.16	.16	.16		FOR QUESTIONS, CONTACT:
Consolidated tax	63.24	62.31	63.44		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 39-8014-01950-000

Total tax due	63.44
Less: 5% discount	3.17

<b>Amount due by Feb.15,2023</b>	<b>60.27</b>
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**MOBILE HOME 1964 ROLLOHOME 12 X 52 S#60066**  
 Year: 1964 Make: ROLLOHOME W & L  
 Serial #: 60066 12' X 52'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 31.72  
 Payment 2: Pay by July 1st 31.72

**BENAVIDES JUAN  
 352 NORTHRIDGE DR  
 PO BOX 56  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-03330-000 Jurisdiction MINTO CITY  
 Physical Location 391 NORTHDRIDGE DR 3902130701  
 Lot: 21 Blk: Sec: Twp: Rng:  
 Addition: NORTHDRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1971 NATIONAL 14 X 66**  
 Year:1971 Make:NATIONAL W & L  
 Serial #: 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 86.15  
 Plus:Special assessments  
 Total tax due 86.15  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.31

<b>Amount due by Feb.15,2023</b>	<b>81.84</b>
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**BENAVIDES TIRSO & FRANCISCA**  
**PO BOX 284**  
**MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.08  
 Payment 2:Pay by July 1st 43.07

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.49	31.22	31.18		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	220	220	220		
Total mill levy	390.37	384.61	391.61		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	26.02	24.20	26.11		SOUTH SIDE OF COURTHOUSE;
CITY	21.90	22.35	22.46		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	29.84	29.70	29.48		BY CREDIT CARD FOR A FEE AT
FIRE	1.65	1.65	1.65		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
PARK	5.92	6.16	5.99		
WATER	.33	.33	.24		
STATE	.22	.22	.22		FOR QUESTIONS, CONTACT:
Consolidated tax	85.88	84.61	86.15		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-03330-000**

Total tax due 86.15  
 Less: 5% discount 4.31

<b>Amount due by Feb.15,2023</b>	<b>81.84</b>
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**MOBILE HOME 1971 NATIONAL 14 X 66**  
 Year:1971 Make:NATIONAL W & L  
 Serial #: 14' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.08  
 Payment 2:Pay by July 1st 43.07

**BENAVIDES TIRSO & FRANCISCA**  
**PO BOX 284**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8016-04020-000 Jurisdiction GRAFTON CITY  
 Physical Location 140 WAKEMAN AVE 3701000401  
 Lot: 9 Blk: Sec: Twp: Rng:  
 Addition: RIVERSIDE MH COURT-8016  
 Legal Description  
**MOBILE HOME 1974 ATLANTIC 14 X 67 S#4749840855**  
 Year:1974 Make:ATLANTIC W & L  
 Serial #: 4749840855 14' X 67'

2023 TAX BREAKDOWN

Net consolidated tax 92.44  
 Plus:Special assessments  
 Total tax due 92.44  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.62

<b>Amount due by Feb.15,2023</b>	<b>87.82</b>
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**BENAVIDEZ CLAUDIA**  
**140 WAKEMAN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 46.22  
 Payment 2:Pay by July 1st 46.22

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.92	31.64	31.60		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,953	4,953	4,953		
Taxable value	223	223	223		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	223	223	223		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	26.38	24.54	26.48		PAYMENTS: DROP BOX LOCATED
CITY	28.19	27.54	26.77		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	32.34	28.99	28.99		OR MAIL TO ADDRESS BELOW; OR
PARK	9.58	9.59	9.74		BY CREDIT CARD FOR A FEE AT
WATER	.33	.33	.24		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.22	.22	.22		
Consolidated tax	97.04	91.21	92.44		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8016-04020-000

**MOBILE HOME 1974 ATLANTIC 14 X 67 S#4749840855**  
 Year:1974 Make:ATLANTIC W & L  
 Serial #: 4749840855 14' X 67'

**BENAVIDEZ CLAUDIA**  
**140 WAKEMAN AVE**  
**GRAFTON ND 58237**

Total tax due 92.44  
 Less: 5% discount 4.62

<b>Amount due by Feb.15,2023</b>	<b>87.82</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 46.22  
 Payment 2:Pay by July 1st 46.22

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8016-02093-000 Jurisdiction GRAFTON CITY  
 Physical Location 208 WAKEMAN AVE 3701000401  
 Lot: 3 Blk: Sec: Twp: Rng:  
 Addition: RIVERSIDE MH COURT-8016  
 Legal Description  
**MOBILE HOME 1971 INVADER 12 X 60 S#6365P**  
 Year:1971 Make:INVADER W & L  
 Serial #: 6365P 12' X 60'

2023 TAX BREAKDOWN

Net consolidated tax 75.44  
 Plus:Special assessments  
 Total tax due 75.44  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.77

<b>Amount due by Feb.15,2023</b>	<b>71.67</b>
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**BENAVIDEZ MIGUEL**  
  
**208 WAKEMAN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 37.72  
 Payment 2:Pay by July 1st 37.72

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	26.05	25.82	25.79		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,040	4,040	4,040		
Taxable value	182	182	182		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	182	182	182		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	21.53	20.02	21.60		SOUTH SIDE OF COURTHOUSE;
CITY	23.01	22.48	21.85		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	26.39	23.66	23.66		BY CREDIT CARD FOR A FEE AT
PARK	7.82	7.83	7.95		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.27	.27	.20		
STATE	.18	.18	.18		
Consolidated tax	79.20	74.44	75.44		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8016-02093-000

**MOBILE HOME 1971 INVADER 12 X 60 S#6365P**  
 Year:1971 Make:INVADER W & L  
 Serial #: 6365P 12' X 60'

**BENAVIDEZ MIGUEL**  
  
**208 WAKEMAN AVE**  
**GRAFTON ND 58237**

Total tax due 75.44  
 Less: 5% discount 3.77

<b>Amount due by Feb.15,2023</b>	<b>71.67</b>
----------------------------------	--------------

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 37.72  
 Payment 2:Pay by July 1st 37.72

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 19-8000-00470-000 Jurisdiction KENSINGTON TWP.  
 Physical Location 1907100001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 27 Twp: 157 Rng: 55  
 Addition: KENSINGTON MOBLE HOME-8000  
Legal Description  
**MOBILE HOME 1992 HOMARK 16 X 75 S#MNHM921409A1**  
 Year:1992 Make:HOMARK W & L  
 Serial #: **MNHM921409A1 16' X 75'**

Net consolidated tax 138.20  
 Plus:Special assessments  
 Total tax due 138.20  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.91

<b>Amount due by Feb.15,2023</b>	<b>131.29</b>
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**BJERKE DARLENE TOD  
 BJERKE BRADLEY  
 PO BOX 641  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 69.10  
 Payment 2:Pay by July 1st 69.10

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
76.57	75.91	75.82

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
11,880	11,880	11,880
535	535	535
535	535	535

Total mill levy 259.47 251.14 258.31

Taxes By District(in dollars):

COUNTY	63.26	58.85	63.50
TOWNSHIP	10.27	9.66	9.33
SCHOOL-consolidated	63.22	63.81	63.57
FIRE	.73	.70	.68
WATER	.80	.80	.58
STATE	.54	.54	.54

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 138.82 134.36 138.20

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.17% 1.13% 1.16%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 138.20  
 Less: 5% discount 6.91

Parcel Number: **19-8000-00470-000**

<b>Amount due by Feb.15,2023</b>	<b>131.29</b>
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**MOBILE HOME 1992 HOMARK 16 X 75 S#MNHM921409A1**  
 Year:1992 Make:HOMARK W & L  
 Serial #: **MNHM921409A1 16' X 75'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 69.10  
 Payment 2:Pay by July 1st 69.10

**BJERKE DARLENE TOD  
 BJERKE BRADLEY  
 PO BOX 641  
 PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-02000-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **820 E 4TH ST 3701000401**  
 Lot: 20 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description: **MOBILE HOME 1978 MARSHFIELD 14 X 66 S#31988**  
 Year: **1978** Make: **MARSHFIELD** W & L  
 Serial #: **31988** **14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax 91.19  
 Plus: Special assessments  
 Total tax due 91.19  
 Less: 5% discount, if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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**BJERKE KORY**  
**820 4TH ST E**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.60  
 Payment 2: Pay by July 1st 45.59

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.49	31.22	31.18		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	220	220	220		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	26.02	24.20	26.11		
CITY	27.81	27.17	26.41		
SCHOOL-consolidated	31.90	28.60	28.60		
PARK	9.45	9.46	9.61		
WATER	.33	.33	.24		
STATE	.22	.22	.22		
Consolidated tax	95.73	89.98	91.19		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-02000-000**

**MOBILE HOME 1978 MARSHFIELD 14 X 66 S#31988**  
 Year: **1978** Make: **MARSHFIELD** W & L  
 Serial #: **31988** **14' X 66'**

**BJERKE KORY**  
**820 4TH ST E**  
**GRAFTON ND 58237**

Total tax due 91.19  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.60  
 Payment 2: Pay by July 1st 45.59

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **19-8000-04890-000** Jurisdiction: **KENSINGTON TWP.**  
 Physical Location: **1907100001**

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng: Net consolidated tax 558.72  
 Addition: KENSINGTON MOBLE HOME-8000 Plus:Special assessments  
Legal Description Total tax due 558.72  
**MOBILE HOME 2017 CHAMPION 16X74 S# 290 000 HA002 0**  
 Year:2017 Make:CHAMPION W & L Less: 5% discount,  
 Serial #: 290 000 HA002 0 16' X 74' if paid by Feb.15,2023 27.94

<b>Amount due by Feb.15,2023</b>	<b>530.78</b>
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**BLAIR RANDY & SUSANNE**  
**13200 HIGHWAY 17**  
**PARK RIVER, ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 279.36  
 Payment 2:Pay by July 1st 279.36

Legislative tax relief  
 (3-year comparison):

	2021	2022	2023
Legislative tax relief	339.77	318.12	306.54
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	52,747	49,817	48,059
Taxable value	2,374	2,242	2,163
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	2,374	2,242	2,163
Total mill levy	259.47	251.14	258.31

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Taxes By District(in dollars):

COUNTY	280.73	246.62	256.75
TOWNSHIP	45.56	40.49	37.72
SCHOOL-consolidated	280.51	267.41	256.98
FIRE	3.25	2.94	2.77
WATER	3.56	3.36	2.34
STATE	2.37	2.24	2.16

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 615.98 563.06 558.72

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.17% 1.13% 1.16%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 558.72  
 Less: 5% discount 27.94

Parcel Number: **19-8000-04890-000**

<b>Amount due by Feb.15,2023</b>	<b>530.78</b>
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**MOBILE HOME 2017 CHAMPION 16X74 S# 290 000 HA002 0**  
 Year:2017 Make:CHAMPION W & L  
 Serial #: 290 000 HA002 0 16' X 74'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 279.36  
 Payment 2:Pay by July 1st 279.36

**BLAIR RANDY & SUSANNE**  
**13200 HIGHWAY 17**  
**PARK RIVER, ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 19-8000-02530-000 Jurisdiction KENSINGTON TWP.  
 Physical Location 1907100001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 21 Twp: 157 Rng: 55  
 Addition: KENSINGTON MOBLE HOME-8000  
Legal Description  
**MOBILE HOME 1997 DUTCH 28 X 72 S#16821Y**  
 Year:1997 Make:DUTCH W & L  
 Serial #: 16821Y 28' X 72'

Net consolidated tax 288.79  
 Plus:Special assessments  
 Total tax due 288.79  
 Less: 5% discount,  
 if paid by Feb.15,2023 14.44

<b>Amount due by Feb.15,2023</b>	<b>274.35</b>
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**BOGERT VALERIE &GRABER MICHAEL**  
**PO BOX 122**  
**PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 144.40  
 Payment 2:Pay by July 1st 144.39

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	160.01	158.63	158.44		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	24,837	24,837	24,837		
Taxable value	1,118	1,118	1,118		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	1,118	1,118	1,118		
Total mill levy	259.47	251.14	258.31		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	132.21	122.98	132.70		SOUTH SIDE OF COURTHOUSE;
TOWNSHIP	21.45	20.19	19.50		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	132.10	133.34	132.83		BY CREDIT CARD FOR A FEE AT
FIRE	1.53	1.46	1.43		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	1.68	1.68	1.21		
STATE	1.12	1.12	1.12		
Consolidated tax	290.09	280.77	288.79		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.17%	1.13%	1.16%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 19-8000-02530-000

Total tax due 288.79  
 Less: 5% discount 14.44

<b>Amount due by Feb.15,2023</b>	<b>274.35</b>
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**MOBILE HOME 1997 DUTCH 28 X 72 S#16821Y**  
 Year:1997 Make:DUTCH W & L  
 Serial #: 16821Y 28' X 72'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 144.40  
 Payment 2:Pay by July 1st 144.39

**BOGERT VALERIE &GRABER MICHAEL**  
**PO BOX 122**  
**PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00200-000 Jurisdiction GRAFTON CITY  
 Physical Location 1428 STEWART DR 3701000401  
 Lot: 56 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
Legal Description  
**MOBILE HOME 1999 FRIENDSHIP 16 X 76 S#9920027V**  
 Year:1999 Make:FRIENDSHIP W & L  
 Serial #: MY9920027V 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 224.66  
 Plus:Special assessments  
 Total tax due 224.66  
 Less: 5% discount,  
 if paid by Feb.15,2023 11.23

<b>Amount due by Feb.15,2023</b>	<b>213.43</b>
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**BOROWICZ KIMBERLY**

**1428 STEWART DRIVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	77.57	76.90	76.81		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,038	12,038	12,038		
Taxable value	542	542	542		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	542	542	542		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	64.10	59.62	64.33		PAYMENTS: DROP BOX LOCATED
CITY	68.52	66.95	65.07		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	78.59	70.46	70.46		OR MAIL TO ADDRESS BELOW; OR
PARK	23.29	23.31	23.67		BY CREDIT CARD FOR A FEE AT
WATER	.81	.81	.59		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.54	.54	.54		
Consolidated tax	235.85	221.69	224.66		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-00200-000

Total tax due 224.66  
 Less: 5% discount 11.23

<b>Amount due by Feb.15,2023</b>	<b>213.43</b>
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**MOBILE HOME 1999 FRIENDSHIP 16 X 76 S#9920027V**  
 Year:1999 Make:FRIENDSHIP W & L  
 Serial #: MY9920027V 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

**BOROWICZ KIMBERLY**

**1428 STEWART DRIVE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00601-000 Jurisdiction GRAFTON CITY  
 Physical Location 1560 STEWART DR 3701000401  
 Lot: 36 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME ROYAL OAK 16 X 76**  
 Year:1991 Make:ROYAL OAK W & L  
 Serial #: 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 224.66  
 Plus:Special assessments  
 Total tax due 224.66  
 Less: 5% discount,  
 if paid by Feb.15,2023 11.23

<b>Amount due by Feb.15,2023</b>	<b>213.43</b>
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**BOULUDUC FRANCES**

**1560 STEWART DR  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	62.11		76.81
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	12,038	12,038
Taxable value	542	542	542
Less: Homestead credit	108	542	
Disabled Veteran credit			
Net taxable value->	434		542
Total mill levy	435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	51.33	64.33
CITY	54.87	65.07
SCHOOL-consolidated	62.93	70.46
PARK	18.65	23.67
WATER	.65	.59
STATE	.43	.54

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	188.86		224.66
Net effective tax rate>	1.57%	%	1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

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 No receipt will be issued, unless requested.

Total tax due 224.66  
 Less: 5% discount 11.23

Parcel Number: 37-8011-00601-000

<b>Amount due by Feb.15,2023</b>	<b>213.43</b>
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**MOBILE HOME ROYAL OAK 16 X 76**  
 Year:1991 Make:ROYAL OAK W & L  
 Serial #: 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

**BOULUDUC FRANCES**

**1560 STEWART DR  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00500-000 Jurisdiction GRAFTON CITY

Physical Location 1554 STEWART DR 3701000401

Lot: 37 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011

Legal Description

**MOBILE HOME 1985 16 X 76 SCHULT S#198661**  
 Year:1985 Make:Schult W & L  
 Serial #: 198661 16' X 76'

**BRANDT DIANE**

**1554 STEWART DR LOT 37  
 GRAFTON ND 58237**

2023 TAX BREAKDOWN

Net consolidated tax  
 Plus:Special assessments  
 Total tax due  
 Less: 5% discount,  
 if paid by Feb.15,2023

**Amount due by Feb.15,2023**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief (3-year comparison):	2021	2022	2023
Legislative tax relief			
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	9,029	9,029
Taxable value	542	406	406
Less: Homestead credit	542	406	406
Disabled Veteran credit			
Net taxable value->			

Total mill levy 435.15 409.02 414.51

Taxes By District(in dollars):  
 COUNTY  
 CITY  
 SCHOOL-consolidated  
 PARK  
 WATER  
 STATE

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax \_\_\_\_\_

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> \_\_\_\_\_ % \_\_\_\_\_ % \_\_\_\_\_ %

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-00500-000**

**MOBILE HOME 1985 16 X 76 SCHULT S#198661**  
 Year:1985 Make:Schult W & L  
 Serial #: 198661 16' X 76'

**BRANDT DIANE**

**1554 STEWART DR LOT 37  
 GRAFTON ND 58237**

Total tax due  
 Less: 5% discount

**Amount due by Feb.15,2023**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **41-8000-00120-000** Jurisdiction: **FOREST RIVER CITY**  
 Physical Location: **4113130301**

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: **FOREST RIVER MOBILE HOME-8000**  
 Legal Description:  
**MOBILE HOME 2022 FRIENDSHIP HOME 27X56 SN#185004**  
 Year: **2022** Make: **FRIENDSHIP HOME** W & L  
 Serial #: **185004** **27' X 56'**

Net consolidated tax 1,209.39  
 Plus: Special assessments  
 Total tax due 1,209.39  
 Less: 5% discount,  
 if paid by Feb.15,2023 60.47

<b>Amount due by Feb.15,2023</b>	<b>1,148.92</b>
----------------------------------	-----------------

**BURNETT RONNIE & JENNIFER**

**PO BOX 6  
 FOREST RIVER ND 58233**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 604.70  
 Payment 2: Pay by July 1st 604.69

Legislative tax relief (3-year comparison):  
 Special assessments:  
 2021 2022 2023 SPC# AMOUNT DESCRIPTION

Legislative tax relief			582.04
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value			91,276
Taxable value			4,107
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->			4,107

Total mill levy 281.59 294.47

Taxes By District (in dollars):			
COUNTY			487.50
CITY			258.70
SCHOOL-consolidated			385.44
FIRE			30.80
PARK			38.40
WATER			4.44
STATE			4.11
Consolidated tax			1,209.39

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> % % 1.32%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 1,209.39  
 Less: 5% discount 60.47

Parcel Number: **41-8000-00120-000**

<b>Amount due by Feb.15,2023</b>	<b>1,148.92</b>
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**MOBILE HOME 2022 FRIENDSHIP HOME 27X56 SN#185004**  
 Year: **2022** Make: **FRIENDSHIP HOME** W & L  
 Serial #: **185004** **27' X 56'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 604.70  
 Payment 2: Pay by July 1st 604.69

**BURNETT RONNIE & JENNIFER**

**PO BOX 6  
 FOREST RIVER ND 58233**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...BURNETT RONNIE & JENNIFER --> 1,148.92

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 12-8000-00690-000 Jurisdiction FARMINGTON TWP.

Physical Location

1201070001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 14 Twp: 158 Rng: 53  
 Addition: FARMINGTON MOBILE HOME-8000

Legal Description

**MOBILE HOME 1986 FRIENDSHIP 16X76 SN#4084V**  
 Year:1986 Make:FRIENDSHIP W & L  
 Serial #: 4084V 16' X 76'

Net consolidated tax 115.01  
 Plus:Special assessments  
 Total tax due 115.01  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.75

<b>Amount due by Feb.15,2023</b>	<b>109.26</b>
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**BURNS WILLIAM**

**209 AUBURN DR  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 57.51  
 Payment 2:Pay by July 1st 57.50

Legislative tax relief  
 (3-year comparison):

**2021**

**2022**

**2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief 77.57 76.90 57.54

Tax distribution

(3-year comparison):

**2021**

**2022**

**2023**

True and full value 12,038 12,038 9,029

Taxable value 542 542 406

Less: Homestead credit

Disabled Veteran credit

Net taxable value-> 542 542 406

Total mill levy 298.25 275.00 283.28

Taxes By District(in dollars):

COUNTY 64.10 59.62 48.19

TOWNSHIP 14.90 14.91 11.16

SCHOOL-consolidated 78.59 70.46 52.78

FIRE 2.71 2.71 2.03

WATER .81 .81 .44

STATE .54 .54 .41

Consolidated tax 161.65 149.05 115.01

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.34% 1.23% 1.27%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 12-8000-00690-000

Total tax due 115.01  
 Less: 5% discount 5.75

<b>Amount due by Feb.15,2023</b>	<b>109.26</b>
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**MOBILE HOME 1986 FRIENDSHIP 16X76 SN#4084V**  
 Year:1986 Make:FRIENDSHIP W & L  
 Serial #: 4084V 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 57.51  
 Payment 2:Pay by July 1st 57.50

**BURNS WILLIAM**

**209 AUBURN DR  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-02000-000 Jurisdiction PARK RIVER CITY  
 Physical Location 3807000801

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
Legal Description  
**MOBILE HOME 1985 MARSHFIELD 26 X 60 S#48970AB**  
 Year:1985 Make:MARSHFIELD W & L  
 Serial #: 48970AB 26' X 60'

Net consolidated tax 250.16  
 Plus:Special assessments  
 Total tax due 250.16  
 Less: 5% discount,  
 if paid by Feb.15,2023 12.51

<b>Amount due by Feb.15,2023</b>	<b>237.65</b>
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**BYLIN DON**

**118 MAPLE ST  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 125.08  
 Payment 2:Pay by July 1st 125.08

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
123.80	92.09	91.98

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
19,219	14,414	14,414
865	649	649
865	649	649

Total mill levy 363.67 375.28 385.46

Taxes By District(in dollars):

COUNTY	102.28	71.39	77.04
CITY	88.09	70.42	71.95
SCHOOL-consolidated	102.21	77.41	77.11
PARK	19.83	22.72	22.71
WATER	1.30	.97	.70
STATE	.86	.65	.65

Consolidated tax 314.57 243.56 250.16

Net effective tax rate> 1.64% 1.68% 1.73%

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 38-8007-02000-000

Total tax due 250.16  
 Less: 5% discount 12.51

<b>Amount due by Feb.15,2023</b>	<b>237.65</b>
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**MOBILE HOME 1985 MARSHFIELD 26 X 60 S#48970AB**  
 Year:1985 Make:MARSHFIELD W & L  
 Serial #: 48970AB 26' X 60'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 125.08  
 Payment 2:Pay by July 1st 125.08

**BYLIN DON**

**118 MAPLE ST  
 PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **48-8000-04920-000** Jurisdiction: **ADAMS CITY**  
 Physical Location: **508 PARK ST 4807011001**  
 Lot: Blk: Sec: Twp: Rng:  
 Addition: **ADAMS MOBILE HOME-8000**  
 Legal Description: **MOBILE HOME 1977 HEARTHSIDE 24 X 50 S#63255AB**  
 Year: **1977** Make: **HEARTHSIDE** W & L  
 Serial #: **63255AB** **24' X 50'**

2023 TAX BREAKDOWN

Net consolidated tax 103.70  
 Plus: Special assessments  
 Total tax due 103.70  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.19

<b>Amount due by Feb.15,2023</b>	<b>98.51</b>
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**BYLIN SCOTT & NICOLE**  
**6332 132ND AVE NE**  
**PISEK ND 58273**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 51.85  
 Payment 2: Pay by July 1st 51.85

<u>Legislative tax relief</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	40.79	40.44	40.39		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	6,336	6,336	6,336		
Taxable value	285	285	285		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	285	285	285		
Total mill levy	354.94	356.19	363.86		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	33.68	31.35	33.84		SOUTH SIDE OF COURTHOUSE;
CITY	28.18	30.64	30.64		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	33.68	33.99	33.86		BY CREDIT CARD FOR A FEE AT
FIRE	3.71	3.70	3.70		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
PARK	1.19	1.12	1.07		
WATER	.43	.43	.31		
STATE	.29	.28	.28		FOR QUESTIONS, CONTACT:
Consolidated tax	101.16	101.51	103.70		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.60%	1.60%	1.63%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **48-8000-04920-000**

Total tax due 103.70  
 Less: 5% discount 5.19

<b>Amount due by Feb.15,2023</b>	<b>98.51</b>
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**MOBILE HOME 1977 HEARTHSIDE 24 X 50 S#63255AB**  
 Year: **1977** Make: **HEARTHSIDE** W & L  
 Serial #: **63255AB** **24' X 50'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 51.85  
 Payment 2: Pay by July 1st 51.85

**BYLIN SCOTT & NICOLE**  
**6332 132ND AVE NE**  
**PISEK ND 58273**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-00790-000 Jurisdiction PARK RIVER CITY

Physical Location

119 PINE ST 3807000801

Lot: 28 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007

Legal Description

**MOBILE HOME 1983 INVADER 16 X 76 S#7528P**  
 Year:1983 Make:INVADER W & L  
 Serial #: 7528P 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 114.48  
 Plus:Special assessments  
 Total tax due 114.48  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.72

<b>Amount due by Feb.15,2023</b>	<b>108.76</b>
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**CARLSON DION AND MIYAKO**

**119 PINE ST  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 57.24  
 Payment 2:Pay by July 1st 57.24

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
42.51	42.14	42.09

Special assessments:  
 SPC# AMOUNT DESCRIPTION

	2021	2022	2023
Legislative tax relief	42.51	42.14	42.09
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	6,610	6,610	6,610
Taxable value	297	297	297
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	297	297	297

Total mill levy 363.67 375.28 385.46

Taxes By District(in dollars):

COUNTY	35.11	32.66	35.25
CITY	30.25	32.23	32.93
SCHOOL-consolidated	35.09	35.42	35.29
PARK	6.81	10.40	10.39
WATER	.45	.45	.32
STATE	.30	.30	.30

Consolidated tax 108.01 111.46 114.48

Net effective tax rate> 1.63% 1.68% 1.73%

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 38-8007-00790-000

**MOBILE HOME 1983 INVADER 16 X 76 S#7528P**  
 Year:1983 Make:INVADER W & L  
 Serial #: 7528P 16' X 76'

**CARLSON DION AND MIYAKO**

**119 PINE ST  
 PARK RIVER ND 58270**

Total tax due 114.48  
 Less: 5% discount 5.72

<b>Amount due by Feb.15,2023</b>	<b>108.76</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 57.24  
 Payment 2:Pay by July 1st 57.24

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...CARLSON DION AND MIYAKO --> 108.76

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-02550-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **408 NOBEN AVE 3701000401**  
 Lot: 8 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description: **MOBILE HOME 1979 MARSHFIELD 14 X 70 S#32454**  
 Year: **1979** Make: **MARSHFIELD** W & L  
 Serial #: **32454** **14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax	96.58
Plus: Special assessments	
Total tax due	<u>96.58</u>
Less: 5% discount, if paid by Feb.15,2023	4.83
<b>Amount due by Feb.15,2023</b>	<b>91.75</b>

**CARRILLO IRENE**  
**143 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.29  
 Payment 2: Pay by July 1st 48.29

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>33.35</u>	<u>33.06</u>	<u>33.02</u>		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>233</u>	<u>233</u>	<u>233</u>		
Total mill levy	<u>435.15</u>	<u>409.02</u>	<u>414.51</u>		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	27.55	25.63	27.66		
CITY	29.46	28.78	27.97		
SCHOOL-consolidated	33.79	30.29	30.29		
PARK	10.01	10.02	10.18		
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	<u>101.39</u>	<u>95.30</u>	<u>96.58</u>		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	<u>1.96%</u>	<u>1.84%</u>	<u>1.86%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-02550-000**

**MOBILE HOME 1979 MARSHFIELD 14 X 70 S#32454**  
 Year: **1979** Make: **MARSHFIELD** W & L  
 Serial #: **32454** **14' X 70'**

**CARRILLO IRENE**  
**143 EASTERN AVE**  
**GRAFTON ND 58237**

Total tax due	96.58
Less: 5% discount	4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.29  
 Payment 2: Pay by July 1st 48.29

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 19-8000-03040-000 Jurisdiction KENSINGTON TWP.

Physical Location

1907100001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 14 Twp: 157 Rng: 55  
 Addition: KENSINGTON MOBLE HOME-8000

Net consolidated tax 134.06  
 Plus:Special assessments  
 Total tax due 134.06  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.70

Legal Description

**MOBILE HOME 1983 ARTCRAFT 26 X 48 S#2736904**  
 Year:1983 Make:ARTCRAFT W & L  
 Serial #: 2736904 26' X 48'

**Amount due by Feb.15,2023 127.36**

**COLLINS MARILYN M**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 67.03  
 Payment 2:Pay by July 1st 67.03

**13668 69TH ST NE  
 PARK RIVER ND 58270**

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	74.28	73.64	73.55
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	11,532	11,532	11,532
Taxable value	519	519	519
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	519	519	519

Total mill levy 259.47 251.14 258.31

Taxes By District(in dollars):

COUNTY	61.37	57.09	61.61
TOWNSHIP	9.96	9.37	9.05
SCHOOL-consolidated	61.32	61.90	61.66
FIRE	.71	.68	.66
WATER	.78	.78	.56
STATE	.52	.52	.52

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 134.66 130.34 134.06

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.17% 1.13% 1.16%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 134.06  
 Less: 5% discount 6.70

Parcel Number: 19-8000-03040-000

**Amount due by Feb.15,2023 127.36**

**MOBILE HOME 1983 ARTCRAFT 26 X 48 S#2736904**  
 Year:1983 Make:ARTCRAFT W & L  
 Serial #: 2736904 26' X 48'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 67.03  
 Payment 2:Pay by July 1st 67.03

**COLLINS MARILYN M**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**13668 69TH ST NE  
 PARK RIVER ND 58270**

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 40-8000-01050-000 Jurisdiction ARDOCH CITY  
Physical Location 4013130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: ARDOCH MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1977 14 X 70 HOME S# 03560331K**  
 Year:1977 Make:HOME W & L  
 Serial #: 03560331K 14' X 70'

Net consolidated tax 76.80  
 Plus:Special assessments  
 Total tax due 76.80  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.84

<b>Amount due by Feb.15,2023</b>	<b>72.96</b>
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**CONTRERAS JOANN**  
**404 IVES STREET**  
**ARDOCH ND 58213**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 38.40  
 Payment 2:Pay by July 1st 38.40

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	329.25	321.35	329.63		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.55	25.62	27.65		SOUTH SIDE OF COURTHOUSE;
CITY	25.05	25.05	25.05		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	21.79	21.87	21.87		BY CREDIT CARD FOR A FEE AT
FIRE	1.75	1.75	1.75		www.walshcounty.nd/treasurer
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	76.72	74.87	76.80		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.48%	1.44%	1.48%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 40-8000-01050-000

Total tax due 76.80  
 Less: 5% discount 3.84

<b>Amount due by Feb.15,2023</b>	<b>72.96</b>
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**MOBILE HOME 1977 14 X 70 HOME S# 03560331K**  
 Year:1977 Make:HOME W & L  
 Serial #: 03560331K 14' X 70'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 38.40  
 Payment 2:Pay by July 1st 38.40

**CONTRERAS JOANN**  
**404 IVES STREET**  
**ARDOCH ND 58213**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04761-000 Jurisdiction GRAFTON CITY  
 Physical Location 1541 EASTERN AVE 3701000401  
 Lot: 22 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1983 MARSHFIELD 14 X 66 S#46013**  
 Year:1983 Make:MARSHFIELD W & L  
 Serial #: 46013 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 128.08  
 Plus:Special assessments  
 Total tax due 128.08  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.40

<b>Amount due by Feb.15,2023</b>	<b>121.68</b>
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**CRUZ ALEXANDRA**

**1541 EASTERN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.04  
 Payment 2:Pay by July 1st 64.04

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	44.22	43.84	43.79
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	6,861	6,861	6,861
Taxable value	309	309	309
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	309	309	309

Total mill levy 435.15 409.02 414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	36.54	33.99	36.68
CITY	39.07	38.17	37.10
SCHOOL-consolidated	44.80	40.17	40.17
PARK	13.28	13.29	13.49
WATER	.46	.46	.33
STATE	.31	.31	.31

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax 134.46 126.39 128.08

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 128.08  
 Less: 5% discount 6.40

Parcel Number: **37-8011-04761-000**

<b>Amount due by Feb.15,2023</b>	<b>121.68</b>
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**MOBILE HOME 1983 MARSHFIELD 14 X 66 S#46013**  
 Year:1983 Make:MARSHFIELD W & L  
 Serial #: 46013 14' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.04  
 Payment 2:Pay by July 1st 64.04

**CRUZ ALEXANDRA**

**1541 EASTERN AVE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04750-000 Jurisdiction GRAFTON CITY  
 Physical Location  
 1589 1589 EASTERN AVE 3701000401  
 Lot: 30 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1986 MARSHFIELD 24 X 56 S#48371**  
 Year:1986 Make:MARSHFIELD W & L  
 Serial #: 48371 24' X 56'

2023 TAX BREAKDOWN

Net consolidated tax 186.11  
 Plus:Special assessments  
 Total tax due 186.11  
 Less: 5% discount,  
 if paid by Feb.15,2023 9.31

<b>Amount due by Feb.15,2023</b>	<b>176.80</b>
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**CRUZ ROSA ELIA**  
  
**1589 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 93.06  
 Payment 2:Pay by July 1st 93.05

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	85.73	84.99	63.63		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	13,306	13,306	9,979		
Taxable value	599	599	449		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	599	599	449		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	70.83	65.88	53.29		PAYMENTS: DROP BOX LOCATED
CITY	75.73	73.99	53.91		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	86.85	77.87	58.37		OR MAIL TO ADDRESS BELOW; OR
PARK	25.74	25.76	19.61		BY CREDIT CARD FOR A FEE AT
WATER	.90	.90	.48		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.60	.60	.45		
Consolidated tax	260.65	245.00	186.11		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04750-000

**MOBILE HOME 1986 MARSHFIELD 24 X 56 S#48371**  
 Year:1986 Make:MARSHFIELD W & L  
 Serial #: 48371 24' X 56'

**CRUZ ROSA ELIA**  
  
**1589 EASTERN AVE**  
**GRAFTON ND 58237**

Total tax due 186.11  
 Less: 5% discount 9.31

<b>Amount due by Feb.15,2023</b>	<b>176.80</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 93.06  
 Payment 2:Pay by July 1st 93.05

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-08001-000 Jurisdiction MINTO CITY  
 Physical Location 375 NORTHRIDGE DR 3902130701  
 Lot: 39 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1975 14X52 8X8 ADD**  
 Year:1975 Make: W & L  
 Serial #: 14' X 52'

**DEHOYOS CASSANDRA  
 358 NORTHRIDGE DR  
 PO BOX 436  
 MINTO ND 58261**

2023 TAX BREAKDOWN

Net consolidated tax	95.16
Plus:Special assessments	
Total tax due	95.16
Less: 5% discount, if paid by Feb.15,2023	4.76
<b>Amount due by Feb.15,2023</b>	<b>90.40</b>

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 47.58  
 Payment 2:Pay by July 1st 47.58

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	34.78	34.48	34.44		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	5,405	5,405	5,405		
Taxable value	243	243	243		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	243	243	243		
Total mill levy	390.37	384.61	391.61		
Taxes By District(in dollars):					NOTE:
COUNTY	28.75	26.75	28.86		PAYMENTS: DROP BOX LOCATED
CITY	24.19	24.69	24.81		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	32.96	32.80	32.56		OR MAIL TO ADDRESS BELOW; OR
FIRE	1.82	1.82	1.82		BY CREDIT CARD FOR A FEE AT
PARK	6.54	6.80	6.61		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.36	.36	.26		
STATE	.24	.24	.24		FOR QUESTIONS, CONTACT:
Consolidated tax	94.86	93.46	95.16		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.72%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 39-8014-08001-000

**MOBILE HOME 1975 14X52 8X8 ADD**  
 Year:1975 Make: W & L  
 Serial #: 14' X 52'

**DEHOYOS CASSANDRA  
 358 NORTHRIDGE DR  
 PO BOX 436  
 MINTO ND 58261**

Total tax due	95.16
Less: 5% discount	4.76

<b>Amount due by Feb.15,2023</b>	<b>90.40</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 47.58  
 Payment 2:Pay by July 1st 47.58

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-01060-000 Jurisdiction MINTO CITY  
 Physical Location 363 NORTHRIDGE DR 3902130701  
 Lot: 13 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1975 DETROITER 14 X 66 S#2048729**  
 Year:1975 Make:DETROITER W & L  
 Serial #: 2048729 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 86.15  
 Plus:Special assessments  
 Total tax due 86.15  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.31

<b>Amount due by Feb.15,2023</b>	<b>81.84</b>
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**DELANGEL AURISTEL & SYLVIA**

**PO BOX 164  
 MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.08  
 Payment 2:Pay by July 1st 43.07

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	31.49	31.22	31.18
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	4,879	4,879	4,879
Taxable value	220	220	220
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	220	220	220
Total mill levy	390.37	384.61	391.61

Taxes By District(in dollars):			
COUNTY	26.02	24.20	26.11
CITY	21.90	22.35	22.46
SCHOOL-consolidated	29.84	29.70	29.48
FIRE	1.65	1.65	1.65
PARK	5.92	6.16	5.99
WATER	.33	.33	.24
STATE	.22	.22	.22
Consolidated tax	85.88	84.61	86.15

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-01060-000**

**MOBILE HOME 1975 DETROITER 14 X 66 S#2048729**  
 Year:1975 Make:DETROITER W & L  
 Serial #: 2048729 14' X 66'

**DELANGEL AURISTEL & SYLVIA**

**PO BOX 164  
 MINTO ND 58261**

Total tax due 86.15  
 Less: 5% discount 4.31

<b>Amount due by Feb.15,2023</b>	<b>81.84</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.08  
 Payment 2:Pay by July 1st 43.07

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...DELANGEL AURISTEL & SYLVIA --> 81.84

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: 02-8000-00465-000  
 Jurisdiction: PULASKI TWP.

Physical Location

0202130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 26 Twp: 156 Rng: 51  
 Addition: PULASKI MOBILE HOME-8000

Net consolidated tax 214.69  
 Plus: Special assessments  
 Total tax due 214.69  
 Less: 5% discount,  
 if paid by Feb.15,2023 10.73

Legal Description

**MOBILE HOME 2002 FRIENDSHIP 28 X 60 S#MY0224088ABV**

Year: 2002 Make: FRIENDSHIP W & L  
 Serial #: MY0224088ABV 28' X 60'

<b>Amount due by Feb.15,2023</b>	<b>203.96</b>
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**DURAY HENRY A**

**6171 COUNTY RD 2  
 OSLO MN 56744**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 107.35  
 Payment 2: Pay by July 1st 107.34

Legislative tax relief  
 (3-year comparison):

2021

2022

2023

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	108.48	107.55	107.42
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Tax distribution

(3-year comparison):

2021

2022

2023

True and full value	16,843	16,843	16,843
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Taxable value	758	758	758
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Less: Homestead credit

Disabled Veteran credit

Net taxable value->	758	758	758
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Total mill levy	285.70	276.01	283.23
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NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	89.63	83.37	89.97
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TOWNSHIP	16.54	15.93	15.88
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SCHOOL-consolidated	102.81	102.33	101.57
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FIRE	5.68	5.69	5.69
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WATER	1.14	1.14	.82
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STATE	.76	.76	.76
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Consolidated tax	216.56	209.22	214.69
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FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate>	1.29%	1.24%	1.27%
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[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 214.69  
 Less: 5% discount 10.73

Parcel Number: 02-8000-00465-000

<b>Amount due by Feb.15,2023</b>	<b>203.96</b>
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**MOBILE HOME 2002 FRIENDSHIP 28 X 60 S#MY0224088ABV**

Year: 2002 Make: FRIENDSHIP W & L  
 Serial #: MY0224088ABV 28' X 60'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 107.35  
 Payment 2: Pay by July 1st 107.34

**DURAY HENRY A**

**6171 COUNTY RD 2  
 OSLO MN 56744**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **06-8000-01200-000** Jurisdiction: **HARRISTON TWP.**  
 Physical Location: \_\_\_\_\_

0602130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 36 Twp: 156 Rng: 52  
 Addition: HARRISTON MOBILE HOME-8000

Net consolidated tax 117.63  
 Plus: Special assessments \_\_\_\_\_  
 Total tax due 117.63  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.88

Legal Description

**MOBILE HOME 1979 SKYLINE**

Year: **1979** Make: **SKYLINE** W & L  
 Serial #: **24' X 52'**

<b>Amount due by Feb.15,2023</b>	<b>111.75</b>
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**EBERTOWSKI ERNESTINE**

**4002 24TH AVE S APT #325  
 GRAND FORKS ND 58201**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 58.82  
 Payment 2: Pay by July 1st 58.81

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
59.68	59.17	59.10

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Tax distribution  
 (3-year comparison):

2021	2022	2023
9,266	9,266	9,266
417	417	417
417	417	417

Total mill levy 284.04 274.87 282.09

Taxes By District (in dollars):

COUNTY	49.29	45.86	49.49
TOWNSHIP	8.41	8.29	8.26
SCHOOL-consolidated	56.56	56.29	55.88
FIRE	3.13	3.13	3.13
WATER	.63	.63	.45
STATE	.42	.42	.42

Consolidated tax 118.44 114.62 117.63

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate > 1.28% 1.23% 1.26%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **06-8000-01200-000**

Total tax due 117.63  
 Less: 5% discount 5.88

**MOBILE HOME 1979 SKYLINE**

Year: **1979** Make: **SKYLINE** W & L  
 Serial #: **24' X 52'**

<b>Amount due by Feb.15,2023</b>	<b>111.75</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 58.82  
 Payment 2: Pay by July 1st 58.81

**EBERTOWSKI ERNESTINE**

**4002 24TH AVE S APT #325  
 GRAND FORKS ND 58201**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04755-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1511 1511 EASTERN AVE 3701000401**  
 Lot: 17 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 2011 LEGACY S# LH211TX2099**  
 Year: 2011 Make: LEGACY W & L  
 Serial #: **LH211TX2099 16' X 76'**

**EELE RONALD & DEBRA**  
**1511 EASTERN AVE**  
**GRAFTON, ND 58237**

2023 TAX BREAKDOWN

Net consolidated tax	617.62
Plus: Special assessments	
Total tax due	617.62
Less: 5% discount, if paid by Feb.15,2023	30.88

<b>Amount due by Feb.15,2023</b>	<b>586.74</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.81  
 Payment 2: Pay by July 1st 308.81

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	244.16	226.74	211.16		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	37,921	35,513	33,106		
Taxable value	1,706	1,598	1,490		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	1,706	1,598	1,490		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	201.73	175.78	176.86		
CITY	215.69	197.38	178.89		
SCHOOL-consolidated	247.37	207.74	193.70		
PARK	73.31	68.71	65.07		
WATER	2.56	2.40	1.61		
STATE	1.71	1.60	1.49		
Consolidated tax	742.37	653.61	617.62		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04755-000**

**MOBILE HOME 2011 LEGACY S# LH211TX2099**  
 Year: 2011 Make: LEGACY W & L  
 Serial #: **LH211TX2099 16' X 76'**

**EELE RONALD & DEBRA**  
**1511 EASTERN AVE**  
**GRAFTON, ND 58237**

Total tax due	617.62
Less: 5% discount	30.88

<b>Amount due by Feb.15,2023</b>	<b>586.74</b>
----------------------------------	---------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.81  
 Payment 2: Pay by July 1st 308.81

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00270-000 Jurisdiction GRAFTON CITY  
 Physical Location 1529 EASTERN AVE 3701000401  
 Lot: 20 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1978 REDMAN 14 X 67 S#1670D542**  
 Year:1978 Make:REDMAN W & L  
 Serial #: B1670D542 14' X 67'

2023 TAX BREAKDOWN

Net consolidated tax 129.74  
 Plus:Special assessments  
 Total tax due 129.74  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.49

<b>Amount due by Feb.15,2023</b>	<b>123.25</b>
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**ELLINGSON KEVIN**  
**1529 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.87  
 Payment 2:Pay by July 1st 64.87

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	44.80	44.41	44.36		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	6,965	6,965	6,965		
Taxable value	313	313	313		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	313	313	313		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	37.02	34.43	37.15		SOUTH SIDE OF COURTHOUSE;
CITY	39.57	38.66	37.58		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	45.38	40.69	40.69		BY CREDIT CARD FOR A FEE AT
PARK	13.45	13.46	13.67		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.47	.47	.34		
STATE	.31	.31	.31		
Consolidated tax	136.20	128.02	129.74		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 129.74  
 Less: 5% discount 6.49

Parcel Number: 37-8011-00270-000

<b>Amount due by Feb.15,2023</b>	<b>123.25</b>
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**MOBILE HOME 1978 REDMAN 14 X 67 S#1670D542**  
 Year:1978 Make:REDMAN W & L  
 Serial #: B1670D542 14' X 67'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.87  
 Payment 2:Pay by July 1st 64.87

**ELLINGSON KEVIN**  
**1529 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-05020-000 Jurisdiction MINTO CITY  
 Physical Location 640 W HODSON AVE 3902130701  
 Lot: 23 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1970 PATHFINDER 14 X 60**  
 Year: **1970** Make: **PATHFINDER** W & L  
 Serial #: **14' X 60'**

2023 TAX BREAKDOWN

Net consolidated tax 81.85  
 Plus: Special assessments  
 Total tax due 81.85  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.09

<b>Amount due by Feb.15,2023</b>	<b>77.76</b>
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**ESCAMILLA ESMERALDA**

**640 W HODSON AVE  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 40.93  
 Payment 2: Pay by July 1st 40.92

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	29.91	29.66	29.62		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,633	4,633	4,633		
Taxable value	209	209	209		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	209	209	209		
Total mill levy	390.37	384.61	391.61		
Taxes By District (in dollars):					NOTE:
COUNTY	24.71	22.99	24.80		PAYMENTS: DROP BOX LOCATED
CITY	20.81	21.24	21.34		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	28.35	28.21	28.01		OR MAIL TO ADDRESS BELOW; OR
FIRE	1.57	1.57	1.57		BY CREDIT CARD FOR A FEE AT
PARK	5.63	5.85	5.69		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.31	.31	.23		
STATE	.21	.21	.21		FOR QUESTIONS, CONTACT:
Consolidated tax	81.59	80.38	81.85		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-05020-000**

Total tax due 81.85  
 Less: 5% discount 4.09

<b>Amount due by Feb.15,2023</b>	<b>77.76</b>
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**MOBILE HOME 1970 PATHFINDER 14 X 60**  
 Year: **1970** Make: **PATHFINDER** W & L  
 Serial #: **14' X 60'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 40.93  
 Payment 2: Pay by July 1st 40.92

**ESCAMILLA ESMERALDA**

**640 W HODSON AVE  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04830-000 Jurisdiction GRAFTON CITY  
 Physical Location  
 1595 1595 EASTERN AVE 3701000401  
 Lot: 61 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1983 MARSHFIELD 24 X 58 S#46609AB**  
 Year:1983 Make:MARSHFIELD W & L  
 Serial #: 46609AB 24' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 282.70  
 Plus:Special assessments  
 Total tax due 282.70  
 Less: 5% discount,  
 if paid by Feb.15,2023 14.14

<b>Amount due by Feb.15,2023</b>	<b>268.56</b>
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**ESPINOZA ANGEL**  
  
**1595 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 141.35  
 Payment 2:Pay by July 1st 141.35

Legislative tax relief (3-year comparison):  
 2021 2022 2023 SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	97.61	96.77	96.65
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	15,159	15,159	15,159
Taxable value	682	682	682
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	682	682	682

Total mill levy 435.15 409.02 414.51

Taxes By District(in dollars):			
COUNTY	80.65	75.02	80.96
CITY	86.22	84.24	81.88
SCHOOL-consolidated	98.89	88.66	88.66
PARK	29.31	29.33	29.78
WATER	1.02	1.02	.74
STATE	.68	.68	.68

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 296.77 278.95 282.70

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 282.70  
 Less: 5% discount 14.14

Parcel Number: 37-8011-04830-000

<b>Amount due by Feb.15,2023</b>	<b>268.56</b>
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**MOBILE HOME 1983 MARSHFIELD 24 X 58 S#46609AB**  
 Year:1983 Make:MARSHFIELD W & L  
 Serial #: 46609AB 24' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 141.35  
 Payment 2:Pay by July 1st 141.35

**ESPINOZA ANGEL**  
  
**1595 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-04890-000 Jurisdiction MINTO CITY  
 Physical Location 371 NORTHRIDGE DR 3902130701  
 Lot: 16 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1973 BLAIR-CHICKASHA 14 X 66 S#8280Z**  
 Year: 1972 Make: BLAIR--CHICKASHA W & L  
 Serial #: 82803 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax	90.85
Plus: Special assessments	
Total tax due	<u>90.85</u>
Less: 5% discount, if paid by Feb.15,2023	4.54
<b>Amount due by Feb.15,2023</b>	<b>86.31</b>

**ESPINOZA CLAUDIA  
 371 NORTHRIDGE DR  
 PO BOX 135  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.43  
 Payment 2: Pay by July 1st 45.42

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>33.20</u>	<u>32.92</u>	<u>32.88</u>		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,164	5,164	5,164		
Taxable value	232	232	232		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>232</u>	<u>232</u>	<u>232</u>		
Total mill levy	<u>390.37</u>	<u>384.61</u>	<u>391.61</u>		
Taxes By District (in dollars):					NOTE:
COUNTY	27.43	25.52	27.54		PAYMENTS: DROP BOX LOCATED
CITY	23.10	23.57	23.69		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	31.47	31.32	31.09		OR MAIL TO ADDRESS BELOW; OR
FIRE	1.74	1.74	1.74		BY CREDIT CARD FOR A FEE AT
PARK	6.25	6.50	6.31		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.35	.35	.25		
STATE	.23	.23	.23		FOR QUESTIONS, CONTACT:
Consolidated tax	<u>90.57</u>	<u>89.23</u>	<u>90.85</u>		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	<u>1.75%</u>	<u>1.72%</u>	<u>1.75%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-04890-000**

Total tax due 90.85  
 Less: 5% discount 4.54

<b>Amount due by Feb.15,2023</b>	<b>86.31</b>
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**MOBILE HOME 1973 BLAIR-CHICKASHA 14 X 66 S#8280Z**  
 Year: 1972 Make: BLAIR--CHICKASHA W & L  
 Serial #: 82803 14' X 66'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.43  
 Payment 2: Pay by July 1st 45.42

**ESPINOZA CLAUDIA  
 371 NORTHRIDGE DR  
 PO BOX 135  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04775-000 Jurisdiction GRAFTON CITY  
 Physical Location 1434 1434 STEWART DR 3701000401  
 Lot: 55 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1977 ROLLOHOME 16X80 S#31778**  
 Year:1977 Make:ROLLOHOME W & L  
 Serial #: 31778 16' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 126.01  
 Plus:Special assessments  
 Total tax due 126.01  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.30

<b>Amount due by Feb.15,2023</b>	<b>119.71</b>
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**FLORES STORMY**  
**1434 STEWART DR**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 63.01  
 Payment 2:Pay by July 1st 63.00

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	43.51	43.13	43.08		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	6,758	6,758	6,758		
Taxable value	304	304	304		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	304	304	304		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	35.95	33.44	36.08		PAYMENTS: DROP BOX LOCATED
CITY	38.44	37.55	36.50		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	44.08	39.52	39.52		OR MAIL TO ADDRESS BELOW; OR
PARK	13.06	13.07	13.28		BY CREDIT CARD FOR A FEE AT
WATER	.46	.46	.33		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.30	.30	.30		
Consolidated tax	132.29	124.34	126.01		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04775-000

**MOBILE HOME 1977 ROLLOHOME 16X80 S#31778**  
 Year:1977 Make:ROLLOHOME W & L  
 Serial #: 31778 16' X 80'

**FLORES STORMY**  
**1434 STEWART DR**  
**GRAFTON ND 58237**

Total tax due 126.01  
 Less: 5% discount 6.30

<b>Amount due by Feb.15,2023</b>	<b>119.71</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 63.01  
 Payment 2:Pay by July 1st 63.00

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 23-8000-01432-000 Jurisdiction GOLDEN TWP.  
 Physical Location 2307100001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng: Net consolidated tax 102.99  
 Addition: GOLDEN MOBILE HOME-8000 Plus:Special assessments  
 Legal Description Total tax due 102.99  
**MOBILE HOME 2006 LIBERTY HOMES 14X64 S#:01L36535F**  
 Year:2006 Make:LIBERTY HOMES W & L  
 Serial #: 01L36535F 14' X 64'

Less: 5% discount,  
 if paid by Feb.15,2023 5.15

<b>Amount due by Feb.15,2023</b>	<b>97.84</b>
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**FROVARP JEFFERY**

**PO BOX 663  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 51.50  
 Payment 2:Pay by July 1st 51.49

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	96.61	277.54	56.55		
Tax distribution					
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	15,000	43,465	8,870		
Taxable value	675	1,956	399		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	675	1,956	399		
Total mill levy	257.81	250.15	258.11		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY		215.16	47.36		SOUTH SIDE OF COURTHOUSE;
TOWNSHIP		33.39	6.88		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated		233.29	47.41		BY CREDIT CARD FOR A FEE AT
FIRE		2.56	.51		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER		2.93	.43		
STATE		1.96	.40		
Consolidated tax		489.29	102.99		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	%	1.12%	1.16%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **23-8000-01432-000**

Total tax due 102.99  
 Less: 5% discount 5.15

<b>Amount due by Feb.15,2023</b>	<b>97.84</b>
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**MOBILE HOME 2006 LIBERTY HOMES 14X64 S#:01L36535F**  
 Year:2006 Make:LIBERTY HOMES W & L  
 Serial #: 01L36535F 14' X 64'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 51.50  
 Payment 2:Pay by July 1st 51.49

**FROVARP JEFFERY**

**PO BOX 663  
 PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-04350-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **452 NOBEN AVE 3701000401**  
 Lot: 16 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description: **MOBILE HOME 1976 SKYLINE HOMETT 16 X 66 S# 3560507**  
 Year: **1976** Make: **SKYLINE HOMETT** W & L  
 Serial #: **3560507J** **14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax 128.08  
 Plus: Special assessments  
 Total tax due 128.08  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.40

<b>Amount due by Feb.15,2023</b>	<b>121.68</b>
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**GALVAN GERARDO & ISELA**

**2000 RAMIREZ LN  
 MISSION TX 78573**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 64.04  
 Payment 2: Pay by July 1st 64.04

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	44.22	43.84	43.79		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	6,861	6,861	6,861		
Taxable value	309	309	309		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	309	309	309		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	36.54	33.99	36.68		
CITY	39.07	38.17	37.10		
SCHOOL-consolidated	44.80	40.17	40.17		
PARK	13.28	13.29	13.49		
WATER	.46	.46	.33		
STATE	.31	.31	.31		
Consolidated tax	134.46	126.39	128.08		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-04350-000**

Total tax due 128.08  
 Less: 5% discount 6.40

<b>Amount due by Feb.15,2023</b>	<b>121.68</b>
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**MOBILE HOME 1976 SKYLINE HOMETT 16 X 66 S# 3560507**  
 Year: **1976** Make: **SKYLINE HOMETT** W & L  
 Serial #: **3560507J** **14' X 66'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 64.04  
 Payment 2: Pay by July 1st 64.04

**GALVAN GERARDO & ISELA**

**2000 RAMIREZ LN  
 MISSION TX 78573**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-04560-000 Jurisdiction MINTO CITY  
 Physical Location 633 W HODSON AVE 3902130701  
 Lot: 32 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1963 DETROITER 10 X 46**  
 Year: **1963** Make: **DETROITER**  
 Serial #: 10' X 46'

2023 TAX BREAKDOWN

Net consolidated tax 42.69  
 Plus: Special assessments  
 Total tax due 42.69  
 Less: 5% discount,  
 if paid by Feb.15,2023 2.13

<b>Amount due by Feb.15,2023</b>	<b>40.56</b>
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**GALVAN JUAN**

**PO BOX 375  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 21.35  
 Payment 2: Pay by July 1st 21.34

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	15.60	15.47	15.45
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	2,429	2,429	2,429
Taxable value	109	109	109
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	109	109	109
Total mill levy	390.37	384.61	391.61

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Taxes By District (in dollars):

COUNTY	12.89	12.00	12.93
CITY	10.85	11.07	11.13
SCHOOL-consolidated	14.78	14.71	14.61
FIRE	.82	.82	.82
PARK	2.94	3.05	2.97
WATER	.16	.16	.12
STATE	.11	.11	.11
Consolidated tax	42.55	41.92	42.69
Net effective tax rate>	1.75%	1.72%	1.75%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-04560-000**

Total tax due 42.69  
 Less: 5% discount 2.13

<b>Amount due by Feb.15,2023</b>	<b>40.56</b>
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**MOBILE HOME 1963 DETROITER 10 X 46**  
 Year: **1963** Make: **DETROITER**  
 Serial #: 10' X 46'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 21.35  
 Payment 2: Pay by July 1st 21.34

**GALVAN JUAN**

**PO BOX 375  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-01540-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1548 STEWART DR 3701000401**  
 Lot: 38 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description:  
**MOBILE HOME 1978 ARTCRAFT 14 X 70 S#RV11099**  
 Year:1978 Make:ARTCRAFT W & L  
 Serial #: **RV11099 14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 99.07  
 Plus:Special assessments  
 Total tax due 99.07  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.95

**Amount due by Feb.15,2023 94.12**

**GAMEZ BLANCA C**

**1409 S ZAPATA HWY  
 LAREDO TX 78046**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 49.54  
 Payment 2:Pay by July 1st 49.53

Legislative tax relief  
 (3-year comparison):

	2021	2022	2023
Legislative tax relief	34.21	33.91	33.87
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,301	5,301	5,301
Taxable value	239	239	239
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	239	239	239
Total mill levy	435.15	409.02	414.51

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Taxes By District(in dollars):

COUNTY	28.26	26.29	28.37
CITY	30.22	29.52	28.69
SCHOOL-consolidated	34.65	31.07	31.07
PARK	10.27	10.28	10.44
WATER	.36	.36	.26
STATE	.24	.24	.24
Consolidated tax	104.00	97.76	99.07

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-01540-000**

Total tax due 99.07  
 Less: 5% discount 4.95

**Amount due by Feb.15,2023 94.12**

**MOBILE HOME 1978 ARTCRAFT 14 X 70 S#RV11099**  
 Year:1978 Make:ARTCRAFT W & L  
 Serial #: **RV11099 14' X 70'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 49.54  
 Payment 2:Pay by July 1st 49.53

**GAMEZ BLANCA C**

**1409 S ZAPATA HWY  
 LAREDO TX 78046**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-00331-000 Jurisdiction MINTO CITY  
 Physical Location 375 NORTHRIDGE DR 3902130701  
 Lot: 17 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1968 ARTCRAFT 12 X 70 SN#AC1788**  
 Year: **1968** Make: **ARCRAFT** W & L  
 Serial #: **AC1788** **12' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 219.69  
 Plus: Special assessments  
 Total tax due 219.69  
 Less: 5% discount,  
 if paid by Feb.15,2023 10.98

<b>Amount due by Feb.15,2023</b>	<b>208.71</b>
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**GANDARA UMBERTO GALARZA**

**PO BOX 165  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 109.85  
 Payment 2: Pay by July 1st 109.84

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>SPC#</u>	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	80.29	79.60	79.50		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,474	12,474	12,474		
Taxable value	561	561	561		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	561	561	561		
Total mill levy	390.37	384.61	391.61		
Taxes By District (in dollars):					NOTE:
COUNTY	66.34	61.71	66.59		PAYMENTS: DROP BOX LOCATED
CITY	55.85	57.00	57.28		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	76.09	75.74	75.17		OR MAIL TO ADDRESS BELOW; OR
FIRE	4.21	4.21	4.21		BY CREDIT CARD FOR A FEE AT
PARK	15.11	15.71	15.27		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.84	.84	.61		
STATE	.56	.56	.56		FOR QUESTIONS, CONTACT:
Consolidated tax	219.00	215.77	219.69		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.72%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-00331-000**

**MOBILE HOME 1968 ARTCRAFT 12 X 70 SN#AC1788**  
 Year: **1968** Make: **ARCRAFT** W & L  
 Serial #: **AC1788** **12' X 70'**

**GANDARA UMBERTO GALARZA**

**PO BOX 165  
 MINTO ND 58261**

Total tax due 219.69  
 Less: 5% discount 10.98

<b>Amount due by Feb.15,2023</b>	<b>208.71</b>
----------------------------------	---------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 109.85  
 Payment 2: Pay by July 1st 109.84

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541





**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04770-000 Jurisdiction GRAFTON CITY  
 Physical Location 1439 1439 EASTERN AVE 3701000401  
 Lot: 7 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME LEGACY 16X76 S#LH212TX2902**  
 Year:2012 Make:LEGACY W & L  
 Serial #: LH212TX2902 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 662.39  
 Plus:Special assessments  
 Total tax due 662.39  
 Less: 5% discount,  
 if paid by Feb.15,2023 33.12

<b>Amount due by Feb.15,2023</b>	<b>629.27</b>
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**GARCIA TAWNIA**  
**1439 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 331.20  
 Payment 2:Pay by July 1st 331.19

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	263.63	242.06	226.47		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	40,931	37,921	35,513		
Taxable value	1,842	1,706	1,598		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	1,842	1,706	1,598		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	217.82	187.65	189.68		SOUTH SIDE OF COURTHOUSE;
CITY	232.89	210.73	191.86		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	267.09	221.78	207.74		BY CREDIT CARD FOR A FEE AT
PARK	79.15	73.36	69.78		www.walshcounty.nd/treasurer
WATER	2.76	2.56	1.73		
STATE	1.84	1.71	1.60		
Consolidated tax	801.55	697.79	662.39		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04770-000

Total tax due 662.39  
 Less: 5% discount 33.12

<b>Amount due by Feb.15,2023</b>	<b>629.27</b>
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**MOBILE HOME LEGACY 16X76 S#LH212TX2902**  
 Year:2012 Make:LEGACY W & L  
 Serial #: LH212TX2902 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 331.20  
 Payment 2:Pay by July 1st 331.19

**GARCIA TAWNIA**  
**1439 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-00860-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **440 NOBEN AVE** 3701000401  
 Lot: 14 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description: **MOBILE HOME 1978 BUDDY 14 X 70 S#4560119L**  
 Year: **1978** Make: **BUDDY** W & L  
 Serial #: **4560119L** **14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 96.58  
 Plus: Special assessments  
 Total tax due 96.58  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
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**GARZA LUIS ALBERTO**

**440 NOBEN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.29  
 Payment 2: Pay by July 1st 48.29

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.55	25.63	27.66		SOUTH SIDE OF COURTHOUSE;
CITY	29.46	28.78	27.97		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	33.79	30.29	30.29		BY CREDIT CARD FOR A FEE AT
PARK	10.01	10.02	10.18		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	101.39	95.30	96.58		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-00860-000**

**MOBILE HOME 1978 BUDDY 14 X 70 S#4560119L**  
 Year: **1978** Make: **BUDDY** W & L  
 Serial #: **4560119L** **14' X 70'**

**GARZA LUIS ALBERTO**

**440 NOBEN AVE  
 GRAFTON ND 58237**

Total tax due 96.58  
 Less: 5% discount 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.29  
 Payment 2: Pay by July 1st 48.29

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 40-8000-00130-000 Jurisdiction ARDOCH CITY  
Physical Location

4013130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: ARDOCH MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1975 ARTCRAFT SN#CL7283**  
 Year:1975 Make:ARTCRAFT W & L  
 Serial #: CL7283 14' X 67'

Net consolidated tax 73.51  
 Plus:Special assessments  
 Total tax due 73.51  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.68

<b>Amount due by Feb.15,2023</b>	<b>69.83</b>
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**GARZA OSIEL & LEONILA**  
**205 5TH ST**  
**ARDOCH ND 58261-6138**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 36.76  
 Payment 2:Pay by July 1st 36.75

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
31.92	31.64	31.60

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
4,953	4,953	4,953
223	223	223
223	223	223

Total mill levy 329.25 321.35 329.63

Taxes By District(in dollars):

COUNTY	26.38	24.54	26.48
CITY	23.97	23.97	23.97
SCHOOL-consolidated	20.85	20.93	20.93
FIRE	1.67	1.67	1.67
WATER	.33	.33	.24
STATE	.22	.22	.22

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 73.42 71.66 73.51

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.48% 1.44% 1.48%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 73.51  
 Less: 5% discount 3.68

Parcel Number: 40-8000-00130-000

<b>Amount due by Feb.15,2023</b>	<b>69.83</b>
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**MOBILE HOME 1975 ARTCRAFT SN#CL7283**  
 Year:1975 Make:ARTCRAFT W & L  
 Serial #: CL7283 14' X 67'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 36.76  
 Payment 2:Pay by July 1st 36.75

**GARZA OSIEL & LEONILA**  
**205 5TH ST**  
**ARDOCH ND 58261-6138**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **40-8000-00115-000** Jurisdiction: **ARDOCH CITY**  
 Physical Location: **302 MAIN ST 4013130001**  
 Lot: Blk: Sec: Twp: Rng:  
 Addition: **ARDOCH MOBILE HOME-8000**  
 Legal Description: **MOBILE HOME 1973 REGAL 14X65 SN#1366**  
 Year: **1973** Make: **REGAL** W & L  
 Serial #: **1366** **14' X 65'**

2023 TAX BREAKDOWN

Net consolidated tax 71.20  
 Plus: Special assessments  
 Total tax due 71.20  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.56

<b>Amount due by Feb.15,2023</b>	<b>67.64</b>
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**GARZA QUIRINO**

**302 MAIN ST  
 ARDOCH ND 58261-1300**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 35.60  
 Payment 2: Pay by July 1st 35.60

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	30.91	30.65	30.61		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,805	4,805	4,805		
Taxable value	216	216	216		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	216	216	216		
Total mill levy	329.25	321.35	329.63		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	25.54	23.76	25.64		
CITY	23.22	23.22	23.22		
SCHOOL-consolidated	20.20	20.27	20.27		
FIRE	1.62	1.62	1.62		
WATER	.32	.32	.23		
STATE	.22	.22	.22		
Consolidated tax	71.12	69.41	71.20		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.48%	1.44%	1.48%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **40-8000-00115-000**

**MOBILE HOME 1973 REGAL 14X65 SN#1366**  
 Year: **1973** Make: **REGAL** W & L  
 Serial #: **1366** **14' X 65'**

**GARZA QUIRINO**

**302 MAIN ST  
 ARDOCH ND 58261-1300**

Total tax due 71.20  
 Less: 5% discount 3.56

<b>Amount due by Feb.15,2023</b>	<b>67.64</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 35.60  
 Payment 2: Pay by July 1st 35.60

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 40-8000-00750-000 Jurisdiction ARDOCH CITY  
Physical Location 4013130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: ARDOCH MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1970 CHAMPION 12 X 56 S#0509683765**  
 Year:1970 Make:CHAMPION W & L  
 Serial #: 0509683765 12' X 56'

Net consolidated tax 59.33  
 Plus:Special assessments  
 Total tax due 59.33  
 Less: 5% discount,  
 if paid by Feb.15,2023 2.97

<b>Amount due by Feb.15,2023</b>	<b>56.36</b>
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**GARZA VIRGILIO & MARIA I**  
**PO BOX 581**  
**GARCIAVILLE TX 78547**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 29.67  
 Payment 2:Pay by July 1st 29.66

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	25.76	25.54	25.51		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,005	4,005	4,005		
Taxable value	180	180	180		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	180	180	180		
Total mill levy	329.25	321.35	329.63		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	21.29	19.80	21.37		SOUTH SIDE OF COURTHOUSE;
CITY	19.35	19.35	19.35		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	16.83	16.89	16.89		BY CREDIT CARD FOR A FEE AT
FIRE	1.35	1.35	1.35		www.walshcounty.nd/treasurer
WATER	.27	.27	.19		
STATE	.18	.18	.18		
Consolidated tax	59.27	57.84	59.33		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.48%	1.44%	1.48%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 40-8000-00750-000

Total tax due 59.33  
 Less: 5% discount 2.97

<b>Amount due by Feb.15,2023</b>	<b>56.36</b>
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**MOBILE HOME 1970 CHAMPION 12 X 56 S#0509683765**  
 Year:1970 Make:CHAMPION W & L  
 Serial #: 0509683765 12' X 56'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 29.67  
 Payment 2:Pay by July 1st 29.66

**GARZA VIRGILIO & MARIA I**  
**PO BOX 581**  
**GARCIAVILLE TX 78547**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8000-03270-000 Jurisdiction PARK RIVER CITY  
 Physical Location 3807000801

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng: Net consolidated tax 43.94  
 Addition: PARK RIVER MOBILE HOME-8000 Plus:Special assessments  
 Legal Description Total tax due 43.94  
**MOBILE HOME 1999 ROYAL AM 16 X 80 S#5088016-3FK2**  
 Year:1999 Make:MAIN MOBILE HOME W & L  
 Serial #: 5088016-3FK2 16' X 80' Less: 5% discount,  
 if paid by Feb.15,2023 2.20

<b>Amount due by Feb.15,2023</b>	<b>41.74</b>
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**GILLESPIE DAVID A**  
**308 SPRING ST E**  
**PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 21.97  
 Payment 2:Pay by July 1st 21.97

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
81.58	80.88	16.16

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	2021	2022	2023
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,672	12,672	12,672
Taxable value	570	570	570
Less: Homestead credit			456
Disabled Veteran credit			
Net taxable value->	570	570	114
Total mill levy	363.67	375.28	385.46

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):	2021	2022	2023
COUNTY	67.41	62.70	13.54
CITY	58.05	61.85	12.64
SCHOOL-consolidated	67.35	67.98	13.54
PARK	13.06	19.95	3.99
WATER	.85	.86	.12
STATE	.57	.57	.11

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	207.29	213.91	43.94
Net effective tax rate>	1.64%	1.68%	.34%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 43.94  
 Less: 5% discount 2.20

Parcel Number: **38-8000-03270-000**

<b>Amount due by Feb.15,2023</b>	<b>41.74</b>
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**MOBILE HOME 1999 ROYAL AM 16 X 80 S#5088016-3FK2**  
 Year:1999 Make:MAIN MOBILE HOME W & L  
 Serial #: 5088016-3FK2 16' X 80'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 21.97  
 Payment 2:Pay by July 1st 21.97

**GILLESPIE DAVID A**  
**308 SPRING ST E**  
**PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8015-04520-000 Jurisdiction GRAFTON CITY  
 Physical Location 103 OAK DR 3701000401  
 Lot: 3 Blk: Sec: Twp: Rng:  
 Addition: OAK ARBOR MH COURT-8015  
 Legal Description  
**MOBILE HOME 1975 CHICKASWA 14 X 80 S#1871W**  
 Year:1975 Make:CHICKASHA W & L  
 Serial #: 1871W 14' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 111.92  
 Plus:Special assessments  
 Total tax due 111.92  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.60

**Amount due by Feb.15,2023 106.32**

**GONZALEZ ARTURO**  
  
**103 OAK DR**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 55.96  
 Payment 2:Pay by July 1st 55.96

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
38.64	38.31	38.26

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Tax distribution	2021	2022	2023
(3-year comparison):	2021	2022	2023
True and full value	6,009	6,009	6,009
Taxable value	270	270	270
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	270	270	270

Total mill levy 435.15 409.02 414.51

Taxes By District(in dollars):

COUNTY	31.93	29.70	32.05
CITY	34.14	33.35	32.42
SCHOOL-consolidated	39.15	35.10	35.10
PARK	11.60	11.61	11.79
WATER	.40	.41	.29
STATE	.27	.27	.27

Consolidated tax 117.49 110.44 111.92

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.83% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8015-04520-000

Total tax due 111.92  
 Less: 5% discount 5.60

**Amount due by Feb.15,2023 106.32**

**MOBILE HOME 1975 CHICKASWA 14 X 80 S#1871W**  
 Year:1975 Make:CHICKASHA W & L  
 Serial #: 1871W 14' X 80'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 55.96  
 Payment 2:Pay by July 1st 55.96

**GONZALEZ ARTURO**  
  
**103 OAK DR**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 12-8000-01260-000 Jurisdiction FARMINGTON TWP.

Physical Location

14659 COUNTY ROAD 9 1201070001  
 Lot: Blk: Sec: 28 Twp: 158 Rng: 53

Legal Description

**MOBILE HOME 2006 CMH 13X60' SN#N01030554TN**  
 Year: 2006 Make: CMH W & L  
 Serial #: N01030554TN 13' X 60'

**GONZALEZ EDUARDO OR BLANCA N  
 14659 COUNTY ROAD 9  
 PO BOX 377  
 GRAFTON ND 58237**

2023 TAX BREAKDOWN

Net consolidated tax 69.97  
 Plus: Special assessments  
 Total tax due 69.97  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.50

<b>Amount due by Feb.15,2023</b>	<b>66.47</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 34.99  
 Payment 2: Pay by July 1st 34.98

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
70.70	52.64	35.00

Special assessments:  
 SPC# AMOUNT DESCRIPTION

	2021	2022	2023
Legislative tax relief	70.70	52.64	35.00
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	10,982	8,237	5,491
Taxable value	494	371	247
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	494	371	247
Total mill levy	298.25	275.00	283.28

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):	2021	2022	2023
COUNTY	58.42	40.81	29.32
TOWNSHIP	13.59	10.20	6.79
SCHOOL-consolidated	71.63	48.23	32.11
FIRE	2.47	1.86	1.23
WATER	.74	.56	.27
STATE	.49	.37	.25

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	147.34	102.03	69.97
Net effective tax rate>	1.34%	1.23%	1.27%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 69.97  
 Less: 5% discount 3.50

Parcel Number: 12-8000-01260-000

<b>Amount due by Feb.15,2023</b>	<b>66.47</b>
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**MOBILE HOME 2006 CMH 13X60' SN#N01030554TN**  
 Year: 2006 Make: CMH W & L  
 Serial #: N01030554TN 13' X 60'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 34.99  
 Payment 2: Pay by July 1st 34.98

**GONZALEZ EDUARDO OR BLANCA N  
 14659 COUNTY ROAD 9  
 PO BOX 377  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **40-8000-00781-000** Jurisdiction: **ARDOCH CITY**  
 Physical Location: **4013130001**

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: ARDOCH MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1985 GALLATIN 16 X 76 S#WR5931**  
 Year:1985 Make:GALLATIN W & L  
 Serial #: WR5931 16' X 76'

Net consolidated tax 133.83  
 Plus:Special assessments  
 Total tax due 133.83  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.69

<b>Amount due by Feb.15,2023</b>	<b>127.14</b>
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**GONZALEZ EVERADO & OLGA N**  
**305 IVES ST**  
**ARDOCH ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 66.92  
 Payment 2:Pay by July 1st 66.91

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	77.57	57.61	57.54
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	9,029	9,029
Taxable value	542	406	406
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	542	406	406

Total mill levy 329.25 321.35 329.63

Taxes By District(in dollars):

COUNTY	64.10	44.65	48.18
CITY	58.26	43.65	43.65
SCHOOL-consolidated	50.68	38.10	38.10
FIRE	4.06	3.05	3.05
WATER	.81	.61	.44
STATE	.54	.41	.41

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 178.45 130.47 133.83

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.48% 1.44% 1.48%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 133.83  
 Less: 5% discount 6.69

Parcel Number: **40-8000-00781-000**

<b>Amount due by Feb.15,2023</b>	<b>127.14</b>
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**MOBILE HOME 1985 GALLATIN 16 X 76 S#WR5931**  
 Year:1985 Make:GALLATIN W & L  
 Serial #: WR5931 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 66.92  
 Payment 2:Pay by July 1st 66.91

**GONZALEZ EVERADO & OLGA N**  
**305 IVES ST**  
**ARDOCH ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...GONZALEZ EVERADO & OLGA N --> 127.14

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8015-00300-000 Jurisdiction GRAFTON CITY  
 Physical Location 303 ELM DR 3701000401  
 Lot: 15 Blk: Sec: Twp: Rng:  
 Addition: OAK ARBOR MH COURT-8015  
Legal Description  
**MOBILE HOME 1975 ROLLOHOME**  
 Year:1975 Make:ROLLOHOME W & L  
 Serial #: 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 128.08  
 Plus:Special assessments  
 Total tax due 128.08  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.40

<b>Amount due by Feb.15,2023</b>	<b>121.68</b>
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**GONZALEZ HERIBERTO**  
**303 ELM DR**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.04  
 Payment 2:Pay by July 1st 64.04

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	43.84	43.79
Tax distribution		
(3-year comparison):	<b>2021</b>	<b>2022</b>
True and full value	6,861	6,861
Taxable value	309	309
Less: Homestead credit		
Disabled Veteran credit		
Net taxable value->	309	309

Total mill levy 409.02 414.51

Taxes By District(in dollars):

COUNTY	33.99	36.68
CITY	38.17	37.10
SCHOOL-consolidated	40.17	40.17
PARK	13.29	13.49
WATER	.46	.33
STATE	.31	.31
Consolidated tax	126.39	128.08

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> % 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 128.08  
 Less: 5% discount 6.40

Parcel Number: 37-8015-00300-000

<b>Amount due by Feb.15,2023</b>	<b>121.68</b>
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**MOBILE HOME 1975 ROLLOHOME**  
 Year:1975 Make:ROLLOHOME W & L  
 Serial #: 14' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.04  
 Payment 2:Pay by July 1st 64.04

**GONZALEZ HERIBERTO**  
**303 ELM DR**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8018-00100-000 Jurisdiction GRAFTON CITY  
 Physical Location 807 E 4TH ST 3701000401  
 Lot: 22 Blk: Sec: Twp: Rng:  
 Addition: SUNRISE MH COURT-8018  
 Legal Description  
**MOBILE HOME 1970 ARCTIC 14 X 60 S#AHC1460148W**  
 Year:1970 Make:ARCTIC W & L  
 Serial #: **AHC1460148W 14' X 60'**

2023 TAX BREAKDOWN

Net consolidated tax 82.90  
 Plus:Special assessments  
 Total tax due 82.90  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.15

<b>Amount due by Feb.15,2023</b>	<b>78.75</b>
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**GONZALEZ JULIO CESAR**

**PO BOX 1454  
 TIOGA ND 58852**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 41.45  
 Payment 2:Pay by July 1st 41.45

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>SPC#</u>	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	28.62	28.38	28.34		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,435	4,435	4,435		
Taxable value	200	200	200		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	200	200	200		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	23.65	22.00	23.74		
CITY	25.29	24.70	24.01		
SCHOOL-consolidated	29.00	26.00	26.00		
PARK	8.59	8.60	8.73		
WATER	.30	.30	.22		
STATE	.20	.20	.20		
Consolidated tax	87.03	81.80	82.90		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-00100-000**

**MOBILE HOME 1970 ARCTIC 14 X 60 S#AHC1460148W**  
 Year:1970 Make:ARCTIC W & L  
 Serial #: **AHC1460148W 14' X 60'**

**GONZALEZ JULIO CESAR**

**PO BOX 1454  
 TIOGA ND 58852**

Total tax due 82.90  
 Less: 5% discount 4.15

<b>Amount due by Feb.15,2023</b>	<b>78.75</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 41.45  
 Payment 2:Pay by July 1st 41.45

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-01960-000 Jurisdiction MINTO CITY  
 Physical Location 354 NORTHRIDGE DR 3902130701  
 Lot: 40 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1974 MARSHFIELD 14 X 66 S#16969**  
 Year:1974 Make:MARSHFIELD W & L  
 Serial #: 16969 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 86.15  
 Plus:Special assessments  
 Total tax due 86.15  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.31

**Amount due by Feb.15,2023 81.84**

**GONZALEZ MACARINO PRUNEDA  
 354 NORTHRIDGE DR  
 PO BOX 188  
 MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.08  
 Payment 2:Pay by July 1st 43.07

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
31.49	31.22	31.18

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Tax distribution	2021	2022	2023
(3-year comparison):	2021	2022	2023
True and full value	4,879	4,879	4,879
Taxable value	220	220	220
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	220	220	220

Total mill levy 390.37 384.61 391.61

Taxes By District(in dollars):

COUNTY	26.02	24.20	26.11
CITY	21.90	22.35	22.46
SCHOOL-consolidated	29.84	29.70	29.48
FIRE	1.65	1.65	1.65
PARK	5.92	6.16	5.99
WATER	.33	.33	.24
STATE	.22	.22	.22
Consolidated tax	85.88	84.61	86.15

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 86.15  
 Less: 5% discount 4.31

Parcel Number: 39-8014-01960-000

**Amount due by Feb.15,2023 81.84**

**MOBILE HOME 1974 MARSHFIELD 14 X 66 S#16969**  
 Year:1974 Make:MARSHFIELD W & L  
 Serial #: 16969 14' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.08  
 Payment 2:Pay by July 1st 43.07

**GONZALEZ MACARINO PRUNEDA  
 354 NORTHRIDGE DR  
 PO BOX 188  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 40-8000-01450-000 Jurisdiction ARDOCH CITY  
Physical Location

4013130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: ARDOCH MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1973 MARSHFIELD 14 X 66 S#16418**  
 Year:1973 Make:MARSHFIELD W & L  
 Serial #: 16418 14' X 66'

Net consolidated tax 72.52  
 Plus:Special assessments  
 Total tax due 72.52  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.63

<b>Amount due by Feb.15,2023</b>	<b>68.89</b>
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**GONZALEZ SANTOS JR**

**PO BOX 206  
 MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 36.26  
 Payment 2:Pay by July 1st 36.26

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	31.49	31.22	31.18
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	4,879	4,879	4,879
Taxable value	220	220	220
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	220	220	220

Total mill levy 329.25 321.35 329.63

Taxes By District(in dollars):

COUNTY	26.02	24.20	26.11
CITY	23.65	23.65	23.65
SCHOOL-consolidated	20.57	20.65	20.65
FIRE	1.65	1.65	1.65
WATER	.33	.33	.24
STATE	.22	.22	.22

Consolidated tax 72.44 70.70 72.52

Net effective tax rate> 1.48% 1.44% 1.48%

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 40-8000-01450-000

Total tax due 72.52  
 Less: 5% discount 3.63

<b>Amount due by Feb.15,2023</b>	<b>68.89</b>
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**MOBILE HOME 1973 MARSHFIELD 14 X 66 S#16418**  
 Year:1973 Make:MARSHFIELD W & L  
 Serial #: 16418 14' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 36.26  
 Payment 2:Pay by July 1st 36.26

**GONZALEZ SANTOS JR**

**PO BOX 206  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **38-8007-00150-000** Jurisdiction: **PARK RIVER CITY**  
 Physical Location: **109 BIRCH ST 3807000801**  
 Lot: 15 Blk: Sec: Twp: Rng:  
 Addition: **HI-LAND VILLAGE MH COURT-8007**  
 Legal Description:  
**MOBILE HOME 1976 GLENBROOK 14 X 70 S# 3159**  
 Year: **1976** Make: **GLENBROOK** W & L  
 Serial #: **3159** **14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax	89.81
Plus: Special assessments	
Total tax due	89.81
Less: 5% discount, if paid by Feb.15,2023	4.49
<b>Amount due by Feb.15,2023</b>	<b>85.32</b>

**GOODOIEN JOYCE**

**109 BIRCH ST  
 PARK RIVER ND 58270**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 44.91  
 Payment 2: Pay by July 1st 44.90

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>Special assessments:</u> SPC# AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02	
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>	
True and full value	5,174	5,174	5,174	
Taxable value	233	233	233	
Less: Homestead credit				
Disabled Veteran credit				
Net taxable value->	233	233	233	
Total mill levy	363.67	375.28	385.46	NOTE:
Taxes By District (in dollars):				PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	27.56	25.64	27.67	
CITY	23.73	25.28	25.83	
SCHOOL-consolidated	27.53	27.79	27.68	
PARK	5.34	8.15	8.15	
WATER	.35	.35	.25	
STATE	.23	.23	.23	
Consolidated tax	84.74	87.44	89.81	FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.64%	1.68%	1.73%	

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-00150-000**

**MOBILE HOME 1976 GLENBROOK 14 X 70 S# 3159**  
 Year: **1976** Make: **GLENBROOK** W & L  
 Serial #: **3159** **14' X 70'**

**GOODOIEN JOYCE**

**109 BIRCH ST  
 PARK RIVER ND 58270**

Total tax due	89.81
Less: 5% discount	4.49

<b>Amount due by Feb.15,2023</b>	<b>85.32</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 44.91  
 Payment 2: Pay by July 1st 44.90

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8015-01456-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **201 ELM DR 3701000401**  
 Lot: 12 Blk: Sec: Twp: Rng:  
 Addition: **OAK ARBOR MH COURT-8015**  
 Legal Description: **MOBILE HOME 1972 DETROITER 12 X 50 S#12R2CKGB04108**  
 Year: **1972** Make: **DETROITER** W & L  
 Serial #: **12R2CKGB041087** **12' X 50'**

2023 TAX BREAKDOWN

Net consolidated tax 59.27  
 Plus: Special assessments  
 Total tax due 59.27  
 Less: 5% discount, if paid by Feb.15,2023 2.96

<b>Amount due by Feb.15,2023</b>	<b>56.31</b>
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**GOODWIN CARLA**  
  
**201 ELM DR**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 29.64  
 Payment 2: Pay by July 1st 29.63

<u>Legislative tax relief</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	20.47	20.29	20.27		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	3,168	3,168	3,168		
Taxable value	143	143	143		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	143	143	143		
Total mill levy	435.15	409.02	414.51		
Taxes By District (in dollars):					NOTE:
COUNTY	16.91	15.74	16.98		PAYMENTS: DROP BOX LOCATED
CITY	18.08	17.66	17.17		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	20.74	18.59	18.59		OR MAIL TO ADDRESS BELOW; OR
PARK	6.15	6.15	6.24		BY CREDIT CARD FOR A FEE AT
WATER	.21	.21	.15		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.14	.14	.14		
Consolidated tax	62.23	58.49	59.27		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.87%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8015-01456-000**

Total tax due 59.27  
 Less: 5% discount 2.96

<b>Amount due by Feb.15,2023</b>	<b>56.31</b>
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**MOBILE HOME 1972 DETROITER 12 X 50 S#12R2CKGB04108**  
 Year: **1972** Make: **DETROITER** W & L  
 Serial #: **12R2CKGB041087** **12' X 50'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 29.64  
 Payment 2: Pay by July 1st 29.63

**GOODWIN CARLA**  
  
**201 ELM DR**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **03-8000-03481-000** Jurisdiction: ACTON TWP.  
 Physical Location: 15710 67TH ST NE 0301070001  
 Lot: Blk: Sec: 32 Twp: 157 Rng: 51  
 Addition: ACTON MOBILE HOME-8000  
 Legal Description: **MOBILE HOME 1973 DETROIT 12 X 66 S#SGC041362**  
 Year: 1973 Make: DETROIT W & L  
 Serial #: SGC041362 12' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 72.18  
 Plus: Special assessments  
 Total tax due 72.18  
 Less: 5% discount, if paid by Feb.15,2023 3.61

<b>Amount due by Feb.15,2023</b>	<b>68.57</b>
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**GRAVELIN NATHAN**

**15710 67TH AVE NE  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 36.09  
 Payment 2: Pay by July 1st 36.09

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	37.93	37.60	37.56		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,881	5,881	5,881		
Taxable value	265	265	265		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	265	265	265		
Total mill levy	287.78	264.16	272.39		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	31.35	29.16	31.46		
TOWNSHIP	4.51	4.41	4.40		
SCHOOL-consolidated	38.42	34.45	34.45		
FIRE	1.32	1.32	1.32		
WATER	.40	.40	.29		
STATE	.26	.26	.26		
Consolidated tax	76.26	70.00	72.18		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.30%	1.19%	1.22%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **03-8000-03481-000**

**MOBILE HOME 1973 DETROIT 12 X 66 S#SGC041362**  
 Year: 1973 Make: DETROIT W & L  
 Serial #: SGC041362 12' X 66'

**GRAVELIN NATHAN**

**15710 67TH AVE NE  
 GRAFTON ND 58237**

Total tax due 72.18  
 Less: 5% discount 3.61

<b>Amount due by Feb.15,2023</b>	<b>68.57</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 36.09  
 Payment 2: Pay by July 1st 36.09

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 45-8000-05050-000 Jurisdiction EDINBURG CITY

Physical Location

270 5TH AVE S 4510060101

Lot: Blk: Sec: Twp: Rng:  
 Addition: EDINBURG MOBILE HOME-8000

Legal Description

**MOBILE HOME 1971 ROLLER HOME 12X60**  
 Year:1971 Make:ROLLER HOME W & L  
 Serial #: NOT AVAILABLE 12' X 60'

2023 TAX BREAKDOWN

Net consolidated tax 51.27  
 Plus:Special assessments  
 Total tax due 51.27  
 Less: 5% discount,  
 if paid by Feb.15,2023 2.56

<b>Amount due by Feb.15,2023</b>	<b>48.71</b>
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**GUTTERUD JEREMY**

**270 5TH AVE SOUTH  
 EDINBURG ND 58227**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 25.64  
 Payment 2:Pay by July 1st 25.63

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	24.47	24.26	24.23
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	3,802	3,802	3,802
Taxable value	171	171	171
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	171	171	171

Total mill levy 298.48 280.77 299.82

Taxes By District(in dollars):

COUNTY	20.22	18.80	20.29
CITY	13.79	12.49	12.94
SCHOOL-consolidated	13.68	13.68	15.05
FIRE	.92	.87	.86
PARK	2.00	1.74	1.78
WATER	.26	.26	.18
STATE	.17	.17	.17
Consolidated tax	51.04	48.01	51.27

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.34% 1.26% 1.34%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 45-8000-05050-000

Total tax due 51.27  
 Less: 5% discount 2.56

<b>Amount due by Feb.15,2023</b>	<b>48.71</b>
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**MOBILE HOME 1971 ROLLER HOME 12X60**  
 Year:1971 Make:ROLLER HOME W & L  
 Serial #: NOT AVAILABLE 12' X 60'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 25.64  
 Payment 2:Pay by July 1st 25.63

**GUTTERUD JEREMY**

**270 5TH AVE SOUTH  
 EDINBURG ND 58227**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **45-8000-05000-000** Jurisdiction: **EDINBURG CITY**  
 Physical Location: **4510060101**

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: EDINBURG MOBILE HOME-8000  
 Legal Description: **MOBILE HOME 1984 ROLLOHOME 26 X 56 S#AB36476**  
 Year: **1984** Make: **ROLLOHOME** W & L  
 Serial #: **AB36476** **26' X 56'**

Net consolidated tax 146.01  
 Plus: Special assessments  
 Total tax due 146.01  
 Less: 5% discount, if paid by Feb.15,2023 7.30

<b>Amount due by Feb.15,2023</b>	<b>138.71</b>
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**HALLDORSON ROBERT**

**PO BOX 61  
 EDINBURG ND 58227-0061**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 73.01  
 Payment 2: Pay by July 1st 73.00

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	69.70	69.10	69.02
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	10,811	10,811	10,811
Taxable value	487	487	487
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	487	487	487
Total mill levy	298.48	280.77	299.82

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	57.58	53.57	57.80
CITY	39.28	35.56	36.85
SCHOOL-consolidated	38.96	38.96	42.86
FIRE	2.63	2.46	2.43
PARK	5.69	4.96	5.05
WATER	.73	.73	.53
STATE	.49	.49	.49
Consolidated tax	145.36	136.73	146.01

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.34% 1.26% 1.35%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 146.01  
 Less: 5% discount 7.30

Parcel Number: **45-8000-05000-000**

<b>Amount due by Feb.15,2023</b>	<b>138.71</b>
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**MOBILE HOME 1984 ROLLOHOME 26 X 56 S#AB36476**  
 Year: **1984** Make: **ROLLOHOME** W & L  
 Serial #: **AB36476** **26' X 56'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 73.01  
 Payment 2: Pay by July 1st 73.00

**HALLDORSON ROBERT**

**PO BOX 61  
 EDINBURG ND 58227-0061**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-02811-000 Jurisdiction GRAFTON CITY  
 Physical Location 1403 EASTERN AVE 3701000401  
 Lot: 1 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1978 BUDDY 14 X 70 S#4560513L**  
 Year:1978 Make:BUDDY W & L  
 Serial #: 4560513L 14' X 70'

2023 TAX BREAKDOWN

Net consolidated tax 96.58  
 Plus:Special assessments  
 Total tax due 96.58  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
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**HELMOSKI SAM  
 ANDERSON CRYSTAL  
 1403 EASTERN AVE  
 GRAFTON, ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 48.29  
 Payment 2:Pay by July 1st 48.29

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	27.55	25.63	27.66		
CITY	29.46	28.78	27.97		
SCHOOL-consolidated	33.79	30.29	30.29		
PARK	10.01	10.02	10.18		
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	101.39	95.30	96.58		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-02811-000

**MOBILE HOME 1978 BUDDY 14 X 70 S#4560513L**  
 Year:1978 Make:BUDDY W & L  
 Serial #: 4560513L 14' X 70'

**HELMOSKI SAM  
 ANDERSON CRYSTAL  
 1403 EASTERN AVE  
 GRAFTON, ND 58237**

Total tax due 96.58  
 Less: 5% discount 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 48.29  
 Payment 2:Pay by July 1st 48.29

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **02-8000-04121-000** Jurisdiction: **PULASKI TWP.**  
 Physical Location: **0202130001**

Lot: Blk: Sec: 24 Twp: 156 Rng: 51  
 Addition: PULASKI MOBILE HOME-8000  
 Legal Description:  
**MOBILE HOME 1986 FRIENDSHIP 16 X 76S#864024V**  
 Year: 1986 Make: FRIENDSHIP W & L  
 Serial #: MY864024V 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 114.99  
 Plus: Special assessments  
 Total tax due 114.99  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.75

<b>Amount due by Feb.15,2023</b>	<b>109.24</b>
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**HELMOWSKI MIKE**

**16134 63RD ST NE  
 WEST OSLO MN 56744**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 57.50  
 Payment 2: Pay by July 1st 57.49

Legislative tax relief (3-year comparison):  
 Special assessments: SPC# AMOUNT DESCRIPTION

	2021	2022	2023
Legislative tax relief	77.57	76.90	57.54
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	12,038	9,029
Taxable value	542	542	406
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	542	542	406
Total mill levy	285.70	276.01	283.23

Taxes By District (in dollars):	2021	2022	2023
COUNTY	64.09	59.62	48.19
TOWNSHIP	11.83	11.39	8.51
SCHOOL-consolidated	73.51	73.17	54.40
FIRE	4.07	4.07	3.04
WATER	.81	.81	.44
STATE	.54	.54	.41

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax	154.85	149.60	114.99
Net effective tax rate>	1.29%	1.24%	1.27%

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **02-8000-04121-000**

**MOBILE HOME 1986 FRIENDSHIP 16 X 76S#864024V**  
 Year: 1986 Make: FRIENDSHIP W & L  
 Serial #: MY864024V 16' X 76'

**HELMOWSKI MIKE**

**16134 63RD ST NE  
 WEST OSLO MN 56744**

Total tax due 114.99  
 Less: 5% discount 5.75

<b>Amount due by Feb.15,2023</b>	<b>109.24</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 57.50  
 Payment 2: Pay by July 1st 57.49

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-00260-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1463 EASTERN AVE 3701000401**  
 Lot: 11 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description:  
**MOBILE HOME 1984 MARSHFIELD 16 X 66 S#47232**  
 Year: 1984 Make: MARSHFIELD W & L  
 Serial #: 47232 16' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 104.04  
 Plus: Special assessments  
 Total tax due 104.04  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.20

<b>Amount due by Feb.15,2023</b>	<b>98.84</b>
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**HERNANDEZ GUADALUPE**

**1463 EASTERN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 52.02  
 Payment 2: Pay by July 1st 52.02

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	35.92	35.61	35.57		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,576	5,576	5,576		
Taxable value	251	251	251		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	251	251	251		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	29.68	27.61	29.80		
CITY	31.73	31.00	30.13		
SCHOOL-consolidated	36.39	32.63	32.63		
PARK	10.79	10.79	10.96		
WATER	.38	.38	.27		
STATE	.25	.25	.25		
Consolidated tax	109.22	102.66	104.04		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-00260-000**

**MOBILE HOME 1984 MARSHFIELD 16 X 66 S#47232**  
 Year: 1984 Make: MARSHFIELD W & L  
 Serial #: 47232 16' X 66'

**HERNANDEZ GUADALUPE**

**1463 EASTERN AVE  
 GRAFTON ND 58237**

Total tax due 104.04  
 Less: 5% discount 5.20

<b>Amount due by Feb.15,2023</b>	<b>98.84</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 52.02  
 Payment 2: Pay by July 1st 52.02

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8016-02091-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **144 WAKEMAN AVE** 3701000401  
 Lot: 8 Blk: Sec: Twp: Rng:  
 Addition: **RIVERSIDE MH COURT-8016**  
 Legal Description: **MOBILE HOME 1976 ARTCRAFT 14 X 60**  
 Year: **1976** Make: **ARTCRAFT** W & L  
 Serial #: **AP8437** **14' X 60'**

2023 TAX BREAKDOWN

Net consolidated tax 116.48  
 Plus: Special assessments  
 Total tax due 116.48  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.82

<b>Amount due by Feb.15,2023</b>	<b>110.66</b>
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**HERNANDEZ JULIAN**

**144 WAKEMAN  
GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 58.24  
 Payment 2: Pay by July 1st 58.24

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	40.22	39.87	39.82		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	6,237	6,237	6,237		
Taxable value	281	281	281		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	281	281	281		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	33.23	30.91	33.36		
CITY	35.53	34.71	33.74		
SCHOOL-consolidated	40.75	36.53	36.53		
PARK	12.07	12.08	12.27		
WATER	.42	.42	.30		
STATE	.28	.28	.28		
Consolidated tax	122.28	114.93	116.48		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8016-02091-000**

**MOBILE HOME 1976 ARTCRAFT 14 X 60**  
 Year: **1976** Make: **ARTCRAFT** W & L  
 Serial #: **AP8437** **14' X 60'**

**HERNANDEZ JULIAN**

**144 WAKEMAN  
GRAFTON ND 58237**

Total tax due 116.48  
 Less: 5% discount 5.82

<b>Amount due by Feb.15,2023</b>	<b>110.66</b>
----------------------------------	---------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 58.24  
 Payment 2: Pay by July 1st 58.24

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04780-000 Jurisdiction GRAFTON CITY  
 Physical Location 1421 1421 EASTERN AVE 3701000401  
 Lot: 4 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description **MOBILE HOME 1982 LIBERTY 14 X 66 S#06L16622**  
 Year:1982 Make:LIBERTY W & L  
 Serial #: 06L16622 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 91.19  
 Plus:Special assessments  
 Total tax due 91.19  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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**HERNANDEZ LORI ANN**

**1421 EASTERN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.60  
 Payment 2:Pay by July 1st 45.59

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.49	31.22	31.18		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	220	220	220		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	26.02	24.20	26.11		
CITY	27.81	27.17	26.41		
SCHOOL-consolidated	31.90	28.60	28.60		
PARK	9.45	9.46	9.61		
WATER	.33	.33	.24		
STATE	.22	.22	.22		
Consolidated tax	95.73	89.98	91.19		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04780-000

**MOBILE HOME 1982 LIBERTY 14 X 66 S#06L16622**  
 Year:1982 Make:LIBERTY W & L  
 Serial #: 06L16622 14' X 66'

**HERNANDEZ LORI ANN**

**1421 EASTERN AVE  
 GRAFTON ND 58237**

Total tax due 91.19  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
----------------------------------	--------------

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.60  
 Payment 2:Pay by July 1st 45.59

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-05000-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **428 NOBEN AVE 3701000401**  
 Lot: 12 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description: **MOBILE HOME 1973 MARSHFIELD 14 X 70 S#26273**  
 Year: **1973** Make: **MARSHFIELD** W & L  
 Serial #: **26273** **14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 96.58  
 Plus: Special assessments  
 Total tax due 96.58  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
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**HERNANDEZ ROBERTO**  
**428 NOBEN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.29  
 Payment 2: Pay by July 1st 48.29

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.55	25.63	27.66		SOUTH SIDE OF COURTHOUSE;
CITY	29.46	28.78	27.97		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	33.79	30.29	30.29		BY CREDIT CARD FOR A FEE AT
PARK	10.01	10.02	10.18		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	101.39	95.30	96.58		FOR QUESTIONS, CONTACT:
Net effective tax rate>	1.96%	1.84%	1.86%		WALSH COUNTY TAX DIRECTOR
					701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-05000-000**

**MOBILE HOME 1973 MARSHFIELD 14 X 70 S#26273**  
 Year: **1973** Make: **MARSHFIELD** W & L  
 Serial #: **26273** **14' X 70'**

**HERNANDEZ ROBERTO**  
**428 NOBEN AVE**  
**GRAFTON ND 58237**

Total tax due 96.58  
 Less: 5% discount 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
----------------------------------	--------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.29  
 Payment 2: Pay by July 1st 48.29

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-00220-000 Jurisdiction PARK RIVER CITY

Physical Location

101 BIRCH ST 3807000801

Lot: 19 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007

Legal Description

**MOBILE HOME 1974 CHAMPION 24 X 44 S#542521243**  
 Year: 1974 Make: CHAMPION W & L  
 Serial #: 542521243 24' X 44'

**HOUSER KELLY & KATHLEEN**

**6518 137TH AVE NE  
 PARK RIVER ND 58270**

2023 TAX BREAKDOWN

Net consolidated tax 136.07  
 Plus: Special assessments  
 Total tax due 136.07  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.80

<b>Amount due by Feb.15,2023</b>	<b>129.27</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 68.04  
 Payment 2: Pay by July 1st 68.03

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	50.52	50.09	50.03
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	7,841	7,841	7,841
Taxable value	353	353	353
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	353	353	353
Total mill levy	363.67	375.28	385.46

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	41.75	38.84	41.90
CITY	35.95	38.30	39.14
SCHOOL-consolidated	41.71	42.10	41.94
PARK	8.09	12.35	12.36
WATER	.53	.53	.38
STATE	.35	.35	.35

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	128.38	132.47	136.07
Net effective tax rate>	1.64%	1.68%	1.73%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 136.07  
 Less: 5% discount 6.80

Parcel Number: 38-8007-00220-000

<b>Amount due by Feb.15,2023</b>	<b>129.27</b>
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**MOBILE HOME 1974 CHAMPION 24 X 44 S#542521243**  
 Year: 1974 Make: CHAMPION W & L  
 Serial #: 542521243 24' X 44'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 68.04  
 Payment 2: Pay by July 1st 68.03

**HOUSER KELLY & KATHLEEN**

**6518 137TH AVE NE  
 PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 03-8000-03480-000 Jurisdiction ACTON TWP.

Physical Location

0301070001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 11 Twp: 157 Rng: 51  
 Addition: ACTON MOBILE HOME-8000

Legal Description

**MOBILE HOME 1988 SCHULTZ 28 X 56 S#233406AB**  
 Year:1988 Make: SCHULTZ W & L  
 Serial #: RF233406AB 28' X 56'

Net consolidated tax 236.71  
 Plus:Special assessments  
 Total tax due 236.71  
 Less: 5% discount,  
 if paid by Feb.15,2023 11.84

<b>Amount due by Feb.15,2023</b>	<b>224.87</b>
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**HOUSKA SANDRA**

**7010 160TH DR NE  
 GRAFTON ND 58237-8815**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 118.36  
 Payment 2:Pay by July 1st 118.35

Legislative tax relief  
 (3-year comparison):

**2021**

**2022**

**2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	124.37	123.30	123.15
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	19,318	19,318	19,318
Taxable value	869	869	869
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	869	869	869

Total mill levy 287.78 264.16 272.39

Taxes By District(in dollars):

COUNTY	102.77	95.59	103.15
TOWNSHIP	14.80	14.48	14.43
SCHOOL-consolidated	126.00	112.97	112.97
FIRE	4.34	4.35	4.35
WATER	1.30	1.30	.94
STATE	.87	.87	.87

Consolidated tax 250.08 229.56 236.71

Net effective tax rate> 1.29% 1.18% 1.22%

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 03-8000-03480-000

**MOBILE HOME 1988 SCHULTZ 28 X 56 S#233406AB**  
 Year:1988 Make: SCHULTZ W & L  
 Serial #: RF233406AB 28' X 56'

**HOUSKA SANDRA**

**7010 160TH DR NE  
 GRAFTON ND 58237-8815**

Total tax due 236.71  
 Less: 5% discount 11.84

<b>Amount due by Feb.15,2023</b>	<b>224.87</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 118.36  
 Payment 2:Pay by July 1st 118.35

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 42-8000-03830-000 Jurisdiction HOOPLE CITY  
 Physical Location

4210080501

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: HOOPLE MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1977 SHAR-VAL 14 X 67 S#6031**  
 Year:1977 Make:SHAR-VAL W & L  
 Serial #: 6031 14' X 67'

Net consolidated tax 74.81  
 Plus:Special assessments  
 Total tax due 74.81  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.74

<b>Amount due by Feb.15,2023</b>	<b>71.07</b>
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**HURTT TIMOTHY**

**7551 134TH AVE NE  
 HOOPLE ND 58243**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 37.41  
 Payment 2:Pay by July 1st 37.40

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
31.92	31.64	31.60

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
31.92	31.64	31.60
<u>Tax distribution</u> (3-year comparison):	<u>2021</u>	<u>2022</u>
True and full value 4,953	4,953	4,953
Taxable value 223	223	223
Less: Homestead credit		
Disabled Veteran credit		
Net taxable value-> 223	223	223

Total mill levy 322.83 321.67 335.47

Taxes By District(in dollars):	2021	2022	2023
COUNTY	26.38	24.54	26.48
CITY	22.29	23.97	23.44
SCHOOL	17.84	17.84	19.62
FIRE	2.86	2.90	2.90
PARK	2.07	1.93	1.91
WATER	.33	.33	.24
STATE	.22	.22	.22
Consolidated tax	71.99	71.73	74.81

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.45% 1.44% 1.51%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 74.81  
 Less: 5% discount 3.74

Parcel Number: 42-8000-03830-000

<b>Amount due by Feb.15,2023</b>	<b>71.07</b>
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**MOBILE HOME 1977 SHAR-VAL 14 X 67 S#6031**  
 Year:1977 Make:SHAR-VAL W & L  
 Serial #: 6031 14' X 67'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 37.41  
 Payment 2:Pay by July 1st 37.40

**HURTT TIMOTHY**

**7551 134TH AVE NE  
 HOOPLE ND 58243**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00450-000 Jurisdiction GRAFTON CITY  
 Physical Location 1536 STEWART DR 3701000401  
 Lot: 40 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2008 DUTCH 14 X 70 S#112000H0106473A**  
 Year:2008 Make:DUTCH W & L  
 Serial #: **112000H0106473A 14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 361.87  
 Plus:Special assessments  
 Total tax due 361.87  
 Less: 5% discount,  
 if paid by Feb.15,2023 18.09

<b>Amount due by Feb.15,2023</b>	<b>343.78</b>
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**IVERSON KAREN**

**PO BOX 497  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 180.94  
 Payment 2:Pay by July 1st 180.93

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	156.29	139.34	123.72
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	24,255	21,830	19,404
Taxable value	1,092	982	873
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,092	982	873

Total mill levy 435.15 409.02 414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	129.13	108.02	103.64
CITY	138.06	121.30	104.81
SCHOOL-consolidated	158.34	127.66	113.49
PARK	46.92	42.23	38.12
WATER	1.64	1.47	.94
STATE	1.09	.98	.87

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax 475.18 401.66 361.87

Net effective tax rate> 1.96% 1.83% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 361.87  
 Less: 5% discount 18.09

Parcel Number: **37-8011-00450-000**

<b>Amount due by Feb.15,2023</b>	<b>343.78</b>
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**MOBILE HOME 2008 DUTCH 14 X 70 S#112000H0106473A**  
 Year:2008 Make:DUTCH W & L  
 Serial #: **112000H0106473A 14' X 70'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 180.94  
 Payment 2:Pay by July 1st 180.93

**IVERSON KAREN**

**PO BOX 497  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04846-000 Jurisdiction GRAFTON CITY  
 Physical Location 1470 1470 STEWART DR 3701000401  
 Lot: 49 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2020 CLAYTON 16X76 S#WK2103020IN**  
 Year:2020 Make:CLAYTON W & L  
 Serial #: WK2103020IN 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 1,044.15  
 Plus:Special assessments  
 Total tax due 1,044.15  
 Less: 5% discount,  
 if paid by Feb.15,2023 52.21

<b>Amount due by Feb.15,2023</b>	<b>991.94</b>
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**JACOBSON SHAWNIA  
 1470 STEWART DR  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 522.08  
 Payment 2:Pay by July 1st 522.07

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief			356.99		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value			55,979		
Taxable value			2,519		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->			2,519		
Total mill levy		409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY			299.01		SOUTH SIDE OF COURTHOUSE;
CITY			302.43		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated			327.47		BY CREDIT CARD FOR A FEE AT
PARK			110.00		www.walshcounty.nd/treasurer
WATER			2.72		
STATE			2.52		
Consolidated tax			1,044.15		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	%	%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 1,044.15  
 Less: 5% discount 52.21

Parcel Number: 37-8011-04846-000

<b>Amount due by Feb.15,2023</b>	<b>991.94</b>
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**MOBILE HOME 2020 CLAYTON 16X76 S#WK2103020IN**  
 Year:2020 Make:CLAYTON W & L  
 Serial #: WK2103020IN 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 522.08  
 Payment 2:Pay by July 1st 522.07

**JACOBSON SHAWNIA  
 1470 STEWART DR  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8016-00240-000 Jurisdiction GRAFTON CITY  
 Physical Location 138 WAKEMAN AVE 3701000401  
 Lot: 10 Blk: Sec: Twp: Rng:  
 Addition: RIVERSIDE MH COURT-8016  
 Legal Description MOBILE HOME 1979 LIBERTY 14X66 S#06L12827  
 Year:1979 Make:LIBERTY W & L  
 Serial #: 06L12827 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 91.19  
 Plus:Special assessments  
 Total tax due 91.19  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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**JIMENEZ EDDY & RAQUEL**

**138 WAKEMAN AVE S  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.60  
 Payment 2:Pay by July 1st 45.59

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.49	31.22	31.18		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	220	220	220		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	26.02	24.20	26.11		SOUTH SIDE OF COURTHOUSE;
CITY	27.81	27.17	26.41		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	31.90	28.60	28.60		BY CREDIT CARD FOR A FEE AT
PARK	9.45	9.46	9.61		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.33	.33	.24		
STATE	.22	.22	.22		
Consolidated tax	95.73	89.98	91.19		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8016-00240-000

**MOBILE HOME 1979 LIBERTY 14X66 S#06L12827**  
 Year:1979 Make:LIBERTY W & L  
 Serial #: 06L12827 14' X 66'

**JIMENEZ EDDY & RAQUEL**

**138 WAKEMAN AVE S  
 GRAFTON ND 58237**

Total tax due 91.19  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.60  
 Payment 2:Pay by July 1st 45.59

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-08100-000 Jurisdiction MINTO CITY  
 Physical Location 387 NORTHRIDGE DR 3902130701  
 Lot: 20 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1967 ROLLOHOME 12X64 S#293415**  
 Year: 1967 Make: ROLLOHOME W & L  
 Serial #: 293415 12' X 64'

2023 TAX BREAKDOWN

Net consolidated tax 100.64  
 Plus: Special assessments  
 Total tax due 100.64  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.03

<b>Amount due by Feb.15,2023</b>	<b>95.61</b>
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**JIMENEZ ROXANA**  
**321 4TH ST SE**  
**PIPESTONE MN 56164**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 50.32  
 Payment 2: Pay by July 1st 50.32

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	36.78	36.47	36.42
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,702	5,702	5,702
Taxable value	257	257	257
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	257	257	257
Total mill levy	390.37	384.61	391.61

Taxes By District (in dollars):			
COUNTY	30.38	28.26	30.49
CITY	25.59	26.11	26.24
SCHOOL-consolidated	34.86	34.69	34.44
FIRE	1.93	1.93	1.93
PARK	6.92	7.20	7.00
WATER	.39	.39	.28
STATE	.26	.26	.26
Consolidated tax	100.33	98.84	100.64

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 39-8014-08100-000

Total tax due 100.64  
 Less: 5% discount 5.03

<b>Amount due by Feb.15,2023</b>	<b>95.61</b>
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**MOBILE HOME 1967 ROLLOHOME 12X64 S#293415**  
 Year: 1967 Make: ROLLOHOME W & L  
 Serial #: 293415 12' X 64'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 50.32  
 Payment 2: Pay by July 1st 50.32

**JIMENEZ ROXANA**  
**321 4TH ST SE**  
**PIPESTONE MN 56164**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-02010-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1482 STEWART DR 3701000401**  
 Lot: 47 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 1990 MARSHFIELD 16 X 76 S#061737**  
 Year:1990 Make:MARSHFIELD W & L  
 Serial #: **061737 16' X 76'**

2023 TAX BREAKDOWN

Net consolidated tax 224.66  
 Plus:Special assessments  
 Total tax due 224.66  
 Less: 5% discount,  
 if paid by Feb.15,2023 11.23

<b>Amount due by Feb.15,2023</b>	<b>213.43</b>
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**JOHANSEN DARRYL AND TANYA**

**1482 STEWART DR  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	77.57	76.90	76.81		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,038	12,038	12,038		
Taxable value	542	542	542		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	542	542	542		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	64.10	59.62	64.33		
CITY	68.52	66.95	65.07		
SCHOOL-consolidated	78.59	70.46	70.46		
PARK	23.29	23.31	23.67		
WATER	.81	.81	.59		
STATE	.54	.54	.54		
Consolidated tax	235.85	221.69	224.66		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-02010-000**

**MOBILE HOME 1990 MARSHFIELD 16 X 76 S#061737**  
 Year:1990 Make:MARSHFIELD W & L  
 Serial #: **061737 16' X 76'**

**JOHANSEN DARRYL AND TANYA**

**1482 STEWART DR  
 GRAFTON ND 58237**

Total tax due 224.66  
 Less: 5% discount 11.23

<b>Amount due by Feb.15,2023</b>	<b>213.43</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8000-02595-000 Jurisdiction MINTO CITY  
 Physical Location 3902130701

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng: Addition: MINTO MOBILE HOME-8000  
 Legal Description **MOBILE HOME 1999 CHAMPION 16 X 76 S#05993483738**  
 Year: 1999 Make: CHAMPION W & L  
 Serial #: 05993483738 16' X 76'

Net consolidated tax 212.25  
 Plus: Special assessments  
 Total tax due 212.25  
 Less: 5% discount, if paid by Feb.15,2023 10.61

<b>Amount due by Feb.15,2023</b>	<b>201.64</b>
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**JOHNSON BRAD**  
  
**PO BOX 192**  
**MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 106.13  
 Payment 2: Pay by July 1st 106.12

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	77.57	76.90	76.81
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	12,038	12,038
Taxable value	542	542	542
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	542	542	542

Total mill levy 390.37 384.61 391.61

Taxes By District (in dollars):			
COUNTY	64.10	59.62	64.34
CITY	53.96	55.07	55.34
SCHOOL-consolidated	73.51	73.17	72.63
FIRE	4.06	4.07	4.06
PARK	14.60	15.18	14.75
WATER	.81	.81	.59
STATE	.54	.54	.54
Consolidated tax	211.58	208.46	212.25

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate > 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8000-02595-000**

Total tax due 212.25  
 Less: 5% discount 10.61

<b>Amount due by Feb.15,2023</b>	<b>201.64</b>
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**MOBILE HOME 1999 CHAMPION 16 X 76 S#05993483738**  
 Year: 1999 Make: CHAMPION W & L  
 Serial #: 05993483738 16' X 76'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 106.13  
 Payment 2: Pay by July 1st 106.12

**JOHNSON BRAD**  
  
**PO BOX 192**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04795-000 Jurisdiction GRAFTON CITY  
 Physical Location 1547 1547 EASTERN AVE 3701000401  
 Lot: 23 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2014 FRIENDSHIP 16X76 S#MY1435369V**  
 Year:2014 Make:FRIENDSHIP W & L  
 Serial #: MY1435369V 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax	763.53
Plus:Special assessments	
Total tax due	<u>763.53</u>
Less: 5% discount, if paid by Feb.15,2023	38.18
<b>Amount due by Feb.15,2023</b>	<b>725.35</b>

**JOHNSON JULIE**  
  
**1547 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 381.77  
 Payment 2:Pay by July 1st 381.76

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>302.41</u>	<u>280.52</u>	<u>261.05</u>		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	46,950	43,940	40,931		
Taxable value	2,113	1,977	1,842		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>2,113</u>	<u>1,977</u>	<u>1,842</u>		
Total mill levy	<u>435.15</u>	<u>409.02</u>	<u>414.51</u>		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	249.86	217.46	218.65		
CITY	267.15	244.20	221.15		
SCHOOL-consolidated	306.38	257.01	239.46		
PARK	90.80	85.01	80.44		
WATER	3.17	2.97	1.99		
STATE	2.11	1.98	1.84		
Consolidated tax	<u>919.47</u>	<u>808.63</u>	<u>763.53</u>		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	<u>1.96%</u>	<u>1.84%</u>	<u>1.86%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04795-000**

Total tax due	763.53
Less: 5% discount	38.18

<b>Amount due by Feb.15,2023</b>	<b>725.35</b>
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**MOBILE HOME 2014 FRIENDSHIP 16X76 S#MY1435369V**  
 Year:2014 Make:FRIENDSHIP W & L  
 Serial #: MY1435369V 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 381.77  
 Payment 2:Pay by July 1st 381.76

**JOHNSON JULIE**  
  
**1547 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04660-000**  
 Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1445 EASTERN AVE 3701000401**  
 Lot: 8 Blk: Sec: Twp: Rng:  
 Addition: **M & R TERRACE MH COURT-8011**  
 Legal Description: **MOBILE HOME 1976 GALLATIN-LAKEWOOD 16 X 75 S#L2767**  
 Year: **1976** Make: **GALLATIN-LAKEWOOD** W & L  
 Serial #: **L2767** **16' X 75'**

2023 TAX BREAKDOWN

Net consolidated tax 132.23  
 Plus: Special assessments  
 Total tax due 132.23  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.61

<b>Amount due by Feb.15,2023</b>	<b>125.62</b>
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**JOHNSON PETE**

**1445 EASTERN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 66.12  
 Payment 2: Pay by July 1st 66.11

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	45.66	45.26	45.21		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	7,096	7,096	7,096		
Taxable value	319	319	319		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	319	319	319		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	37.72	35.09	37.87		
CITY	40.33	39.40	38.30		
SCHOOL-consolidated	46.25	41.47	41.47		
PARK	13.71	13.72	13.93		
WATER	.48	.48	.34		
STATE	.32	.32	.32		
Consolidated tax	138.81	130.48	132.23		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04660-000**

Total tax due 132.23  
 Less: 5% discount 6.61

<b>Amount due by Feb.15,2023</b>	<b>125.62</b>
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**MOBILE HOME 1976 GALLATIN-LAKEWOOD 16 X 75 S#L2767**  
 Year: **1976** Make: **GALLATIN-LAKEWOOD** W & L  
 Serial #: **L2767** **16' X 75'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 66.12  
 Payment 2: Pay by July 1st 66.11

**JOHNSON PETE**

**1445 EASTERN AVE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04805-000 Jurisdiction GRAFTON CITY  
 Physical Location 1476 1476 STEWART DR 3701000401  
 Lot: 48 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2012 LEGACY 16X76 S#LH212TX2899**  
 Year:2012 Make:LEGACY W & L  
 Serial #: LH212TX2899 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 662.39  
 Plus:Special assessments  
 Total tax due 662.39  
 Less: 5% discount,  
 if paid by Feb.15,2023 33.12  
**Amount due by Feb.15,2023 629.27**

**JOHNSON SELINA**  
  
**1476 STEWART DR**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 331.20  
 Payment 2:Pay by July 1st 331.19

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	263.63	242.06	226.47		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	40,931	37,921	35,513		
Taxable value	1,842	1,706	1,598		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	1,842	1,706	1,598		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	217.82	187.65	189.68		SOUTH SIDE OF COURTHOUSE;
CITY	232.89	210.73	191.86		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	267.09	221.78	207.74		BY CREDIT CARD FOR A FEE AT
PARK	79.15	73.36	69.78		www.walshcounty.nd/treasurer
WATER	2.76	2.56	1.73		
STATE	1.84	1.71	1.60		
Consolidated tax	801.55	697.79	662.39		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04805-000**

**MOBILE HOME 2012 LEGACY 16X76 S#LH212TX2899**  
 Year:2012 Make:LEGACY W & L  
 Serial #: LH212TX2899 16' X 76'

**JOHNSON SELINA**  
  
**1476 STEWART DR**  
**GRAFTON ND 58237**

Total tax due 662.39  
 Less: 5% discount 33.12

**Amount due by Feb.15,2023 629.27**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 331.20  
 Payment 2:Pay by July 1st 331.19

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **45-8000-05060-000** Jurisdiction: **EDINBURG CITY**  
 Physical Location: **580 HWY 32 SOUTH 4510060101**  
 Lot: **Blk: Sec: 22 Twp: 158 Rng: 56**  
 Addition: **EDINBURG MOBILE HOME-8000**  
 Legal Description: **MOBILE HOME DMH S#327282A12B 24X50**  
 Year: **1983** Make: **DMH** W & L  
 Serial #: **327282A12B** **24' X 50'**

2023 TAX BREAKDOWN

Net consolidated tax 149.61  
 Plus: Special assessments  
 Total tax due 149.61  
 Less: 5% discount,  
 if paid by Feb.15,2023 7.48

<b>Amount due by Feb.15,2023</b>	<b>142.13</b>
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**JOHNSON SHANE**

**580 HWY 32 S  
 EDINBURG ND 58227**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 74.81  
 Payment 2: Pay by July 1st 74.80

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	71.42	70.80	70.72
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	11,088	11,088	11,088
Taxable value	499	499	499
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	499	499	499
Total mill levy	298.48	280.77	299.82

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	59.01	54.89	59.24
CITY	40.24	36.44	37.75
SCHOOL-consolidated	39.92	39.92	43.91
FIRE	2.69	2.52	2.49
PARK	5.83	5.08	5.18
WATER	.75	.75	.54
STATE	.50	.50	.50
Consolidated tax	148.94	140.10	149.61

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.34% 1.26% 1.34%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **45-8000-05060-000**

**MOBILE HOME DMH S#327282A12B 24X50**  
 Year: **1983** Make: **DMH** W & L  
 Serial #: **327282A12B** **24' X 50'**

**JOHNSON SHANE**

**580 HWY 32 S  
 EDINBURG ND 58227**

Total tax due 149.61  
 Less: 5% discount 7.48

<b>Amount due by Feb.15,2023</b>	<b>142.13</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 74.81  
 Payment 2: Pay by July 1st 74.80

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-02800-000 Jurisdiction GRAFTON CITY  
 Physical Location 1577 EASTERN AVE 3701000401  
 Lot: 28 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1979 MARSHFIELD 14 X 56 S#33846**  
 Year:1979 Make:MARSHFIELD W & L  
 Serial #: 33846 14' X 56'

2023 TAX BREAKDOWN

Net consolidated tax  
 Plus:Special assessments  
 Total tax due  
 Less: 5% discount,  
 if paid by Feb.15,2023

**Amount due by Feb.15,2023**

**JOHNSON SHIRLEY**  
  
**1577 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

<u>Legislative tax relief</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>	<u>Special assessments:</u> SPC# AMOUNT DESCRIPTION
Legislative tax relief	26.62	26.39		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>	
True and full value	4,140	4,140	4,140	
Taxable value	186	186	186	
Less: Homestead credit			186	
Disabled Veteran credit				
Net taxable value->	186	186		
Total mill levy	435.15	409.02	414.51	NOTE:
Taxes By District(in dollars):				PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	21.99	20.45		
CITY	23.52	22.98		
SCHOOL-consolidated	26.97	24.18		
PARK	7.99	8.00		
WATER	.28	.28		
STATE	.19	.19		
Consolidated tax	80.94	76.08		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.83%	%	

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-02800-000

Total tax due  
 Less: 5% discount

**Amount due by Feb.15,2023**

**MOBILE HOME 1979 MARSHFIELD 14 X 56 S#33846**  
 Year:1979 Make:MARSHFIELD W & L  
 Serial #: 33846 14' X 56'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

**JOHNSON SHIRLEY**  
  
**1577 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **45-8000-02170-000** Jurisdiction: **EDINBURG CITY**  
 Physical Location: \_\_\_\_\_

4510060101

2023 TAX BREAKDOWN

Lot: \_\_\_\_\_ Blk: \_\_\_\_\_ Sec: \_\_\_\_\_ Twp: \_\_\_\_\_ Rng: \_\_\_\_\_  
 Addition: EDINBURG MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1995 DUTCH 16 X 76 S#0697D**  
 Year:1995 Make:DUTCH W & L  
 Serial #: 0697D 16' X 76'

Net consolidated tax 162.50  
 Plus:Special assessments \_\_\_\_\_  
 Total tax due 162.50  
 Less: 5% discount,  
 if paid by Feb.15,2023 8.13

<b>Amount due by Feb.15,2023</b>	<b>154.37</b>
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**KARTES CHUCK AND SUSIE**

**PO BOX 125  
 EDINBURG ND 58227**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 81.25  
 Payment 2:Pay by July 1st 81.25

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	77.57	76.90	76.81
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	12,038	12,038
Taxable value	542	542	542
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	542	542	542
Total mill levy	298.48	280.77	299.82

Taxes By District(in dollars):			
COUNTY	64.10	59.63	64.32
CITY	43.71	39.58	41.01
SCHOOL-consolidated	43.36	43.36	47.70
FIRE	2.93	2.74	2.71
PARK	6.33	5.52	5.63
WATER	.81	.81	.59
STATE	.54	.54	.54
Consolidated tax	161.78	152.18	162.50

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.34% 1.26% 1.34%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 162.50  
 Less: 5% discount 8.13

Parcel Number: **45-8000-02170-000**

<b>Amount due by Feb.15,2023</b>	<b>154.37</b>
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**MOBILE HOME 1995 DUTCH 16 X 76 S#0697D**  
 Year:1995 Make:DUTCH W & L  
 Serial #: 0697D 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 81.25  
 Payment 2:Pay by July 1st 81.25

**KARTES CHUCK AND SUSIE**

**PO BOX 125  
 EDINBURG ND 58227**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...KARTES CHUCK AND SUSIE --> 154.37

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: 37-8000-00540-000  
 Jurisdiction: GRAFTON CITY  
 Physical Location: 5 GOLF COURSE RD 3701000401  
 Lot: Blk: Sec: Twp: Rng:  
 Addition: GRAFTON MOBILE HOME-8000  
 Legal Description: MOBILE HOME 2014 HARMON 28X70 SN#MY14202201ABK  
 Year: 2014 Make: HARMON W & L  
 Serial #: MY14202201ABK 28' X 70'

2023 TAX BREAKDOWN

Net consolidated tax 1,531.61  
 Plus: Special assessments  
 Total tax due 1,531.61  
 Less: 5% discount, if paid by Feb.15,2023 76.58  
**Amount due by Feb.15,2023 1,455.03**

**KERNER RONALD**  
**5 GOLF COURSE RD**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 765.81  
 Payment 2: Pay by July 1st 765.80

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief			523.66		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value			82,100		
Taxable value			3,695		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->			3,695		
Total mill levy		409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY			438.60		
CITY			443.62		
SCHOOL-consolidated			480.35		
PARK			161.36		
WATER			3.99		
STATE			3.69		
Consolidated tax			1,531.61		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	%	%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 1,531.61  
 Less: 5% discount 76.58

Parcel Number: 37-8000-00540-000

**Amount due by Feb.15,2023 1,455.03**

**MOBILE HOME 2014 HARMON 28X70 SN#MY14202201ABK**  
 Year: 2014 Make: HARMON W & L  
 Serial #: MY14202201ABK 28' X 70'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 765.81  
 Payment 2: Pay by July 1st 765.80

**KERNER RONALD**  
**5 GOLF COURSE RD**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-02820-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1415 EASTERN AVE 3701000401**  
 Lot: 3 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 1978 BUDDY BY SKYLINE 14 X 71 S#456011**  
 Year:1978 Make:BUDDY BY SKYLINE W & L  
 Serial #: **4560114L 14' X 71'**

2023 TAX BREAKDOWN

Net consolidated tax	97.82
Plus:Special assessments	
Total tax due	<u>97.82</u>
Less: 5% discount, if paid by Feb.15,2023	4.89
<b>Amount due by Feb.15,2023</b>	<b>92.93</b>

**KING JOLEE JR**  
  
**1415 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 48.91  
 Payment 2:Pay by July 1st 48.91

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>33.78</u>	<u>33.49</u>	<u>33.45</u>		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,248	5,248	5,248		
Taxable value	236	236	236		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>236</u>	<u>236</u>	<u>236</u>		
Total mill levy	<u>435.15</u>	<u>409.02</u>	<u>414.51</u>		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	27.91	25.96	28.01		
CITY	29.84	29.15	28.33		
SCHOOL-consolidated	34.22	30.68	30.68		
PARK	10.14	10.15	10.31		
WATER	.35	.35	.25		
STATE	.24	.24	.24		
Consolidated tax	<u>102.70</u>	<u>96.53</u>	<u>97.82</u>		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	<u>1.96%</u>	<u>1.83%</u>	<u>1.86%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-02820-000**

Total tax due	97.82
Less: 5% discount	4.89

<b>Amount due by Feb.15,2023</b>	<b>92.93</b>
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**MOBILE HOME 1978 BUDDY BY SKYLINE 14 X 71 S#456011**  
 Year:1978 Make:BUDDY BY SKYLINE W & L  
 Serial #: **4560114L 14' X 71'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 48.91  
 Payment 2:Pay by July 1st 48.91

**KING JOLEE JR**  
  
**1415 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-04730-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **419 NOBEN AVE 3701000401**  
 Lot: 4 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description:  
**MOBILE HOME 1976 GREATLAKES 14 X 71 S# 2253**  
 Year: **1976** Make: **GREAT LAKES** W & L  
 Serial #: **2253** **14' X 71'**

2023 TAX BREAKDOWN

Net consolidated tax 97.82  
 Plus: Special assessments  
 Total tax due 97.82  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.89

<b>Amount due by Feb.15,2023</b>	<b>92.93</b>
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**KNUDSON LOUIE & SHARON**

**419 NOBEN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.91  
 Payment 2: Pay by July 1st 48.91

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
33.78	33.49	33.45

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	2021	2022	2023
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,248	5,248	5,248
Taxable value	236	236	236
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	236	236	236

Total mill levy 435.15 409.02 414.51

Taxes By District (in dollars):

COUNTY	27.91	25.96	28.01
CITY	29.84	29.15	28.33
SCHOOL-consolidated	34.22	30.68	30.68
PARK	10.14	10.15	10.31
WATER	.35	.35	.25
STATE	.24	.24	.24

Consolidated tax 102.70 96.53 97.82

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.83% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-04730-000**

Total tax due 97.82  
 Less: 5% discount 4.89

<b>Amount due by Feb.15,2023</b>	<b>92.93</b>
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**MOBILE HOME 1976 GREATLAKES 14 X 71 S# 2253**  
 Year: **1976** Make: **GREAT LAKES** W & L  
 Serial #: **2253** **14' X 71'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.91  
 Payment 2: Pay by July 1st 48.91

**KNUDSON LOUIE & SHARON**

**419 NOBEN AVE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **25-8000-06318-000**  
 Jurisdiction: **CLEVELAND TWP.**  
 Physical Location: \_\_\_\_\_

2503030001

2023 TAX BREAKDOWN

Lot: \_\_\_\_\_ Blk: \_\_\_\_\_ Sec: 35 Twp: 155 Rng: 57  
 Addition: CLEVELAND MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 2008 FRIENDSHIP 30 X 80 S#MY0831209ABY**  
 Year: 2008 Make: FRIENDSHIP W & L  
 Serial #: MY0831209ABY 30' X 80'

Net consolidated tax 616.31  
 Plus: Special assessments \_\_\_\_\_  
 Total tax due 616.31  
 Less: 5% discount,  
 if paid by Feb.15,2023 30.82

<b>Amount due by Feb.15,2023</b>	<b>585.49</b>
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**KNUDSON PAUL B OR SANDRA L**  
**12410 55TH ST NE**  
**FORDVILLE ND 58231**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.16  
 Payment 2: Pay by July 1st 308.15

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	446.18	397.96	353.25		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	73,920	66,528	59,136		
Taxable value	3,326	2,994	2,661		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	3,326	2,994	2,661		
Total mill levy	228.14	217.72	231.61		
Taxes By District (in dollars):					NOTE:
COUNTY	393.30	329.35	315.87		PAYMENTS: DROP BOX LOCATED
TOWNSHIP	73.90	63.53	54.95		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	266.64	236.52	226.66		OR MAIL TO ADDRESS BELOW; OR
FIRE	16.63	14.97	13.30		BY CREDIT CARD FOR A FEE AT
WATER	4.99	4.49	2.87		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	3.33	2.99	2.66		
Consolidated tax	758.79	651.85	616.31		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.03%	.97%	1.04%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **25-8000-06318-000**

Total tax due 616.31  
 Less: 5% discount 30.82

<b>Amount due by Feb.15,2023</b>	<b>585.49</b>
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**MOBILE HOME 2008 FRIENDSHIP 30 X 80 S#MY0831209ABY**  
 Year: 2008 Make: FRIENDSHIP W & L  
 Serial #: MY0831209ABY 30' X 80'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.16  
 Payment 2: Pay by July 1st 308.15

**KNUDSON PAUL B OR SANDRA L**  
**12410 55TH ST NE**  
**FORDVILLE ND 58231**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04680-000 Jurisdiction GRAFTON CITY  
 Physical Location 1452 STEWART DR 3701000401  
 Lot: 52 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1994 HOMARK 16 X 76 S#MNHM9421441A**  
 Year:1994 Make:HOMARK W & L  
 Serial #: **MNHM9421441A 16' X 76'**

2023 TAX BREAKDOWN

Net consolidated tax	224.66
Plus:Special assessments	
Total tax due	<u>224.66</u>
Less: 5% discount, if paid by Feb.15,2023	11.23
<b>Amount due by Feb.15,2023</b>	<b>213.43</b>

**KRAUSE PAUL**  
  
**1452 STEWART DR**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>77.57</u>	<u>76.90</u>	<u>76.81</u>		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,038	12,038	12,038		
Taxable value	542	542	542		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>542</u>	<u>542</u>	<u>542</u>		
Total mill levy	<u>435.15</u>	<u>409.02</u>	<u>414.51</u>		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	64.10	59.62	64.33		
CITY	68.52	66.95	65.07		
SCHOOL-consolidated	78.59	70.46	70.46		
PARK	23.29	23.31	23.67		
WATER	.81	.81	.59		
STATE	.54	.54	.54		
Consolidated tax	<u>235.85</u>	<u>221.69</u>	<u>224.66</u>		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	<u>1.96%</u>	<u>1.84%</u>	<u>1.86%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04680-000**

**MOBILE HOME 1994 HOMARK 16 X 76 S#MNHM9421441A**  
 Year:1994 Make:HOMARK W & L  
 Serial #: **MNHM9421441A 16' X 76'**

**KRAUSE PAUL**  
  
**1452 STEWART DR**  
**GRAFTON ND 58237**

Total tax due	224.66
Less: 5% discount	11.23
<b>Amount due by Feb.15,2023</b>	<b>213.43</b>

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04790-000 Jurisdiction GRAFTON CITY  
 Physical Location 1487 1487 EASTERN AVE 3701000401  
 Lot: 15 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2014 FRIENDSHIP 16X76 MY1435371V**  
 Year: 2014 Make: FRIENDSHIP W & L  
 Serial #: MY1435371V 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 763.53  
 Plus: Special assessments  
 Total tax due 763.53  
 Less: 5% discount,  
 if paid by Feb.15,2023 38.18

<b>Amount due by Feb.15,2023</b>	<b>725.35</b>
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**LADD JEREMY & MAYRA RAMIREZ**  
**1487 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 381.77  
 Payment 2: Pay by July 1st 381.76

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	302.41	280.52	261.05		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	46,950	43,940	40,931		
Taxable value	2,113	1,977	1,842		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	2,113	1,977	1,842		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	249.86	217.46	218.65		SOUTH SIDE OF COURTHOUSE;
CITY	267.15	244.20	221.15		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	306.38	257.01	239.46		BY CREDIT CARD FOR A FEE AT
PARK	90.80	85.01	80.44		www.walshcounty.nd/treasurer
WATER	3.17	2.97	1.99		
STATE	2.11	1.98	1.84		
Consolidated tax	919.47	808.63	763.53		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04790-000

Total tax due 763.53  
 Less: 5% discount 38.18

<b>Amount due by Feb.15,2023</b>	<b>725.35</b>
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**MOBILE HOME 2014 FRIENDSHIP 16X76 MY1435371V**  
 Year: 2014 Make: FRIENDSHIP W & L  
 Serial #: MY1435371V 16' X 76'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 381.77  
 Payment 2: Pay by July 1st 381.76

**LADD JEREMY & MAYRA RAMIREZ**  
**1487 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: 20-8000-00840-000  
 Jurisdiction: DUNDEE TWP.  
 Physical Location: 2010060001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: 158 Rng: 55  
 Addition: DUNDEE MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1983 MARSHFIELD 16 X 76 S#46859**  
 Year: 1983 Make: MARSHFIELD W & L  
 Serial #: 46859 16' X 76'

Net consolidated tax 76.98  
 Plus: Special assessments  
 Total tax due 76.98  
 Less: 5% discount, if paid by Feb.15,2023 3.85

<b>Amount due by Feb.15,2023</b>	<b>73.13</b>
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**LANGERUD DOUG**

**13250 COUNTY ROAD 9  
 HOOPLE ND 58243**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 38.49  
 Payment 2: Pay by July 1st 38.49

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
47.23	46.82	46.77

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Tax distribution  
 (3-year comparison):

2021	2022	2023
7,331	7,331	7,331
330	330	330
330	330	330

Less: Homestead credit  
 Disabled Veteran credit  
 Net taxable value->

330	330	330
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Total mill levy

226.65	217.39	233.27
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NOTE:

PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	39.03	36.30	39.17
TOWNSHIP	6.76	6.54	6.43
SCHOOL-consolidated	26.40	26.40	29.04
FIRE	1.78	1.67	1.65
WATER	.49	.50	.36
STATE	.33	.33	.33

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax

74.79	71.74	76.98
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Net effective tax rate>

1.02%	.97%	1.05%
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[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 76.98  
 Less: 5% discount 3.85

Parcel Number: 20-8000-00840-000

<b>Amount due by Feb.15,2023</b>	<b>73.13</b>
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**MOBILE HOME 1983 MARSHFIELD 16 X 76 S#46859**  
 Year: 1983 Make: MARSHFIELD W & L  
 Serial #: 46859 16' X 76'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 38.49  
 Payment 2: Pay by July 1st 38.49

**LANGERUD DOUG**

**13250 COUNTY ROAD 9  
 HOOPLE ND 58243**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: 20-8000-00860-000  
 Jurisdiction: DUNDEE TWP.  
 Physical Location: \_\_\_\_\_

2023 TAX BREAKDOWN

2010060001  
 Lot: Blk: Sec: Twp: 158 Rng: 55  
 Addition: DUNDEE MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1997 28 X 56 MARSHFIELD S#3912687**  
 Year:1997 Make:MARSHFIELD W & L  
 Serial #: 3912687 28' X 56'

Net consolidated tax 202.71  
 Plus:Special assessments \_\_\_\_\_  
 Total tax due 202.71  
 Less: 5% discount,  
 if paid by Feb.15,2023 10.14

<b>Amount due by Feb.15,2023</b>	<b>192.57</b>
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**LANGERUD MICHAEL**  
**13248 COUNTY RD 9**  
**EDINBURG ND 58227**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 101.36  
 Payment 2:Pay by July 1st 101.35

Legislative tax relief (3-year comparison):  
 Special assessments:  
 2021 2022 2023 SPC# AMOUNT DESCRIPTION

Legislative tax relief	124.37	123.30	123.15
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	19,318	19,318	19,318
Taxable value	869	869	869
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	869	869	869

Total mill levy 226.65 217.39 233.27

Taxes By District(in dollars):

COUNTY	102.77	95.59	103.15
TOWNSHIP	17.81	17.23	16.94
SCHOOL-consolidated	69.52	69.52	76.47
FIRE	4.69	4.40	4.34
WATER	1.30	1.30	.94
STATE	.87	.87	.87

Consolidated tax 196.96 188.91 202.71

Net effective tax rate> 1.02% .97% 1.04%

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 20-8000-00860-000

Total tax due 202.71  
 Less: 5% discount 10.14

<b>Amount due by Feb.15,2023</b>	<b>192.57</b>
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**MOBILE HOME 1997 28 X 56 MARSHFIELD S#3912687**  
 Year:1997 Make:MARSHFIELD W & L  
 Serial #: 3912687 28' X 56'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 101.36  
 Payment 2:Pay by July 1st 101.35

**LANGERUD MICHAEL**  
**13248 COUNTY RD 9**  
**EDINBURG ND 58227**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-00160-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1590 STEWART DR 3701000401**  
 Lot: 31 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 2011 LEGACY 16 X 76 S#LH2-11TX2088**  
 Year: 2011 Make: LEGACY W & L  
 Serial #: **LH2-11TX2088 16' X 76'**

**LEE GARY & TAMMY**  
  
**1590 STEWART DR**  
**GRAFTON ND 58237**

2023 TAX BREAKDOWN

Net consolidated tax 617.62  
 Plus: Special assessments  
 Total tax due 617.62  
 Less: 5% discount,  
 if paid by Feb.15,2023 30.88

<b>Amount due by Feb.15,2023</b>	<b>586.74</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.81  
 Payment 2: Pay by July 1st 308.81

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	244.16	226.74	211.16		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	37,921	35,513	33,106		
Taxable value	1,706	1,598	1,490		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	1,706	1,598	1,490		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	201.73	175.78	176.86		SOUTH SIDE OF COURTHOUSE;
CITY	215.69	197.38	178.89		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	247.37	207.74	193.70		BY CREDIT CARD FOR A FEE AT
PARK	73.31	68.71	65.07		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	2.56	2.40	1.61		
STATE	1.71	1.60	1.49		
Consolidated tax	742.37	653.61	617.62		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-00160-000**

**MOBILE HOME 2011 LEGACY 16 X 76 S#LH2-11TX2088**  
 Year: 2011 Make: LEGACY W & L  
 Serial #: **LH2-11TX2088 16' X 76'**

**LEE GARY & TAMMY**  
  
**1590 STEWART DR**  
**GRAFTON ND 58237**

Total tax due 617.62  
 Less: 5% discount 30.88

<b>Amount due by Feb.15,2023</b>	<b>586.74</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.81  
 Payment 2: Pay by July 1st 308.81

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-08105-000 Jurisdiction MINTO CITY  
 Physical Location 395 NORTHRIDGE DR 3902130701  
 Lot: 22 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
Legal Description  
**MOBILE HOME 1983 LIBERTY 14 X 70**  
 Year:1983 Make:LIBERTY W & L  
 Serial #: 14' X 70'

2023 TAX BREAKDOWN

Net consolidated tax	128.45
Plus:Special assessments	
Total tax due	<u>128.45</u>
Less: 5% discount, if paid by Feb.15,2023	6.42
<b>Amount due by Feb.15,2023</b>	<b>122.03</b>

**LIEN JARED D**

**395 NORTHRIDGE DRIVE  
MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.23  
 Payment 2:Pay by July 1st 64.22

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>46.94</u>	<u>46.54</u>	<u>46.48</u>		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	7,277	7,277	7,277		
Taxable value	328	328	328		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>328</u>	<u>328</u>	<u>328</u>		
Total mill levy	<u>390.37</u>	<u>384.61</u>	<u>391.61</u>		
Taxes By District(in dollars):					NOTE:
COUNTY	38.78	36.08	38.94		PAYMENTS: DROP BOX LOCATED
CITY	32.66	33.33	33.49		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	44.49	44.28	43.95		OR MAIL TO ADDRESS BELOW; OR
FIRE	2.46	2.46	2.46		BY CREDIT CARD FOR A FEE AT
PARK	8.83	9.18	8.93		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.49	.49	.35		
STATE	.33	.33	.33		FOR QUESTIONS, CONTACT:
Consolidated tax	<u>128.04</u>	<u>126.15</u>	<u>128.45</u>		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	<u>1.76%</u>	<u>1.73%</u>	<u>1.76%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-08105-000**

**MOBILE HOME 1983 LIBERTY 14 X 70**  
 Year:1983 Make:LIBERTY W & L  
 Serial #: 14' X 70'

**LIEN JARED D**

**395 NORTHRIDGE DRIVE  
MINTO ND 58261**

Total tax due	128.45
Less: 5% discount	6.42

<b>Amount due by Feb.15,2023</b>	<b>122.03</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.23  
 Payment 2:Pay by July 1st 64.22

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-00741-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1404 STEWART DR 3701000401**  
 Lot: 60 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 1995 HOMARKOME 16 X 76 S#MNHM94231A**  
 Year: **1995** Make: **HOMARKOME** W & L  
 Serial #: **MNHM94231A** **16' X 76'**

2023 TAX BREAKDOWN

Net consolidated tax	230.88
Plus: Special assessments	
Total tax due	<u>230.88</u>
Less: 5% discount, if paid by Feb.15,2023	11.54
<b>Amount due by Feb.15,2023</b>	<b>219.34</b>

**LIEN JODY & DELBERT**  
**1404 STEWART DRIVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 115.44  
 Payment 2: Pay by July 1st 115.44

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>79.72</u>	<u>79.03</u>	<u>78.94</u>		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,376	12,376	12,376		
Taxable value	557	557	557		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>557</u>	<u>557</u>	<u>557</u>		
Total mill levy	<u>435.15</u>	<u>409.02</u>	<u>414.51</u>		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	65.86	61.26	66.12		
CITY	70.42	68.80	66.87		
SCHOOL-consolidated	80.77	72.41	72.41		
PARK	23.93	23.95	24.32		
WATER	.84	.84	.60		
STATE	.56	.56	.56		
Consolidated tax	<u>242.38</u>	<u>227.82</u>	<u>230.88</u>		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	<u>1.96%</u>	<u>1.84%</u>	<u>1.86%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-00741-000**

**MOBILE HOME 1995 HOMARKOME 16 X 76 S#MNHM94231A**  
 Year: **1995** Make: **HOMARKOME** W & L  
 Serial #: **MNHM94231A** **16' X 76'**

**LIEN JODY & DELBERT**  
**1404 STEWART DRIVE**  
**GRAFTON ND 58237**

Total tax due	230.88
Less: 5% discount	11.54

<b>Amount due by Feb.15,2023</b>	<b>219.34</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 115.44  
 Payment 2: Pay by July 1st 115.44

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04740-000 Jurisdiction GRAFTON CITY  
 Physical Location 1506 STEWART DR 3701000401  
 Lot: 45 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1971 SKYLINE 14 X 57**  
 Year:1971 Make:SKYLINE W & L  
 Serial #: 14' X 57'

2023 TAX BREAKDOWN

Net consolidated tax  
 Plus:Special assessments \_\_\_\_\_  
 Total tax due  
 Less: 5% discount,  
 if paid by Feb.15,2023

**Amount due by Feb.15,2023**

**LIEN JOHN**

**1506 STEWART DRIVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief					
Tax distribution					
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,340	4,340	4,340		
Taxable value	195	195	195		
Less: Homestead credit					
Disabled Veteran credit	195	195	195		
Net taxable value->					
Total mill levy	<u>435.15</u>	<u>409.02</u>	<u>414.51</u>		
Taxes By District(in dollars):					NOTE:
COUNTY					PAYMENTS: DROP BOX LOCATED
CITY					SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated					OR MAIL TO ADDRESS BELOW; OR
PARK					BY CREDIT CARD FOR A FEE AT
WATER					www.walshcounty.nd/treasurer
STATE					
Consolidated tax					FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	_____ %	_____ %	_____ %		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04740-000**

**MOBILE HOME 1971 SKYLINE 14 X 57**  
 Year:1971 Make:SKYLINE W & L  
 Serial #: 14' X 57'

**LIEN JOHN**

**1506 STEWART DRIVE  
 GRAFTON ND 58237**

Total tax due  
 Less: 5% discount

**Amount due by Feb.15,2023**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-02600-000 Jurisdiction MINTO CITY  
 Physical Location 347 NORTHRIDGE DR 3902130701  
 Lot: 9 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1972 ARTCRAFT 14 X 66 S#AP9992**  
 Year:1977 Make:ARTCRAFT W & L  
 Serial #: **AP9992 14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax  
 Plus:Special assessments \_\_\_\_\_  
 Total tax due  
 Less: 5% discount,  
 if paid by Feb.15,2023

**Amount due by Feb.15,2023**

**LIEN WILLIAM**  
  
**347 NORTHRIDGE DR**  
**MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	_____	_____	_____		
Tax distribution	_____	_____	_____		
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit	220	220	220		
Net taxable value->	_____	_____	_____		
Total mill levy	<u>390.37</u>	<u>384.61</u>	<u>391.61</u>		
Taxes By District(in dollars):					
COUNTY					
CITY					
SCHOOL-consolidated					
FIRE					
PARK					
WATER					
STATE					
Consolidated tax	_____	_____	_____		
Net effective tax rate>	_____ %	_____ %	_____ %		

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-02600-000**

**MOBILE HOME 1972 ARTCRAFT 14 X 66 S#AP9992**  
 Year:1977 Make:ARTCRAFT W & L  
 Serial #: **AP9992 14' X 66'**

**LIEN WILLIAM**  
  
**347 NORTHRIDGE DR**  
**MINTO ND 58261**

Total tax due  
 Less: 5% discount

**Amount due by Feb.15,2023**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-04620-000 Jurisdiction PARK RIVER CITY  
 Physical Location 115 PINE ST 3807000801  
 Lot: 30 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
 Legal Description  
**MOBILE HOME 1979 ROLLOHOME 14 X 66 S34322**  
 Year:1979 Make:ROLLOHOME W & L  
 Serial #: 34322 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 88.27  
 Plus:Special assessments  
 Total tax due 88.27  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.41

<b>Amount due by Feb.15,2023</b>	<b>83.86</b>
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**LINDELL DAVID & DEBRA**

**13116 76TH ST NE  
 EDINBURG ND 58227**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 44.14  
 Payment 2:Pay by July 1st 44.13

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	32.77	32.49	32.45		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,093	5,093	5,093		
Taxable value	229	229	229		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	229	229	229		
Total mill levy	363.67	375.28	385.46		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.08	25.19	27.18		SOUTH SIDE OF COURTHOUSE;
CITY	23.32	24.85	25.39		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	27.06	27.31	27.21		BY CREDIT CARD FOR A FEE AT
PARK	5.25	8.02	8.01		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.34	.34	.25		
STATE	.23	.23	.23		
Consolidated tax	83.28	85.94	88.27		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.64%	1.68%	1.73%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-04620-000**

**MOBILE HOME 1979 ROLLOHOME 14 X 66 S34322**  
 Year:1979 Make:ROLLOHOME W & L  
 Serial #: 34322 14' X 66'

**LINDELL DAVID & DEBRA**

**13116 76TH ST NE  
 EDINBURG ND 58227**

Total tax due 88.27  
 Less: 5% discount 4.41

<b>Amount due by Feb.15,2023</b>	<b>83.86</b>
----------------------------------	--------------

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 44.14  
 Payment 2:Pay by July 1st 44.13

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-05000-000 Jurisdiction PARK RIVER CITY  
 Physical Location 117 PINE ST 3807000801  
 Lot: 29 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
 Legal Description  
**MOBILE HOME 1977 ROLLOHOME 24 X 56 S#AB31497**  
 Year:1977 Make:ROLLOHOME W & L  
 Serial #: **AB31497 24' X 56'**

2023 TAX BREAKDOWN

Net consolidated tax 173.07  
 Plus:Special assessments  
 Total tax due 173.07  
 Less: 5% discount,  
 if paid by Feb.15,2023 8.65

<b>Amount due by Feb.15,2023</b>	<b>164.42</b>
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**LINDELL DONOVAN M**  
  
**117 PINE ST**  
**PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 86.54  
 Payment 2:Pay by July 1st 86.53

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>SPC#</u>	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	64.26	63.71	63.63		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	9,979	9,979	9,979		
Taxable value	449	449	449		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	449	449	449		
Total mill levy	363.67	375.28	385.46		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	53.10	49.40	53.30		SOUTH SIDE OF COURTHOUSE;
CITY	45.73	48.72	49.78		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	53.05	53.55	53.35		BY CREDIT CARD FOR A FEE AT
PARK	10.29	15.71	15.71		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.67	.67	.48		
STATE	.45	.45	.45		
Consolidated tax	163.29	168.50	173.07		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.64%	1.68%	1.73%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-05000-000**

Total tax due 173.07  
 Less: 5% discount 8.65

<b>Amount due by Feb.15,2023</b>	<b>164.42</b>
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**MOBILE HOME 1977 ROLLOHOME 24 X 56 S#AB31497**  
 Year:1977 Make:ROLLOHOME W & L  
 Serial #: **AB31497 24' X 56'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 86.54  
 Payment 2:Pay by July 1st 86.53

**LINDELL DONOVAN M**  
  
**117 PINE ST**  
**PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 48-8000-04000-000 Jurisdiction ADAMS CITY  
 Physical Location 704 FARUP ST 4807011001  
 Lot: Blk: Sec: Twp: Rng:  
 Addition: ADAMS MOBILE HOME-8000  
 Legal Description  
**MOBILE HOME 1976 ROLLOHOME 14 X 70 S#:31185**  
 Year:1976 Make:ROLLOHOME W & L  
 Serial #: 31185 14' X 70'

2023 TAX BREAKDOWN

Net consolidated tax 119.35  
 Plus:Special assessments  
 Total tax due 119.35  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.97  
**Amount due by Feb.15,2023 113.38**

**LINSTAD DAVID**  
  
**11487 65TH ST NE**  
**ADAMS ND 58210-9592**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 59.68  
 Payment 2:Pay by July 1st 59.67

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	46.94	46.54	46.48		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	7,277	7,277	7,277		
Taxable value	328	328	328		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	328	328	328		
Total mill levy	354.94	356.19	363.86		
Taxes By District(in dollars):					NOTE:
COUNTY	38.78	36.08	38.94		PAYMENTS: DROP BOX LOCATED
CITY	32.43	35.26	35.26		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	38.76	39.12	38.97		OR MAIL TO ADDRESS BELOW; OR
FIRE	4.26	4.26	4.26		BY CREDIT CARD FOR A FEE AT
PARK	1.37	1.29	1.24		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.49	.49	.35		
STATE	.33	.33	.33		FOR QUESTIONS, CONTACT:
Consolidated tax	116.42	116.83	119.35		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.60%	1.60%	1.64%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **48-8000-04000-000**

**MOBILE HOME 1976 ROLLOHOME 14 X 70 S#:31185**  
 Year:1976 Make:ROLLOHOME W & L  
 Serial #: 31185 14' X 70'

**LINSTAD DAVID**  
  
**11487 65TH ST NE**  
**ADAMS ND 58210-9592**

Total tax due 119.35  
 Less: 5% discount 5.97

**Amount due by Feb.15,2023 113.38**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 59.68  
 Payment 2:Pay by July 1st 59.67

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: 20-8000-02680-000  
 Jurisdiction: DUNDEE TWP.

Physical Location

2010080001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 1 Twp: 158 Rng: 55  
 Addition: DUNDEE MOBILE HOME-8000

Net consolidated tax 96.75  
 Plus: Special assessments  
 Total tax due 96.75  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.84

Legal Description

**MOBILE HOME 1970 CHARLO 24 X 50 S#2403TL&R**  
 Year: 1971 Make: CHARLO W & L  
 Serial #: 24' X 50'

**Amount due by Feb.15,2023 91.91**

**LOFTSGARD JERRY**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.38  
 Payment 2: Pay by July 1st 48.37

**PO BOX 187  
 HOOPLE ND 58243**

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
57.39	56.90	56.83

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Tax distribution (3-year comparison):	2021	2022	2023
True and full value	8,910	8,910	8,910
Taxable value	401	401	401
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	401	401	401

Total mill levy 234.09 225.33 241.27

Taxes By District (in dollars):

COUNTY	47.42	44.12	47.60
TOWNSHIP	8.22	7.95	7.82
SCHOOL-consolidated	32.08	32.08	35.29
FIRE	5.15	5.21	5.21
WATER	.60	.60	.43
STATE	.40	.40	.40

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 93.87 90.36 96.75

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.05% 1.01% 1.08%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 96.75  
 Less: 5% discount 4.84

Parcel Number: 20-8000-02680-000

**Amount due by Feb.15,2023 91.91**

**MOBILE HOME 1970 CHARLO 24 X 50 S#2403TL&R**  
 Year: 1971 Make: CHARLO W & L  
 Serial #: 24' X 50'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.38  
 Payment 2: Pay by July 1st 48.37

**LOFTSGARD JERRY**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**PO BOX 187  
 HOOPLE ND 58243**



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 23-8000-01431-000 Jurisdiction GOLDEN TWP.  
 Physical Location

2307100001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 11 Twp: 157 Rng: 56  
 Addition: GOLDEN MOBILE HOME-8000

Net consolidated tax 177.58  
 Plus: Special assessments  
 Total tax due 177.58  
 Less: 5% discount,  
 if paid by Feb.15,2023 8.88

Legal Description  
**MOBILE HOME 2016 DAKOTA CABIN 12X33 SN:DAK20161273**  
 Year:2016 Make:DAKOTA CABIN W & L  
 Serial #: DAK20161273 12' X 33'

<b>Amount due by Feb.15,2023</b>	<b>168.70</b>
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**LOFTSGARD PHYLLIS**

**118 CODE AVE N  
 PARK RIVER ND 58270**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 88.79  
 Payment 2: Pay by July 1st 88.79

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
107.34	102.59	97.50

Special assessments:  
 SPC# AMOUNT DESCRIPTION

	2021	2022	2023
Legislative tax relief	107.34	102.59	97.50
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	16,662	16,074	15,290
Taxable value	750	723	688
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	750	723	688

Total mill levy 257.81 250.15 258.11

Taxes By District (in dollars):

COUNTY	88.68	79.54	81.67
TOWNSHIP	13.15	12.34	11.86
SCHOOL-consolidated	88.62	86.23	81.74
FIRE	1.03	.95	.88
WATER	1.13	1.08	.74
STATE	.75	.72	.69

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 193.36 180.86 177.58

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.16% 1.12% 1.16%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 177.58  
 Less: 5% discount 8.88

Parcel Number: 23-8000-01431-000

<b>Amount due by Feb.15,2023</b>	<b>168.70</b>
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**MOBILE HOME 2016 DAKOTA CABIN 12X33 SN:DAK20161273**  
 Year:2016 Make:DAKOTA CABIN W & L  
 Serial #: DAK20161273 12' X 33'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 88.79  
 Payment 2: Pay by July 1st 88.79

**LOFTSGARD PHYLLIS**

**118 CODE AVE N  
 PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-02230-000 Jurisdiction MINTO CITY  
 Physical Location 339 NORTHDRIDGE DR 3902130701  
 Lot: 7 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1973 DETROITER 14 X 66 S#SGC040316**  
 Year: **1973** Make: **DETROITER** W & L  
 Serial #: **SGC040316** **14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax 92.42  
 Plus: Special assessments  
 Total tax due 92.42  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.62

<b>Amount due by Feb.15,2023</b>	<b>87.80</b>
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**LOPEZ ANGEL & MARCELINA**

**PO BOX 164  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 46.21  
 Payment 2: Pay by July 1st 46.21

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	33.78	33.49	33.45
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,235	5,235	5,235
Taxable value	236	236	236
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	236	236	236
Total mill levy	390.37	384.61	391.61

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	27.90	25.96	28.02
CITY	23.50	23.98	24.10
SCHOOL-consolidated	32.01	31.86	31.62
FIRE	1.77	1.77	1.77
PARK	6.36	6.61	6.42
WATER	.35	.35	.25
STATE	.24	.24	.24
Consolidated tax	92.13	90.77	92.42

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-02230-000**

Total tax due 92.42  
 Less: 5% discount 4.62

<b>Amount due by Feb.15,2023</b>	<b>87.80</b>
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**MOBILE HOME 1973 DETROITER 14 X 66 S#SGC040316**  
 Year: **1973** Make: **DETROITER** W & L  
 Serial #: **SGC040316** **14' X 66'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 46.21  
 Payment 2: Pay by July 1st 46.21

**LOPEZ ANGEL & MARCELINA**

**PO BOX 164  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-03710-000 Jurisdiction MINTO CITY  
 Physical Location 369 NORTHDRIDGE DR 3902130701  
 Lot: 15 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1977 HILLCREST 12 X 60 S#02560607K**  
 Year: 1977 Make: HILLCREST HOMES W & L  
 Serial #: 02560607K 12' X 60'

2023 TAX BREAKDOWN

Net consolidated tax 66.97  
 Plus: Special assessments  
 Total tax due 66.97  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.35

<b>Amount due by Feb.15,2023</b>	<b>63.62</b>
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**LOPEZ ANGEL JR**  
  
**PO BOX 164**  
**MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 33.49  
 Payment 2: Pay by July 1st 33.48

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>SPC#</u>	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	24.47	24.26	24.23		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	3,802	3,802	3,802		
Taxable value	171	171	171		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	171	171	171		
Total mill levy	390.37	384.61	391.61		
Taxes By District (in dollars):					NOTE:
COUNTY	20.23	18.80	20.31		PAYMENTS: DROP BOX LOCATED
CITY	17.02	17.38	17.46		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	23.19	23.09	22.92		OR MAIL TO ADDRESS BELOW; OR
FIRE	1.28	1.28	1.28		BY CREDIT CARD FOR A FEE AT
PARK	4.60	4.79	4.65		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.26	.26	.18		
STATE	.17	.17	.17		FOR QUESTIONS, CONTACT:
Consolidated tax	66.75	65.77	66.97		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.72%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-03710-000**

**MOBILE HOME 1977 HILLCREST 12 X 60 S#02560607K**  
 Year: 1977 Make: HILLCREST HOMES W & L  
 Serial #: 02560607K 12' X 60'

**LOPEZ ANGEL JR**  
  
**PO BOX 164**  
**MINTO ND 58261**

Total tax due 66.97  
 Less: 5% discount 3.35

<b>Amount due by Feb.15,2023</b>	<b>63.62</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 33.49  
 Payment 2: Pay by July 1st 33.48

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-01511-000 Jurisdiction MINTO CITY  
 Physical Location 637 W HODSON AVE 3902130701  
 Lot: 33 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1960 RICHARDSON 10 X 47**  
 Year: **1960** Make: **RICHARDSON** W & L  
 Serial #: **10' X 47'**

2023 TAX BREAKDOWN

Net consolidated tax	43.86
Plus: Special assessments	
Total tax due	43.86
Less: 5% discount, if paid by Feb.15,2023	2.19
<b>Amount due by Feb.15,2023</b>	<b>41.67</b>

**LOPEZ DIONICIO**  
  
**PO BOX 144**  
**MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 21.93  
 Payment 2: Pay by July 1st 21.93

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	16.03	15.89	15.87		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	2,482	2,482	2,482		
Taxable value	112	112	112		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	112	112	112		
Total mill levy	390.37	384.61	391.61		
Taxes By District (in dollars):					NOTE:
COUNTY	13.24	12.32	13.29		PAYMENTS: DROP BOX LOCATED
CITY	11.15	11.38	11.44		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	15.19	15.12	15.01		OR MAIL TO ADDRESS BELOW; OR
FIRE	.84	.84	.84		BY CREDIT CARD FOR A FEE AT
PARK	3.02	3.14	3.05		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.17	.17	.12		
STATE	.11	.11	.11		FOR QUESTIONS, CONTACT:
Consolidated tax	43.72	43.08	43.86		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-01511-000**

Total tax due 43.86  
 Less: 5% discount 2.19

<b>Amount due by Feb.15,2023</b>	<b>41.67</b>
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**MOBILE HOME 1960 RICHARDSON 10 X 47**  
 Year: **1960** Make: **RICHARDSON** W & L  
 Serial #: **10' X 47'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 21.93  
 Payment 2: Pay by July 1st 21.93

**LOPEZ DIONICIO**  
  
**PO BOX 144**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-02012-000 Jurisdiction GRAFTON CITY  
 Physical Location 1416 STEWART DR 3701000401  
 Lot: 58 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1986 WESTWOOD FRIENDSHIP 16 X 80 MY863**  
 Year:1986 Make:WESTWOOD FRIENDSHIP W & L  
 Serial #: MY863699V 16' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 177.41  
 Plus:Special assessments  
 Total tax due 177.41  
 Less: 5% discount,  
 if paid by Feb.15,2023 8.87

<b>Amount due by Feb.15,2023</b>	<b>168.54</b>
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**LOPEZ PRISCILA CRUZ**  
**1416 STEWART DR**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 88.71  
 Payment 2:Pay by July 1st 88.70

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	81.58	80.88	60.66		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,672	12,672	9,504		
Taxable value	570	570	428		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	570	570	428		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	67.40	62.70	50.80		SOUTH SIDE OF COURTHOUSE;
CITY	72.07	70.41	51.39		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	82.65	74.10	55.64		BY CREDIT CARD FOR A FEE AT
PARK	24.49	24.51	18.69		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.86	.85	.46		
STATE	.57	.57	.43		
Consolidated tax	248.04	233.14	177.41		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-02012-000

Total tax due 177.41  
 Less: 5% discount 8.87

<b>Amount due by Feb.15,2023</b>	<b>168.54</b>
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**MOBILE HOME 1986 WESTWOOD FRIENDSHIP 16 X 80 MY863**  
 Year:1986 Make:WESTWOOD FRIENDSHIP W & L  
 Serial #: MY863699V 16' X 80'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 88.71  
 Payment 2:Pay by July 1st 88.70

**LOPEZ PRISCILA CRUZ**  
**1416 STEWART DR**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-01550-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **415 NOBEN AVE 3701000401**  
 Lot: 3 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description: **MOBILE HOME 1982 DETROITER 14 X 66 S#MHDH04E342257**  
 Year: **1982** Make: **DETROITER** W & L  
 Serial #: **MHDH04E34225701 14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax 91.19  
 Plus: Special assessments  
 Total tax due 91.19  
 Less: 5% discount, if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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**LOPEZ ROBERTO**

**415 NOBEN AVE LOT 3  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.60  
 Payment 2: Pay by July 1st 45.59

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.49	31.22	31.18		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	220	220	220		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	26.02	24.20	26.11		
CITY	27.81	27.17	26.41		
SCHOOL-consolidated	31.90	28.60	28.60		
PARK	9.45	9.46	9.61		
WATER	.33	.33	.24		
STATE	.22	.22	.22		
Consolidated tax	95.73	89.98	91.19		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-01550-000**

Total tax due 91.19  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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**MOBILE HOME 1982 DETROITER 14 X 66 S#MHDH04E342257**  
 Year: **1982** Make: **DETROITER** W & L  
 Serial #: **MHDH04E34225701 14' X 66'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.60  
 Payment 2: Pay by July 1st 45.59

**LOPEZ ROBERTO**

**415 NOBEN AVE LOT 3  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8016-01520-000 Jurisdiction GRAFTON CITY  
 Physical Location 216 WAKEMAN AVE 3701000401  
 Lot: 1 Blk: Sec: Twp: Rng:  
 Addition: RIVERSIDE MH COURT-8016  
 Legal Description  
**MOBILE HOME 1979 MARSHFIELD 14 X 68 S#42710**  
 Year:1979 Make:MARSHFIELD W & L  
 Serial #: 42710 14' X 68'

2023 TAX BREAKDOWN

Net consolidated tax 96.58  
 Plus:Special assessments  
 Total tax due 96.58  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
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**LOPEZ ROY**

**216 WAKEMAN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 48.29  
 Payment 2:Pay by July 1st 48.29

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
33.35	33.06	33.02

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Tax distribution	2021	2022	2023
(3-year comparison):	2021	2022	2023
True and full value	5,185	5,185	5,185
Taxable value	233	233	233
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	233	233	233

Total mill levy 435.15 409.02 414.51

Taxes By District(in dollars):

COUNTY	27.55	25.63	27.66
CITY	29.46	28.78	27.97
SCHOOL-consolidated	33.79	30.29	30.29
PARK	10.01	10.02	10.18
WATER	.35	.35	.25
STATE	.23	.23	.23

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 101.39 95.30 96.58

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.83% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8016-01520-000

Total tax due 96.58  
 Less: 5% discount 4.83

**MOBILE HOME 1979 MARSHFIELD 14 X 68 S#42710**  
 Year:1979 Make:MARSHFIELD W & L  
 Serial #: 42710 14' X 68'

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
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**LOPEZ ROY**

**216 WAKEMAN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 48.29  
 Payment 2:Pay by July 1st 48.29

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 14-8000-00600-000 Jurisdiction PRAIRIE CENTRE TWP.

Physical Location

1402130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 35 Twp: 156 Rng: 54  
 Addition: PRAIRIE CENTRE MOBILE HOME-800

Legal Description

**MOBILE HOME WICK BUILDING SYST 1999 27 X 68 S#9292**  
 Year:1999 Make:WICK BUILDING SYSTEM W & L  
 Serial #: 92920A & B 27' X 68'

Net consolidated tax 339.62  
 Plus:Special assessments  
 Total tax due 339.62  
 Less: 5% discount,  
 if paid by Feb.15,2023 16.98

<b>Amount due by Feb.15,2023</b>	<b>322.64</b>
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**LUND JEREMY**

**14207 60TH ST NE  
 PISEK ND 58273**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 169.81  
 Payment 2:Pay by July 1st 169.81

Legislative tax relief  
 (3-year comparison):

**2021**

**2022**

**2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief 175.75 172.25 170.21

Tax distribution

(3-year comparison):

**2021**

**2022**

**2023**

True and full value 27,277 26,981 26,686

Taxable value 1,228 1,214 1,201

Less: Homestead credit

Disabled Veteran credit

Net taxable value-> 1,228 1,214 1,201

Total mill levy 284.38 275.50 282.78

Taxes By District(in dollars):

COUNTY 145.22 133.54 142.56

TOWNSHIP 25.17 24.89 24.62

SCHOOL-consolidated 166.55 163.89 160.93

FIRE 9.21 9.11 9.01

WATER 1.84 1.82 1.30

STATE 1.23 1.21 1.20

Consolidated tax 349.22 334.46 339.62

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.28% 1.23% 1.27%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 339.62  
 Less: 5% discount 16.98

Parcel Number: 14-8000-00600-000

<b>Amount due by Feb.15,2023</b>	<b>322.64</b>
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**MOBILE HOME WICK BUILDING SYST 1999 27 X 68 S#9292**  
 Year:1999 Make:WICK BUILDING SYSTEM W & L  
 Serial #: 92920A & B 27' X 68'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 169.81  
 Payment 2:Pay by July 1st 169.81

**LUND JEREMY**

**14207 60TH ST NE  
 PISEK ND 58273**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **05-8000-02760-000** Jurisdiction: **ARDOCH TWP.**  
 Physical Location: **0512130001**

2023 TAX BREAKDOWN

Lot: Blk: Sec: 27 Twp: 155 Rng: 52  
 Addition: ARDOCH MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 2000 PATRIOT HOMES INC 28 X 48 S#LPP10**  
 Year:2000 Make: PATRIOT HOMES INC W & L  
 Serial #: LPP10083ABIN 28' X 48'

Net consolidated tax 183.58  
 Plus: Special assessments  
 Total tax due 183.58  
 Less: 5% discount, if paid by Feb.15,2023 9.18

<b>Amount due by Feb.15,2023</b>	<b>174.40</b>
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**LUNSKI KENNETH & DEBBIE**  
**15313 CTY RD 19**  
**ARDOCH ND 58213**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 91.79  
 Payment 2: Pay by July 1st 91.79

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	106.62	105.71	105.58		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	16,558	16,558	16,558		
Taxable value	745	745	745		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	745	745	745		
Total mill levy	246.56	237.84	246.42		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	88.09	81.95	88.44		
TOWNSHIP	15.27	15.03	15.27		
SCHOOL-consolidated	72.87	72.76	72.74		
FIRE	5.59	5.59	5.59		
WATER	1.12	1.12	.80		
STATE	.75	.74	.74		
Consolidated tax	183.69	177.19	183.58		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.11%	1.07%	1.10%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **05-8000-02760-000**

Total tax due 183.58  
 Less: 5% discount 9.18

<b>Amount due by Feb.15,2023</b>	<b>174.40</b>
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**MOBILE HOME 2000 PATRIOT HOMES INC 28 X 48 S#LPP10**  
 Year:2000 Make: PATRIOT HOMES INC W & L  
 Serial #: LPP10083ABIN 28' X 48'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 91.79  
 Payment 2: Pay by July 1st 91.79

**LUNSKI KENNETH & DEBBIE**  
**15313 CTY RD 19**  
**ARDOCH ND 58213**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-04071-000 Jurisdiction PARK RIVER CITY  
 Physical Location 112 BIRCH ST 3807000801  
 Lot: 6 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
 Legal Description  
**MOBILE HOME 2008 FRIENDSHIP 16 X 80 S#MY0830674V**  
 Year:2008 Make:FRIENDSHIP W & L  
 Serial #: MY0830674V 16' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 546.97  
 Plus:Special assessments  
 Total tax due 546.97  
 Less: 5% discount,  
 if paid by Feb.15,2023 27.35

<b>Amount due by Feb.15,2023</b>	<b>519.62</b>
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**MAGENAU JULIE**

**112 BIRCH STREET  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 273.49  
 Payment 2:Pay by July 1st 273.48

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
253.89	226.60	201.10

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	2021	2022	2023
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	39,424	35,482	31,539
Taxable value	1,774	1,597	1,419
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,774	1,597	1,419
Total mill levy	363.67	375.28	385.46

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	209.78	175.67	168.43
CITY	180.66	173.29	157.33
SCHOOL-consolidated	209.62	190.47	168.59
PARK	40.66	55.89	49.67
WATER	2.66	2.40	1.53
STATE	1.77	1.60	1.42

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	645.15	599.32	546.97
Net effective tax rate>	1.64%	1.68%	1.73%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 546.97  
 Less: 5% discount 27.35

Parcel Number: **38-8007-04071-000**

<b>Amount due by Feb.15,2023</b>	<b>519.62</b>
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**MOBILE HOME 2008 FRIENDSHIP 16 X 80 S#MY0830674V**  
 Year:2008 Make:FRIENDSHIP W & L  
 Serial #: MY0830674V 16' X 80'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 273.49  
 Payment 2:Pay by July 1st 273.48

**MAGENAU JULIE**

**112 BIRCH STREET  
 PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-03200-000 Jurisdiction MINTO CITY  
 Physical Location 624 W HODSON AVE 3902130701  
 Lot: 27 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1972 CHAMPION S#529658308 12 X 70**  
 Year: **1972** Make: **MAIN MOBILE HOME** W & L  
 Serial #: **529658308** **12' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 78.32  
 Plus: Special assessments  
 Total tax due 78.32  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.92

<b>Amount due by Feb.15,2023</b>	<b>74.40</b>
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**MARROQUIN REGULO & LEONOR**  
**3179 OLMITO ST**  
**RIO GRANDE CITY TX 78582**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 39.16  
 Payment 2: Pay by July 1st 39.16

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>SPC#</u>	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	28.62	28.38	28.34		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,435	4,435	4,435		
Taxable value	200	200	200		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	200	200	200		
Total mill levy	390.37	384.61	391.61		
Taxes By District (in dollars):					NOTE:
COUNTY	23.65	22.00	23.74		PAYMENTS: DROP BOX LOCATED
CITY	19.91	20.32	20.42		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	27.12	27.00	26.80		OR MAIL TO ADDRESS BELOW; OR
FIRE	1.50	1.50	1.50		BY CREDIT CARD FOR A FEE AT
PARK	5.39	5.60	5.44		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.30	.30	.22		
STATE	.20	.20	.20		FOR QUESTIONS, CONTACT:
Consolidated tax	78.07	76.92	78.32		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-03200-000**

**MOBILE HOME 1972 CHAMPION S#529658308 12 X 70**  
 Year: **1972** Make: **MAIN MOBILE HOME** W & L  
 Serial #: **529658308** **12' X 70'**

**MARROQUIN REGULO & LEONOR**  
**3179 OLMITO ST**  
**RIO GRANDE CITY TX 78582**

Total tax due 78.32  
 Less: 5% discount 3.92

<b>Amount due by Feb.15,2023</b>	<b>74.40</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 39.16  
 Payment 2: Pay by July 1st 39.16

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-03691-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **436 NOBEN AVE 3701000401**  
 Lot: 13 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description:  
**MOBILE HOME 1970 BUDDY 14 X 70S#BU4377D**  
 Year: **1970** Make: **BUDDY** W & L  
 Serial #: **BU4377D** **14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 96.58  
 Plus: Special assessments  
 Total tax due 96.58  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
----------------------------------	--------------

**MARTINEZ ANDREA**

**436 NOBEN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.29  
 Payment 2: Pay by July 1st 48.29

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	27.55	25.63	27.66		
CITY	29.46	28.78	27.97		
SCHOOL-consolidated	33.79	30.29	30.29		
PARK	10.01	10.02	10.18		
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	101.39	95.30	96.58		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-03691-000**

**MOBILE HOME 1970 BUDDY 14 X 70S#BU4377D**  
 Year: **1970** Make: **BUDDY** W & L  
 Serial #: **BU4377D** **14' X 70'**

**MARTINEZ ANDREA**

**436 NOBEN AVE  
 GRAFTON ND 58237**

Total tax due 96.58  
 Less: 5% discount 4.83

<b>Amount due by Feb.15,2023</b>	<b>91.75</b>
----------------------------------	--------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.29  
 Payment 2: Pay by July 1st 48.29

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-01610-000 Jurisdiction PARK RIVER CITY  
 Physical Location 114 MAPLE ST 3807000801  
 Lot: 35 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
 Legal Description  
**MOBILE HOME MARSHFIELD 14 X 80 S#43724 6 X 10 ADD**  
 Year:1980 Make:MARSHFIELD W & L  
 Serial #: 43724 14' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 100.61  
 Plus:Special assessments  
 Total tax due 100.61  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.03

<b>Amount due by Feb.15,2023</b>	<b>95.58</b>
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**MASTRE JOANN**

**114 MAPLE ST  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 50.31  
 Payment 2:Pay by July 1st 50.30

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
37.35	37.03	36.99

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
5,808	5,808	5,808
261	261	261
261	261	261

Total mill levy 363.67 375.28 385.46

Taxes By District(in dollars):

COUNTY	30.87	28.71	30.98
CITY	26.58	28.32	28.94
SCHOOL-consolidated	30.84	31.13	31.01
PARK	5.98	9.14	9.14
WATER	.39	.39	.28
STATE	.26	.26	.26

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 94.92 97.95 100.61

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.63% 1.68% 1.73%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 38-8007-01610-000

Total tax due 100.61  
 Less: 5% discount 5.03

**MOBILE HOME MARSHFIELD 14 X 80 S#43724 6 X 10 ADD**  
 Year:1980 Make:MARSHFIELD W & L  
 Serial #: 43724 14' X 76'

<b>Amount due by Feb.15,2023</b>	<b>95.58</b>
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**MASTRE JOANN**

**114 MAPLE ST  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 50.31  
 Payment 2:Pay by July 1st 50.30

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 19-8000-00100-000 Jurisdiction KENSINGTON TWP.  
 Physical Location 13428 69TH ST NE 1907100001  
 Lot: Blk: Sec: 21 Twp: 157 Rng: 55  
 Addition: KENSINGTON MOBLE HOME-8000  
 Legal Description  
**MOBILE HOME 1982 SKYLINE 16X80 SN#0130564R**  
 Year:1982 Make:SKYLINE W & L  
 Serial #: 0130564R 16' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 78.53  
 Plus:Special assessments  
 Total tax due 78.53  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.93

**Amount due by Feb.15,2023 74.60**

**MASTRE MICHAEL DUANE**

**PO BOX 473  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 39.27  
 Payment 2:Pay by July 1st 39.26

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
43.51	43.13	43.08

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
6,758	6,758	6,758
304	304	304
304	304	304

Total mill levy 259.47 251.14 258.31

2021	2022	2023
35.95	33.44	36.09
5.83	5.49	5.30
35.92	36.26	36.12
.42	.40	.39
.46	.46	.33
.30	.30	.30

Consolidated tax 78.88 76.35 78.53

Net effective tax rate> 1.17% 1.12% 1.16%

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 19-8000-00100-000

**MOBILE HOME 1982 SKYLINE 16X80 SN#0130564R**  
 Year:1982 Make:SKYLINE W & L  
 Serial #: 0130564R 16' X 80'

**MASTRE MICHAEL DUANE**

**PO BOX 473  
 PARK RIVER ND 58270**

Total tax due 78.53  
 Less: 5% discount 3.93

**Amount due by Feb.15,2023 74.60**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 39.27  
 Payment 2:Pay by July 1st 39.26

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 33-8000-00100-000 Jurisdiction SAUTER TWP.

Physical Location 3394020102

Lot: Blk: Sec: 25 Twp: 155 Rng: 59  
 Addition: SAUTER MOBILE HOME-8000

Legal Description  
**MOBILE HOME1974 VISTA VILLA 14 X 70 S#754701788V**

Year:1974 Make:VISTA VILLA W & L  
 Serial #: 754701788V 14' X 70'

**MATEJCEK KEN & POWERS WILL &  
 BONNIE LIVING TRUST  
 6835 SUNNYSIDE DR  
 HORACE ND 58047-4800**

2023 TAX BREAKDOWN

Net consolidated tax 80.85  
 Plus:Special assessments  
 Total tax due 80.85  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.04

<b>Amount due by Feb.15,2023</b>	<b>76.81</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 40.43  
 Payment 2:Pay by July 1st 40.42

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
	46.54	46.48

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief  
Tax distribution  
 (3-year comparison):

2021	2022	2023
	7,277	7,277
	328	328
	328	328

Less: Homestead credit  
 Disabled Veteran credit  
 Net taxable value->

Total mill levy 372.12 237.07 246.48

Taxes By District(in dollars):

COUNTY	36.07	38.93
TOWNSHIP	8.70	8.69
SCHOOL-MLRG MILLS	28.72	28.96
FIRE	1.64	1.64
LAKOTA AREA AMBULAN	1.64	1.64
WATER	.66	.66
STATE	.33	.33
Consolidated tax	77.76	80.85

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> % 1.06% 1.11%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 33-8000-00100-000

**MOBILE HOME1974 VISTA VILLA 14 X 70 S#754701788V**  
 Year:1974 Make:VISTA VILLA W & L  
 Serial #: 754701788V 14' X 70'

**MATEJCEK KEN & POWERS WILL &  
 BONNIE LIVING TRUST  
 6835 SUNNYSIDE DR  
 HORACE ND 58047-4800**

Total tax due 80.85  
 Less: 5% discount 4.04

<b>Amount due by Feb.15,2023</b>	<b>76.81</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 40.43  
 Payment 2:Pay by July 1st 40.42

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04765-000 Jurisdiction GRAFTON CITY  
 Physical Location 1571 1571 EASTERN AVE 3701000401  
 Lot: 27 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
Legal Description  
**MOBILE HOME 1981 MARSHFIELD 16 X 76 S#44009**  
 Year:1981 Make:MARSHFIELD W & L  
 Serial #: 44008 16' X 66'

2023 TAX BREAKDOWN

Net consolidated tax  
 Plus:Special assessments  
 Total tax due  
 Less: 5% discount,  
 if paid by Feb.15,2023

**Amount due by Feb.15,2023**

**MCBAIN PATRICK**  
  
**1571 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	50.52				
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	7,841	7,841	7,841		
Taxable value	353	353	353		
Less: Homestead credit					
Disabled Veteran credit		353	353		
Net taxable value->	353				
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	41.74				SOUTH SIDE OF COURTHOUSE;
CITY	44.63				OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	51.19				BY CREDIT CARD FOR A FEE AT
PARK	15.17				www.walshcounty.nd/treasurer
WATER	.53				
STATE	.35				
Consolidated tax	153.61				FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	%	%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04765-000

Total tax due  
 Less: 5% discount

**Amount due by Feb.15,2023**

**MOBILE HOME 1981 MARSHFIELD 16 X 76 S#44009**  
 Year:1981 Make:MARSHFIELD W & L  
 Serial #: 44008 16' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

**MCBAIN PATRICK**  
  
**1571 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-01020-000 Jurisdiction PARK RIVER CITY  
 Physical Location 120 PINE ST 3807000801  
 Lot: 27 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
 Legal Description  
**MOBILE HOME 1984 SCHULT 14 X 70 S#191990**  
 Year:1984 Make:Schult W & L  
 Serial #: 191990 14' X 70'

2023 TAX BREAKDOWN

Net consolidated tax 89.81  
 Plus:Special assessments  
 Total tax due 89.81  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.49

<b>Amount due by Feb.15,2023</b>	<b>85.32</b>
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**MCBAIN TROY ALAN**

**120 PINE ST  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 44.91  
 Payment 2:Pay by July 1st 44.90

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	363.67	375.28	385.46		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.56	25.64	27.67		SOUTH SIDE OF COURTHOUSE;
CITY	23.73	25.28	25.83		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	27.53	27.79	27.68		BY CREDIT CARD FOR A FEE AT
PARK	5.34	8.15	8.15		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	84.74	87.44	89.81		FOR QUESTIONS, CONTACT:
Net effective tax rate>	1.64%	1.68%	1.73%		WALSH COUNTY TAX DIRECTOR 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-01020-000**

**MOBILE HOME 1984 SCHULT 14 X 70 S#191990**  
 Year:1984 Make:Schult W & L  
 Serial #: 191990 14' X 70'

**MCBAIN TROY ALAN**

**120 PINE ST  
 PARK RIVER ND 58270**

Total tax due 89.81  
 Less: 5% discount 4.49

<b>Amount due by Feb.15,2023</b>	<b>85.32</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 44.91  
 Payment 2:Pay by July 1st 44.90

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-02590-000 Jurisdiction MINTO CITY  
 Physical Location 362 NORTHRIDGE DR 3902130701  
 Lot: 38 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1974 DETROITER 14 X 66 S#41100**  
 Year:1974 Make:DETROITER W & L  
 Serial #: 41100 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 86.15  
 Plus:Special assessments  
 Total tax due 86.15  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.31

<b>Amount due by Feb.15,2023</b>	<b>81.84</b>
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**MEDINA GRACIELA  
 362 NORTHRIDGE DR  
 PO BOX 436  
 MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.08  
 Payment 2:Pay by July 1st 43.07

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	31.49	31.22	31.18
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	4,879	4,879	4,879
Taxable value	220	220	220
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	220	220	220

Total mill levy 390.37 384.61 391.61

Taxes By District(in dollars):			
COUNTY	26.02	24.20	26.11
CITY	21.90	22.35	22.46
SCHOOL-consolidated	29.84	29.70	29.48
FIRE	1.65	1.65	1.65
PARK	5.92	6.16	5.99
WATER	.33	.33	.24
STATE	.22	.22	.22
Consolidated tax	85.88	84.61	86.15

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-02590-000**

Total tax due 86.15  
 Less: 5% discount 4.31

<b>Amount due by Feb.15,2023</b>	<b>81.84</b>
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**MOBILE HOME 1974 DETROITER 14 X 66 S#41100**  
 Year:1974 Make:DETROITER W & L  
 Serial #: 41100 14' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.08  
 Payment 2:Pay by July 1st 43.07

**MEDINA GRACIELA  
 362 NORTHRIDGE DR  
 PO BOX 436  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-00150-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1542 STEWART DR 3701000401**  
 Lot: 39 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description:  
**MOBILE HOME 2011 LEGACY 16 X 76 LH2-11TX2096**  
 Year: 2011 Make: LEGACY W & L  
 Serial #: LH2-11TX2096 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 617.62  
 Plus: Special assessments  
 Total tax due 617.62  
 Less: 5% discount,  
 if paid by Feb.15,2023 30.88

**Amount due by Feb.15,2023 586.74**

**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.81  
 Payment 2: Pay by July 1st 308.81

Legislative tax relief  
 (3-year comparison):

**2021 2022**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	244.16	226.74	211.16
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	37,921	35,513	33,106
Taxable value	1,706	1,598	1,490
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,706	1,598	1,490
Total mill levy	435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	201.73	175.78	176.86
CITY	215.69	197.38	178.89
SCHOOL-consolidated	247.37	207.74	193.70
PARK	73.31	68.71	65.07
WATER	2.56	2.40	1.61
STATE	1.71	1.60	1.49
Consolidated tax	742.37	653.61	617.62

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-00150-000**

Total tax due 617.62  
 Less: 5% discount 30.88

**Amount due by Feb.15,2023 586.74**

**MOBILE HOME 2011 LEGACY 16 X 76 LH2-11TX2096**  
 Year: 2011 Make: LEGACY W & L  
 Serial #: LH2-11TX2096 16' X 76'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.81  
 Payment 2: Pay by July 1st 308.81

**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00220-000 Jurisdiction GRAFTON CITY  
 Physical Location 1505 EASTERN AVE 3701000401  
 Lot: 16 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2011 LEGACY 16 X 76 LH2-11TX2102**  
 Year: 2011 Make: LEGACY W & L  
 Serial #: LH2-11TX2102 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 617.62  
 Plus: Special assessments  
 Total tax due 617.62  
 Less: 5% discount,  
 if paid by Feb.15,2023 30.88

**Amount due by Feb.15,2023 586.74**

**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.81  
 Payment 2: Pay by July 1st 308.81

Legislative tax relief  
 (3-year comparison):

**2021 2022**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	244.16	226.74	211.16
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	37,921	35,513	33,106
Taxable value	1,706	1,598	1,490
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,706	1,598	1,490
Total mill levy	435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	201.73	175.78	176.86
CITY	215.69	197.38	178.89
SCHOOL-consolidated	247.37	207.74	193.70
PARK	73.31	68.71	65.07
WATER	2.56	2.40	1.61
STATE	1.71	1.60	1.49
Consolidated tax	742.37	653.61	617.62

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-00220-000**

Total tax due 617.62  
 Less: 5% discount 30.88

**Amount due by Feb.15,2023 586.74**

**MOBILE HOME 2011 LEGACY 16 X 76 LH2-11TX2102**  
 Year: 2011 Make: LEGACY W & L  
 Serial #: LH2-11TX2102 16' X 76'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 308.81  
 Payment 2: Pay by July 1st 308.81

**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-00240-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1422 STEWART DR 3701000401**  
 Lot: 57 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description:  
**MOBILE HOME 2012 LEGACY 16 X 76 LH212TX2885**  
 Year: 2012 Make: LEGACY W & L  
 Serial #: LH212TX2885 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 662.39  
 Plus: Special assessments  
 Total tax due 662.39  
 Less: 5% discount,  
 if paid by Feb.15,2023 33.12

<b>Amount due by Feb.15,2023</b>	<b>629.27</b>
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**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 331.20  
 Payment 2: Pay by July 1st 331.19

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	263.63	242.06	226.47		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	40,931	37,921	35,513		
Taxable value	1,842	1,706	1,598		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	1,842	1,706	1,598		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	217.82	187.65	189.68		
CITY	232.89	210.73	191.86		
SCHOOL-consolidated	267.09	221.78	207.74		
PARK	79.15	73.36	69.78		
WATER	2.76	2.56	1.73		
STATE	1.84	1.71	1.60		
Consolidated tax	801.55	697.79	662.39		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-00240-000**

**MOBILE HOME 2012 LEGACY 16 X 76 LH212TX2885**  
 Year: 2012 Make: LEGACY W & L  
 Serial #: LH212TX2885 16' X 76'

**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

Total tax due 662.39  
 Less: 5% discount 33.12

<b>Amount due by Feb.15,2023</b>	<b>629.27</b>
----------------------------------	---------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 331.20  
 Payment 2: Pay by July 1st 331.19

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04080-000 Jurisdiction GRAFTON CITY  
 Physical Location 1446 STEWART DR 3701000401  
 Lot: 53 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
Legal Description  
**MOBILE HOME ARTCRAFT 1979 14 X 67 S#AP12601**  
 Year:1979 Make:ARTCRAFT W & L  
 Serial #: 14' X 67'

2023 TAX BREAKDOWN

Net consolidated tax 92.44  
 Plus:Special assessments  
 Total tax due 92.44  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.62

<b>Amount due by Feb.15,2023</b>	<b>87.82</b>
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**MHCA HOMES**  
  
**PO BOX 457**  
**CEDAREEDGE CO 81413**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 46.22  
 Payment 2:Pay by July 1st 46.22

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.92	31.64	31.60		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,953	4,953	4,953		
Taxable value	223	223	223		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	223	223	223		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	26.38	24.54	26.48		PAYMENTS: DROP BOX LOCATED
CITY	28.19	27.54	26.77		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	32.34	28.99	28.99		OR MAIL TO ADDRESS BELOW; OR
PARK	9.58	9.59	9.74		BY CREDIT CARD FOR A FEE AT
WATER	.33	.33	.24		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.22	.22	.22		
Consolidated tax	97.04	91.21	92.44		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04080-000

**MOBILE HOME ARTCRAFT 1979 14 X 67 S#AP12601**  
 Year:1979 Make:ARTCRAFT W & L  
 Serial #: 14' X 67'

**MHCA HOMES**  
  
**PO BOX 457**  
**CEDAREEDGE CO 81413**

Total tax due 92.44  
 Less: 5% discount 4.62

<b>Amount due by Feb.15,2023</b>	<b>87.82</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 46.22  
 Payment 2:Pay by July 1st 46.22

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04800-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1565 1565 EASTERN AVE 3701000401**  
 Lot: 26 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description:  
**MOBILE HOME 2014 FRIENDSHIP 16X76 S#MY1435370V**  
 Year: 2014 Make: FRIENDSHIP W & L  
 Serial #: MY1435370V 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 763.53  
 Plus: Special assessments  
 Total tax due 763.53  
 Less: 5% discount,  
 if paid by Feb.15,2023 38.18

<b>Amount due by Feb.15,2023</b>	<b>725.35</b>
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**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 381.77  
 Payment 2: Pay by July 1st 381.76

Legislative tax relief  
 (3-year comparison):

**2021 2022**

**2023** SPC# Special assessments:  
 AMOUNT DESCRIPTION

Legislative tax relief	302.41	280.52	261.05
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	46,950	43,940	40,931
Taxable value	2,113	1,977	1,842
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	2,113	1,977	1,842
Total mill levy	435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	249.86	217.46	218.65
CITY	267.15	244.20	221.15
SCHOOL-consolidated	306.38	257.01	239.46
PARK	90.80	85.01	80.44
WATER	3.17	2.97	1.99
STATE	2.11	1.98	1.84
Consolidated tax	919.47	808.63	763.53

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04800-000**

**MOBILE HOME 2014 FRIENDSHIP 16X76 S#MY1435370V**  
 Year: 2014 Make: FRIENDSHIP W & L  
 Serial #: MY1435370V 16' X 76'

**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

Total tax due 763.53  
 Less: 5% discount 38.18

<b>Amount due by Feb.15,2023</b>	<b>725.35</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 381.77  
 Payment 2: Pay by July 1st 381.76

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04810-000 Jurisdiction GRAFTON CITY  
 Physical Location 1464 1464 STEWART DR 3701000401  
 Lot: 50 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2014 LEGACY 16X76 S#MY1435368V**  
 Year: 2014 Make: FRIENDSHIP W & L  
 Serial #: MY1435368V 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 763.53  
 Plus: Special assessments  
 Total tax due 763.53  
 Less: 5% discount,  
 if paid by Feb.15,2023 38.18

<b>Amount due by Feb.15,2023</b>	<b>725.35</b>
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**MHCA HOMES**

**PO BOX 457  
 CEDAREEDGE CO 81413**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 381.77  
 Payment 2: Pay by July 1st 381.76

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	302.41	280.52	261.05		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	46,950	43,940	40,931		
Taxable value	2,113	1,977	1,842		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	2,113	1,977	1,842		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	249.86	217.46	218.65		
CITY	267.15	244.20	221.15		
SCHOOL-consolidated	306.38	257.01	239.46		
PARK	90.80	85.01	80.44		
WATER	3.17	2.97	1.99		
STATE	2.11	1.98	1.84		
Consolidated tax	919.47	808.63	763.53		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04810-000

**MOBILE HOME 2014 LEGACY 16X76 S#MY1435368V**  
 Year: 2014 Make: FRIENDSHIP W & L  
 Serial #: MY1435368V 16' X 76'

**MHCA HOMES**

**PO BOX 457  
 CEDAREEDGE CO 81413**

Total tax due 763.53  
 Less: 5% discount 38.18

<b>Amount due by Feb.15,2023</b>	<b>725.35</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 381.77  
 Payment 2: Pay by July 1st 381.76

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04845-000 Jurisdiction GRAFTON CITY  
 Physical Location 1584 1584 STEWART DR 3701000401  
 Lot: 32 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2017 CHAMPION 16X76 S#112000HRC804873A**  
 Year:2017 Make:CHAMPION W & L  
 Serial #: 112-000-H-R-C80 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 920.63  
 Plus:Special assessments  
 Total tax due 920.63  
 Less: 5% discount,  
 if paid by Feb.15,2023 46.03

<b>Amount due by Feb.15,2023</b>	<b>874.60</b>
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**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 460.32  
 Payment 2:Pay by July 1st 460.31

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
348.93	326.63	314.76

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
348.93	326.63	314.76
<b>2021</b>	<b>2022</b>	<b>2023</b>
54,173	51,163	49,357
2,438	2,302	2,221
2,438	2,302	2,221
435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	288.29	253.22	263.64
CITY	308.24	284.34	266.65
SCHOOL-consolidated	353.51	299.26	288.73
PARK	104.76	98.99	96.99
WATER	3.66	3.45	2.40
STATE	2.44	2.30	2.22
Consolidated tax	1,060.90	941.56	920.63

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 920.63  
 Less: 5% discount 46.03

Parcel Number: 37-8011-04845-000

<b>Amount due by Feb.15,2023</b>	<b>874.60</b>
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**MOBILE HOME 2017 CHAMPION 16X76 S#112000HRC804873A**  
 Year:2017 Make:CHAMPION W & L  
 Serial #: 112-000-H-R-C80 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 460.32  
 Payment 2:Pay by July 1st 460.31

**MHCA HOMES**

**PO BOX 457  
 CEDAREDDGE CO 81413**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...MHCA HOMES

--> 4,215.87

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 24-8000-05949-000 Jurisdiction LAMPTON TWP.

Physical Location 2410060001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 12 Twp: 158 Rng: 56  
 Addition: LAMPTON MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 14 X 68 HOLLY PARK 1971 S#M60191**  
 Year:1971 Make:HOLLY PARK W & L  
 Serial #: M60191 14' X 68'

Net consolidated tax 50.23  
 Plus:Special assessments  
 Total tax due 50.23  
 Less: 5% discount,  
 if paid by Feb.15,2023 2.51

<b>Amount due by Feb.15,2023</b>	<b>47.72</b>
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**MONSEBROTEN PATRICK**  
  
**13120 76TH ST NE**  
**EDINBURG ND 58227**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 25.12  
 Payment 2:Pay by July 1st 25.11

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	32.35	32.07	32.03
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,027	5,027	5,027
Taxable value	226	226	226
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	226	226	226
Total mill levy	215.34	206.19	222.26

Taxes By District(in dollars):			
COUNTY	26.72	24.86	26.82
TOWNSHIP	2.08	1.95	1.92
SCHOOL-consolidated	18.08	18.08	19.89
FIRE	1.22	1.14	1.13
WATER	.34	.34	.24
STATE	.23	.23	.23

Consolidated tax 48.67 46.60 50.23

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> .97% .92% .99%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **24-8000-05949-000**

**MOBILE HOME 14 X 68 HOLLY PARK 1971 S#M60191**  
 Year:1971 Make:HOLLY PARK W & L  
 Serial #: M60191 14' X 68'

**MONSEBROTEN PATRICK**  
  
**13120 76TH ST NE**  
**EDINBURG ND 58227**

Total tax due 50.23  
 Less: 5% discount 2.51

<b>Amount due by Feb.15,2023</b>	<b>47.72</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 25.12  
 Payment 2:Pay by July 1st 25.11

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-02780-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1512 STEWART DR 3701000401**  
 Lot: 44 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 1978 SKYLINE 14 X 52 S#4560101L**  
 Year: **1977** Make: **BUDDY** W & L  
 Serial #: **4560101L** **14' X 52'**

2023 TAX BREAKDOWN

Net consolidated tax 72.95  
 Plus: Special assessments  
 Total tax due 72.95  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.65

<b>Amount due by Feb.15,2023</b>	<b>69.30</b>
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**MONSON LUKE**

**1512 STEWART DR  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 36.48  
 Payment 2: Pay by July 1st 36.47

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	25.19	24.97	24.94		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	3,903	3,903	3,903		
Taxable value	176	176	176		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	176	176	176		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	20.82	19.36	20.88		SOUTH SIDE OF COURTHOUSE;
CITY	22.25	21.74	21.13		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	25.52	22.88	22.88		BY CREDIT CARD FOR A FEE AT
PARK	7.56	7.57	7.69		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.26	.26	.19		
STATE	.18	.18	.18		
Consolidated tax	76.59	71.99	72.95		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-02780-000**

**MOBILE HOME 1978 SKYLINE 14 X 52 S#4560101L**  
 Year: **1977** Make: **BUDDY** W & L  
 Serial #: **4560101L** **14' X 52'**

**MONSON LUKE**

**1512 STEWART DR  
 GRAFTON ND 58237**

Total tax due 72.95  
 Less: 5% discount 3.65

<b>Amount due by Feb.15,2023</b>	<b>69.30</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 36.48  
 Payment 2: Pay by July 1st 36.47

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04741-000 Jurisdiction GRAFTON CITY  
 Physical Location 1572 STEWART DR 3701000401  
 Lot: 34 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1980 CHICKASHAW 16 X 80 S#5487N**  
 Year:1980 Make:CHICKASHAW W & L  
 Serial #: 5487N 16' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 126.01  
 Plus:Special assessments  
 Total tax due 126.01  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.30

<b>Amount due by Feb.15,2023</b>	<b>119.71</b>
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**MORENO VERONICA LYNN**

**1572 STEWART DR  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 63.01  
 Payment 2:Pay by July 1st 63.00

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	43.51	43.13	43.08		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	6,758	6,758	6,758		
Taxable value	304	304	304		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	304	304	304		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	35.95	33.44	36.08		PAYMENTS: DROP BOX LOCATED
CITY	38.44	37.55	36.50		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	44.08	39.52	39.52		OR MAIL TO ADDRESS BELOW; OR
PARK	13.06	13.07	13.28		BY CREDIT CARD FOR A FEE AT
WATER	.46	.46	.33		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.30	.30	.30		
Consolidated tax	132.29	124.34	126.01		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04741-000**

**MOBILE HOME 1980 CHICKASHAW 16 X 80 S#5487N**  
 Year:1980 Make:CHICKASHAW W & L  
 Serial #: 5487N 16' X 80'

**MORENO VERONICA LYNN**

**1572 STEWART DR  
 GRAFTON ND 58237**

Total tax due 126.01  
 Less: 5% discount 6.30

<b>Amount due by Feb.15,2023</b>	<b>119.71</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 63.01  
 Payment 2:Pay by July 1st 63.00

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 40-8000-01020-000 Jurisdiction ARDOCH CITY  
 Physical Location 4013130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: ARDOCH MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1972 AWARD 14 X 70 S#1614**  
 Year:1972 Make:AWARD W & L  
 Serial #: 1614 14' X 70'

Net consolidated tax 76.80  
 Plus:Special assessments  
 Total tax due 76.80  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.84

<b>Amount due by Feb.15,2023</b>	<b>72.96</b>
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**MUNIZ FRANCISCO**

**3019 ZACATECAS ST  
 LAREDO TX 78046-6920**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 38.40  
 Payment 2:Pay by July 1st 38.40

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	33.35	33.06	33.02
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,174	5,174	5,174
Taxable value	233	233	233
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	233	233	233

Total mill levy 329.25 321.35 329.63

Taxes By District(in dollars):

COUNTY	27.55	25.62	27.65
CITY	25.05	25.05	25.05
SCHOOL-consolidated	21.79	21.87	21.87
FIRE	1.75	1.75	1.75
WATER	.35	.35	.25
STATE	.23	.23	.23

Consolidated tax 76.72 74.87 76.80

Net effective tax rate> 1.48% 1.44% 1.48%

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 76.80  
 Less: 5% discount 3.84

Parcel Number: 40-8000-01020-000

<b>Amount due by Feb.15,2023</b>	<b>72.96</b>
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**MOBILE HOME 1972 AWARD 14 X 70 S#1614**  
 Year:1972 Make:AWARD W & L  
 Serial #: 1614 14' X 70'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 38.40  
 Payment 2:Pay by July 1st 38.40

**MUNIZ FRANCISCO**

**3019 ZACATECAS ST  
 LAREDO TX 78046-6920**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **40-8000-04710-000** Jurisdiction: **ARDOCH CITY**  
 Physical Location: **406 MAIN ST 4013130001**  
 Lot: Blk: Sec: Twp: Rng:  
 Addition: **ARDOCH MOBILE HOME-8000**  
 Legal Description: **MOBILE HOME 1982 SCHULT 14 X 66 S#182465**  
 Year: **1982** Make: **SCHULTZ** W & L  
 Serial #: **182465** **14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax	72.52
Plus: Special assessments	
Total tax due	<u>72.52</u>
Less: 5% discount, if paid by Feb.15,2023	3.63
<b>Amount due by Feb.15,2023</b>	<b>68.89</b>

**MUNIZ SYLVIA**  
  
**406 MAIN ST**  
**ARDOCH ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 36.26  
 Payment 2: Pay by July 1st 36.26

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>31.49</u>	<u>31.22</u>	<u>31.18</u>		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>220</u>	<u>220</u>	<u>220</u>		
Total mill levy	<u>329.25</u>	<u>321.35</u>	<u>329.63</u>		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	26.02	24.20	26.11		
CITY	23.65	23.65	23.65		
SCHOOL-consolidated	20.57	20.65	20.65		
FIRE	1.65	1.65	1.65		
WATER	.33	.33	.24		
STATE	.22	.22	.22		
Consolidated tax	<u>72.44</u>	<u>70.70</u>	<u>72.52</u>		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	<u>1.48%</u>	<u>1.44%</u>	<u>1.48%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **40-8000-04710-000**

**MOBILE HOME 1982 SCHULT 14 X 66 S#182465**  
 Year: **1982** Make: **SCHULTZ** W & L  
 Serial #: **182465** **14' X 66'**

**MUNIZ SYLVIA**  
  
**406 MAIN ST**  
**ARDOCH ND 58261**

Total tax due	72.52
Less: 5% discount	3.63

<b>Amount due by Feb.15,2023</b>	<b>68.89</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 36.26  
 Payment 2: Pay by July 1st 36.26

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-03070-000 Jurisdiction GRAFTON CITY  
 Physical Location 1427 EASTERN AVE 3701000401  
 Lot: 5 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1985 BRIARWOOD 16 X 80 MNDH04B44434071**  
 Year:1985 Make:BRIARWOOD W & L  
 Serial #: MDNH04B4443407 16' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 126.01  
 Plus:Special assessments  
 Total tax due 126.01  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.30

<b>Amount due by Feb.15,2023</b>	<b>119.71</b>
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**NAVARRO VANESSA**  
**1427 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 63.01  
 Payment 2:Pay by July 1st 63.00

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	58.11	43.13	43.08		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	9,011	6,758	6,758		
Taxable value	406	304	304		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	406	304	304		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	48.00	33.44	36.08		PAYMENTS: DROP BOX LOCATED
CITY	51.33	37.55	36.50		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	58.87	39.52	39.52		OR MAIL TO ADDRESS BELOW; OR
PARK	17.45	13.07	13.28		BY CREDIT CARD FOR A FEE AT
WATER	.61	.46	.33		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.41	.30	.30		
Consolidated tax	176.67	124.34	126.01		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-03070-000

Total tax due 126.01  
 Less: 5% discount 6.30

<b>Amount due by Feb.15,2023</b>	<b>119.71</b>
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**MOBILE HOME 1985 BRIARWOOD 16 X 80 MNDH04B44434071**  
 Year:1985 Make:BRIARWOOD W & L  
 Serial #: MDNH04B4443407 16' X 80'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 63.01  
 Payment 2:Pay by July 1st 63.00

**NAVARRO VANESSA**  
**1427 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **41-8000-04120-000** Jurisdiction: **FOREST RIVER CITY**  
 Physical Location: **4113130301**

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: **FOREST RIVER MOBILE HOME-8000**  
Legal Description  
**MOBILE HOME 1976 14 X 70 ROLLOHOME S#31292**  
 Year: **1976** Make: **ROLLOHOME** W & L  
 Serial #: **31292** **14' X 70'**

Net consolidated tax 68.61  
 Plus: Special assessments  
 Total tax due 68.61  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.43

<b>Amount due by Feb.15,2023</b>	<b>65.18</b>
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**NELSON BRENT & ROSE BETH**

**61 W CARPENTER  
 FOREST RIVER ND 58233**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 34.31  
 Payment 2: Pay by July 1st 34.30

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	33.35	33.06	33.02
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,174	5,174	5,174
Taxable value	233	233	233
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	233	233	233
Total mill levy	294.42	281.59	294.47

Taxes By District (in dollars):

COUNTY	27.54	25.63	27.65
CITY	14.76	13.44	14.68
SCHOOL-consolidated	21.79	21.87	21.87
FIRE	1.75	1.75	1.75
PARK	2.18	2.34	2.18
WATER	.35	.35	.25
STATE	.23	.23	.23
Consolidated tax	68.60	65.61	68.61

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.33% 1.26% 1.32%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **41-8000-04120-000**

Total tax due 68.61  
 Less: 5% discount 3.43

<b>Amount due by Feb.15,2023</b>	<b>65.18</b>
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**MOBILE HOME 1976 14 X 70 ROLLOHOME S#31292**  
 Year: **1976** Make: **ROLLOHOME** W & L  
 Serial #: **31292** **14' X 70'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 34.31  
 Payment 2: Pay by July 1st 34.30

**NELSON BRENT & ROSE BETH**

**61 W CARPENTER  
 FOREST RIVER ND 58233**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...NELSON BRENT & ROSE BETH --> 65.18



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00243-000 Jurisdiction GRAFTON CITY  
 Physical Location 1566 STEWART DR 3701000401  
 Lot: 35 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1976 MEDA 16 X 73 S#: 2700N**  
 Year:1976 Make:MEDA W & L  
 Serial #: 2700N 16' X 73'

2023 TAX BREAKDOWN

Net consolidated tax 161.66  
 Plus:Special assessments  
 Total tax due 161.66  
 Less: 5% discount,  
 if paid by Feb.15,2023 8.08

<b>Amount due by Feb.15,2023</b>	<b>153.58</b>
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**NESS MATTHEW**

**1566 STEWART DR  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 80.83  
 Payment 2:Pay by July 1st 80.83

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	55.82	55.34	55.27		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	8,672	8,672	8,672		
Taxable value	390	390	390		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	390	390	390		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	46.11	42.90	46.30		SOUTH SIDE OF COURTHOUSE;
CITY	49.31	48.17	46.82		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	56.55	50.70	50.70		BY CREDIT CARD FOR A FEE AT
PARK	16.76	16.77	17.03		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.59	.59	.42		
STATE	.39	.39	.39		
Consolidated tax	169.71	159.52	161.66		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-00243-000

**MOBILE HOME 1976 MEDA 16 X 73 S#: 2700N**  
 Year:1976 Make:MEDA W & L  
 Serial #: 2700N 16' X 73'

**NESS MATTHEW**

**1566 STEWART DR  
 GRAFTON ND 58237**

Total tax due 161.66  
 Less: 5% discount 8.08

<b>Amount due by Feb.15,2023</b>	<b>153.58</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 80.83  
 Payment 2:Pay by July 1st 80.83

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8000-03271-000 Jurisdiction PARK RIVER CITY

Physical Location

3807000801

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: PARK RIVER MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1988 FRIENDSHIP 16 X 80 S#5533V**  
 Year:1988 Make:FRIENDSHIP W & L  
 Serial #: 5533V 16' X 80'

Net consolidated tax 219.71  
 Plus:Special assessments  
 Total tax due 219.71  
 Less: 5% discount,  
 if paid by Feb.15,2023 10.99

<b>Amount due by Feb.15,2023</b>	<b>208.72</b>
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**NESS TAMI**  
**409 3RD ST SE**

**RUGBY ND 58368**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 109.86  
 Payment 2:Pay by July 1st 109.85

Legislative tax relief  
 (3-year comparison):

2021 2022

2023 SPC# Special assessments:  
 AMOUNT DESCRIPTION

Legislative tax relief 80.88 80.78

Tax distribution

(3-year comparison): 2021 2022 2023

True and full value 12,672 12,672

Taxable value 570 570

Less: Homestead credit

Disabled Veteran credit

Net taxable value-> 570 570

Total mill levy 375.28 385.46

Taxes By District(in dollars):

COUNTY 62.70 67.65

CITY 61.85 63.20

SCHOOL-consolidated 67.98 67.72

PARK 19.95 19.95

WATER .86 .62

STATE .57 .57

Consolidated tax 213.91 219.71

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> % 1.68% 1.73%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 219.71  
 Less: 5% discount 10.99

Parcel Number: 38-8000-03271-000

<b>Amount due by Feb.15,2023</b>	<b>208.72</b>
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**MOBILE HOME 1988 FRIENDSHIP 16 X 80 S#5533V**  
 Year:1988 Make:FRIENDSHIP W & L  
 Serial #: 5533V 16' X 80'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 109.86  
 Payment 2:Pay by July 1st 109.85

**NESS TAMI**  
**409 3RD ST SE**

**RUGBY ND 58368**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...NESS TAMI

--> 208.72

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04785-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1451 EASTERN AVE 3701000401**  
 Lot: 9 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 2015 HART 14X66 S#WK1101569IN**  
 Year: 2015 Make: HART W & L  
 Serial #: **WK1101569IN 14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax 623.01  
 Plus: Special assessments  
 Total tax due 623.01  
 Less: 5% discount,  
 if paid by Feb.15,2023 31.15

**Amount due by Feb.15,2023 591.86**

**NIKEYSHA RYAN**

**1451 EASTERN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 311.51  
 Payment 2: Pay by July 1st 311.50

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
241.59	227.73	213.01

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
241.59	227.73	213.01
<u>Tax distribution</u>		
(3-year comparison):		
37,505	35,676	33,389
1,688	1,605	1,503
Less: Homestead credit		
Disabled Veteran credit		
1,688	1,605	1,503
<u>Net taxable value-&gt;</u>		
435.15	409.02	414.51
<u>Total mill levy</u>		

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	199.61	176.54	178.41
CITY	213.41	198.25	180.45
SCHOOL-consolidated	244.76	208.65	195.39
PARK	72.53	69.02	65.64
WATER	2.53	2.41	1.62
STATE	1.69	1.61	1.50
<u>Consolidated tax</u>	<u>734.53</u>	<u>656.48</u>	<u>623.01</u>

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 623.01  
 Less: 5% discount 31.15

Parcel Number: **37-8011-04785-000**

**Amount due by Feb.15,2023 591.86**

**MOBILE HOME 2015 HART 14X66 S#WK1101569IN**  
 Year: 2015 Make: HART W & L  
 Serial #: **WK1101569IN 14' X 66'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 311.51  
 Payment 2: Pay by July 1st 311.50

**NIKEYSHA RYAN**

**1451 EASTERN AVE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **06-8000-04715-000** Jurisdiction: **HARRISTON TWP.**

Physical Location: **0602130001**

2023 TAX BREAKDOWN

Lot: Blk: Sec: 25 Twp: 156 Rng: 52  
 Addition: HARRISTON MOBILE HOME-8000

Net consolidated tax 280.40  
 Plus: Special assessments  
 Total tax due 280.40  
 Less: 5% discount,  
 if paid by Feb.15,2023 14.02

Legal Description: **MOBILE HOME 1994 SHULTZ 28X64 S# R263085AB**

Year: 1994 Make: SHULTZ W & L  
 Serial #: R263085AB 28' X 64'

<b>Amount due by Feb.15,2023</b>	<b>266.38</b>
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**NISWONGER DALE**

**213 WARSAW LANE  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 140.20  
 Payment 2: Pay by July 1st 140.20

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	142.26	141.04	140.87
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	22,077	22,077	22,077
Taxable value	994	994	994
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	994	994	994

Total mill levy **284.04 274.87 282.09**

Taxes By District (in dollars):

COUNTY	117.54	109.35	117.99
TOWNSHIP	20.04	19.75	19.69
SCHOOL-consolidated	134.82	134.19	133.20
FIRE	7.46	7.45	7.46
WATER	1.49	1.49	1.07
STATE	.99	.99	.99

Consolidated tax **282.34 273.22 280.40**

Net effective tax rate > **1.28% 1.23% 1.27%**

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 280.40  
 Less: 5% discount 14.02

Parcel Number: **06-8000-04715-000**

<b>Amount due by Feb.15,2023</b>	<b>266.38</b>
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**MOBILE HOME 1994 SHULTZ 28X64 S# R263085AB**  
 Year: 1994 Make: SHULTZ W & L  
 Serial #: R263085AB 28' X 64'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 140.20  
 Payment 2: Pay by July 1st 140.20

**NISWONGER DALE**

**213 WARSAW LANE  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00170-000 Jurisdiction GRAFTON CITY  
 Physical Location 1517 1517 EASTERN AVE 3701000401  
 Lot: 18 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2011 LEGACY 16 X 76 S#LH2-11TX2106**  
 Year:2011 Make:LEGACY W & L  
 Serial #: LH2-11TX2106 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 617.62  
 Plus:Special assessments  
 Total tax due 617.62  
 Less: 5% discount,  
 if paid by Feb.15,2023 30.88

<b>Amount due by Feb.15,2023</b>	<b>586.74</b>
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**NORD TIMOTHY GENE**

**1517 EASTERN AVE  
 GRAFTON ND 58237-1933**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 308.81  
 Payment 2:Pay by July 1st 308.81

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
244.16	226.74	211.16

Special assessments:  
 SPC# AMOUNT DESCRIPTION

	2021	2022	2023
Legislative tax relief	244.16	226.74	211.16
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	37,921	35,513	33,106
Taxable value	1,706	1,598	1,490
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,706	1,598	1,490
Total mill levy	435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	201.73	175.78	176.86
CITY	215.69	197.38	178.89
SCHOOL-consolidated	247.37	207.74	193.70
PARK	73.31	68.71	65.07
WATER	2.56	2.40	1.61
STATE	1.71	1.60	1.49

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	742.37	653.61	617.62
Net effective tax rate>	1.96%	1.84%	1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 617.62  
 Less: 5% discount 30.88

Parcel Number: **37-8011-00170-000**

<b>Amount due by Feb.15,2023</b>	<b>586.74</b>
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**MOBILE HOME 2011 LEGACY 16 X 76 S#LH2-11TX2106**  
 Year:2011 Make:LEGACY W & L  
 Serial #: LH2-11TX2106 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 308.81  
 Payment 2:Pay by July 1st 308.81

**NORD TIMOTHY GENE**

**1517 EASTERN AVE  
 GRAFTON ND 58237-1933**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 19-8000-00110-000 Jurisdiction KENSINGTON TWP.

Physical Location

1907100001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 19 Twp: 157 Rng: 55  
 Addition: KENSINGTON MOBLE HOME-8000

Net consolidated tax 206.13  
 Plus: Special assessments  
 Total tax due 206.13  
 Less: 5% discount,  
 if paid by Feb.15,2023 10.31

Legal Description

**MOBILE HOME 2008 FOREST RIVER 14X64 S#:FRH60143IN**  
 Year:2008 Make:FOREST RIVER SW1464 W & L  
 Serial #: FRH60143IN 14' X 64'

**Amount due by Feb.15,2023 195.82**

**O'SHEA RYAN R**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 103.07  
 Payment 2:Pay by July 1st 103.06

**206 ELM DR  
 PARK RIVER ND 58270**

Legislative tax relief  
 (3-year comparison):

**2021**

**2022**

**2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	119.22	127.42	113.09
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	18,500	19,958	17,741
Taxable value	833	898	798
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	833	898	798

Total mill levy 259.47 251.14 258.31

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	98.77	94.72
TOWNSHIP	16.22	13.92
SCHOOL-consolidated	107.10	94.81
FIRE	1.18	1.02
WATER	1.35	.86
STATE	.90	.80

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax 225.52 206.13

Net effective tax rate> % 1.12% 1.16%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 206.13  
 Less: 5% discount 10.31

Parcel Number: 19-8000-00110-000

**Amount due by Feb.15,2023 195.82**

**MOBILE HOME 2008 FOREST RIVER 14X64 S#:FRH60143IN**  
 Year:2008 Make:FOREST RIVER SW1464 W & L  
 Serial #: FRH60143IN 14' X 64'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 103.07  
 Payment 2:Pay by July 1st 103.06

**O'SHEA RYAN R**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**206 ELM DR  
 PARK RIVER ND 58270**

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8015-05580-000 Jurisdiction GRAFTON CITY  
 Physical Location OAK DR 3701000401  
 104  
 Lot: 4 Blk: Sec: Twp: Rng:  
 Addition: OAK ARBOR MH COURT-8015  
Legal Description  
**MOBILE HOME 1976 14 X 57**  
 Year:1976 Make: W & L  
 Serial #: **14' X 57'**

2023 TAX BREAKDOWN

Net consolidated tax 78.76  
 Plus:Special assessments  
 Total tax due 78.76  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.94

<b>Amount due by Feb.15,2023</b>	<b>74.82</b>
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**OAK ARBOR LLC**

**PO BOX 2833  
 PEACHTREE CITY GA 30269**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 39.38  
 Payment 2:Pay by July 1st 39.38  
 \*PRIOR YRS ALSO DUE

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	27.19	26.96	26.93		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,213	4,213	4,213		
Taxable value	190	190	190		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	190	190	190		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	22.47	20.90	22.55		SOUTH SIDE OF COURTHOUSE;
CITY	24.02	23.47	22.81		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	27.55	24.70	24.70		BY CREDIT CARD FOR A FEE AT
PARK	8.16	8.17	8.30		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.29	.28	.21		
STATE	.19	.19	.19		
Consolidated tax	82.68	77.71	78.76		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

\*PRIOR YRS ALSO DUE

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 78.76  
 Less: 5% discount 3.94

Parcel Number: **37-8015-05580-000**

<b>Amount due by Feb.15,2023</b>	<b>74.82</b>
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**MOBILE HOME 1976 14 X 57**  
 Year:1976 Make: W & L  
 Serial #: **14' X 57'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 39.38  
 Payment 2:Pay by July 1st 39.38

**OAK ARBOR LLC**

**PO BOX 2833  
 PEACHTREE CITY GA 30269**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 45-8000-02550-000 Jurisdiction EDINBURG CITY  
 Physical Location

4510060101

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: EDINBURG MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1984 FRIENDSHIP PINESTEAD 11 S#2066V 1**  
 Year:1984 Make:FRIENDSHIP PINESTEAD W & L  
 Serial #: 2066V 16' X 76'

Net consolidated tax 130.72  
 Plus:Special assessments  
 Total tax due 130.72  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.54

<b>Amount due by Feb.15,2023</b>	<b>124.18</b>
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**OBIE MELVIN**  
**12915 COUNTY ROAD 9**  
**EDINBURG ND 58227**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 65.36  
 Payment 2:Pay by July 1st 65.36

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	62.40	61.86	61.79
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	9,682	9,682	9,682
Taxable value	436	436	436
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	436	436	436
Total mill levy	298.48	280.77	299.82

Taxes By District(in dollars):			
COUNTY	51.57	47.96	51.74
CITY	35.16	31.84	32.99
SCHOOL-consolidated	34.88	34.88	38.37
FIRE	2.35	2.21	2.18
PARK	5.09	4.44	4.53
WATER	.65	.65	.47
STATE	.44	.44	.44
Consolidated tax	130.14	122.42	130.72

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.34% 1.26% 1.35%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 130.72  
 Less: 5% discount 6.54

Parcel Number: 45-8000-02550-000

<b>Amount due by Feb.15,2023</b>	<b>124.18</b>
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**MOBILE HOME 1984 FRIENDSHIP PINESTEAD 11 S#2066V 1**  
 Year:1984 Make:FRIENDSHIP PINESTEAD W & L  
 Serial #: 2066V 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 65.36  
 Payment 2:Pay by July 1st 65.36

**OBIE MELVIN**  
**12915 COUNTY ROAD 9**  
**EDINBURG ND 58227**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 24-8000-03440-000 Jurisdiction LAMPTON TWP.

Physical Location

2410060001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 31 Twp: 158 Rng: 56  
 Addition: LAMPTON MOBILE HOME-8000

Net consolidated tax 69.57  
 Plus: Special assessments  
 Total tax due 69.57  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.48

Legal Description

**MOBILE HOME 1984 LIBERTY 14 X 67 S#06L17517**  
 Year: 1984 Make: LIBERTY W & L  
 Serial #: 06L17517 14' X 67'

**Amount due by Feb.15,2023 66.09**

**OLAFSON BARRY**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 34.79  
 Payment 2: Pay by July 1st 34.78

**PO BOX 81  
 EDINBURG ND 58227**

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
44.80	44.41	44.36

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
44.80	44.41	44.36
<u>Tax distribution</u>		
(3-year comparison):		
6,965	6,965	6,965
313	313	313
Less: Homestead credit		
Disabled Veteran credit		
313	313	313
Net taxable value->		

Total mill levy 215.34 206.19 222.26

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	37.01	34.44	37.15
TOWNSHIP	2.88	2.70	2.65
SCHOOL-consolidated	25.04	25.04	27.55
FIRE	1.69	1.58	1.57
WATER	.47	.47	.34
STATE	.31	.31	.31

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax 67.40 64.54 69.57

Net effective tax rate> .97% .92% .99%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 69.57  
 Less: 5% discount 3.48

Parcel Number: 24-8000-03440-000

**Amount due by Feb.15,2023 66.09**

**MOBILE HOME 1984 LIBERTY 14 X 67 S#06L17517**  
 Year: 1984 Make: LIBERTY W & L  
 Serial #: 06L17517 14' X 67'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 34.79  
 Payment 2: Pay by July 1st 34.78

**OLAFSON BARRY**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**PO BOX 81  
 EDINBURG ND 58227**

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 42-8000-03500-000 Jurisdiction HOOPLE CITY  
Physical Location

4210080501

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: HOOPLE MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1972 DETROITER 12 X 51**  
 Year:1972 Make:DETROITER  
 Serial #:

W & L  
**12' X 51'**

Net consolidated tax 54.35  
 Plus:Special assessments  
 Total tax due 54.35  
 Less: 5% discount,  
 if paid by Feb.15,2023 2.72

<b>Amount due by Feb.15,2023</b>	<b>51.63</b>
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**OLSON OIL  
 C/O GENE OLSON  
 PO BOX 233  
 HOOPLE ND 58243**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 27.18  
 Payment 2:Pay by July 1st 27.17

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	23.19	22.99	22.96
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	3,231	3,231	3,231
Taxable value	162	162	162
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	162	162	162

Total mill levy 322.83 321.67 335.47

Taxes By District(in dollars):			
COUNTY	19.16	17.83	19.23
CITY	16.20	17.41	17.03
SCHOOL	12.96	12.96	14.26
FIRE	2.08	2.11	2.11
PARK	1.50	1.40	1.39
WATER	.24	.24	.17
STATE	.16	.16	.16
Consolidated tax	52.30	52.11	54.35

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.62% 1.61% 1.68%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **42-8000-03500-000**

Total tax due 54.35  
 Less: 5% discount 2.72

<b>Amount due by Feb.15,2023</b>	<b>51.63</b>
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**MOBILE HOME 1972 DETROITER 12 X 51**  
 Year:1972 Make:DETROITER  
 Serial #:

W & L  
**12' X 51'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 27.18  
 Payment 2:Pay by July 1st 27.17

**OLSON OIL  
 C/O GENE OLSON  
 PO BOX 233  
 HOOPLE ND 58243**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04745-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1475 1475 EASTERN AVE 3701000401**  
 Lot: 13 Blk: Sec: Twp: Rng:  
 Addition: **M & R TERRACE MH COURT-8011**  
 Legal Description: **MOBILE HOME 1985 FRIENDSHIP 16 X 72 S#MD3017D**  
 Year: **1985** Make: **FRIENDSHIP** W & L  
 Serial #: **MD3017D** **16' X 72'**

2023 TAX BREAKDOWN

Net consolidated tax 159.59  
 Plus: Special assessments  
 Total tax due 159.59  
 Less: 5% discount, if paid by Feb.15,2023 7.98

<b>Amount due by Feb.15,2023</b>	<b>151.61</b>
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**OTTO MICHAEL ALLEN**  
**1475 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 79.80  
 Payment 2: Pay by July 1st 79.79

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	73.42	54.63	54.56		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	11,405	8,554	8,554		
Taxable value	513	385	385		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	513	385	385		
Total mill levy	435.15	409.02	414.51		
Taxes By District (in dollars):					NOTE:
COUNTY	60.67	42.36	45.70		PAYMENTS: DROP BOX LOCATED
CITY	64.86	47.55	46.22		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	74.38	50.05	50.05		OR MAIL TO ADDRESS BELOW; OR
PARK	22.04	16.55	16.81		BY CREDIT CARD FOR A FEE AT
WATER	.77	.58	.42		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.51	.38	.39		
Consolidated tax	223.23	157.47	159.59		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04745-000**

**MOBILE HOME 1985 FRIENDSHIP 16 X 72 S#MD3017D**  
 Year: **1985** Make: **FRIENDSHIP** W & L  
 Serial #: **MD3017D** **16' X 72'**

**OTTO MICHAEL ALLEN**  
**1475 EASTERN AVE**  
**GRAFTON ND 58237**

Total tax due 159.59  
 Less: 5% discount 7.98

<b>Amount due by Feb.15,2023</b>	<b>151.61</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 79.80  
 Payment 2: Pay by July 1st 79.79

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04840-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1469 1469 EASTERN AVE 3701000401**  
 Lot: 12 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 1987 MARSHFIELD 16X66 S#48945**  
 Year: 1987 Make: MARSHFIELD W & L  
 Serial #: 48945 16' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 194.82  
 Plus: Special assessments  
 Total tax due 194.82  
 Less: 5% discount,  
 if paid by Feb.15,2023 9.74

<b>Amount due by Feb.15,2023</b>	<b>185.08</b>
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**PASCHKE JOSHUA JEREMY JAMES**  
**1469 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 97.41  
 Payment 2: Pay by July 1st 97.41

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	67.27	66.69	66.61		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	10,454	10,454	10,454		
Taxable value	470	470	470		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	470	470	470		
Total mill levy	435.15	409.02	414.51		
Taxes By District (in dollars):					NOTE:
COUNTY	55.58	51.70	55.79		PAYMENTS: DROP BOX LOCATED
CITY	59.42	58.05	56.43		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	68.15	61.10	61.10		OR MAIL TO ADDRESS BELOW; OR
PARK	20.20	20.21	20.52		BY CREDIT CARD FOR A FEE AT
WATER	.70	.71	.51		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.47	.47	.47		
Consolidated tax	204.52	192.24	194.82		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04840-000**

**MOBILE HOME 1987 MARSHFIELD 16X66 S#48945**  
 Year: 1987 Make: MARSHFIELD W & L  
 Serial #: 48945 16' X 66'

**PASCHKE JOSHUA JEREMY JAMES**  
**1469 EASTERN AVE**  
**GRAFTON ND 58237**

Total tax due 194.82  
 Less: 5% discount 9.74

<b>Amount due by Feb.15,2023</b>	<b>185.08</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 97.41  
 Payment 2: Pay by July 1st 97.41

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 04-8000-01000-000 Jurisdiction ST. ANDREWS TWP.

Physical Location 15869 CTY RD 9

0416000001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: ST ANDREWS MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1976 DETROITER 14X48 S#:PTL00153A**  
 Year:1976 Make:DETROITER W & L  
 Serial #: PTL00153A 14' X 48'

Net consolidated tax 58.34  
 Plus:Special assessments  
 Total tax due 58.34  
 Less: 5% discount,  
 if paid by Feb.15,2023 2.92

<b>Amount due by Feb.15,2023</b>	<b>55.42</b>
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**PILON ROBERT**

**15869 CTY RD 9  
 DRAYTON ND 58225**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 29.17  
 Payment 2:Pay by July 1st 29.17

Legislative tax relief  
 (3-year comparison):

**2021 2022**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	31.93	31.89
Tax distribution		
(3-year comparison):	<b>2021</b>	<b>2022</b>
True and full value	4,990	4,990
Taxable value	225	225
Less: Homestead credit		
Disabled Veteran credit		
Net taxable value->	225	225

Total mill levy	261.08	252.01	259.31
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NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):			
COUNTY	24.75	26.71	
TOWNSHIP	4.38	4.36	
SCHOOL-consolidated	27.01	26.81	
WATER	.34	.24	
STATE	.22	.22	

Consolidated tax	56.70	58.34
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FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate>	%	1.13%	1.16%
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[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 58.34  
 Less: 5% discount 2.92

Parcel Number: **04-8000-01000-000**

<b>Amount due by Feb.15,2023</b>	<b>55.42</b>
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**MOBILE HOME 1976 DETROITER 14X48 S#:PTL00153A**  
 Year:1976 Make:DETROITER W & L  
 Serial #: PTL00153A 14' X 48'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 29.17  
 Payment 2:Pay by July 1st 29.17

**PILON ROBERT**

**15869 CTY RD 9  
 DRAYTON ND 58225**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **38-8007-04960-000** Jurisdiction: **PARK RIVER CITY**  
 Physical Location: **110 PINE ST 3807000801**  
 Lot: 22 Blk: Sec: Twp: Rng:  
 Addition: **HI-LAND VILLAGE MH COURT-8007**  
 Legal Description:  
**MOBILE HOME 1973 ROLLOHOME 14 X 64 S#J790**  
 Year: **1973** Make: **ROLLOHOME** W & L  
 Serial #: **J790** **14' X 64'**

2023 TAX BREAKDOWN

Net consolidated tax 82.10  
 Plus: Special assessments  
 Total tax due 82.10  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.11

<b>Amount due by Feb.15,2023</b>	<b>77.99</b>
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**PITCHER VERONICA**  
**13424 69TH ST NE**  
**PARK RIVER ND 58270**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 41.05  
 Payment 2: Pay by July 1st 41.05

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	30.48	30.22	30.19		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,731	4,731	4,731		
Taxable value	213	213	213		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	213	213	213		
Total mill levy	363.67	375.28	385.46		
Taxes By District (in dollars):					NOTE:
COUNTY	25.19	23.44	25.29		PAYMENTS: DROP BOX LOCATED
CITY	21.69	23.11	23.61		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	25.17	25.40	25.31		OR MAIL TO ADDRESS BELOW; OR
PARK	4.88	7.45	7.45		BY CREDIT CARD FOR A FEE AT
WATER	.32	.32	.23		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.21	.21	.21		
Consolidated tax	77.46	79.93	82.10		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.64%	1.68%	1.73%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-04960-000**

Total tax due 82.10  
 Less: 5% discount 4.11

<b>Amount due by Feb.15,2023</b>	<b>77.99</b>
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**MOBILE HOME 1973 ROLLOHOME 14 X 64 S#J790**  
 Year: **1973** Make: **ROLLOHOME** W & L  
 Serial #: **J790** **14' X 64'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 41.05  
 Payment 2: Pay by July 1st 41.05

**PITCHER VERONICA**  
**13424 69TH ST NE**  
**PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8018-03820-000 Jurisdiction GRAFTON CITY  
 Physical Location 403 NOBEN AVE 3701000401  
 Lot: 1 Blk: Sec: Twp: Rng:  
 Addition: SUNRISE MH COURT-8018  
 Legal Description  
**MOBILE HOME 1998 DUTCHESS 32 X 68 S#18652F**  
 Year: **1998** Make: **DUTCHESS** W & L  
 Serial #: **18652F** **32' X 68'**

2023 TAX BREAKDOWN

Net consolidated tax 499.90  
 Plus: Special assessments  
 Total tax due 499.90  
 Less: 5% discount,  
 if paid by Feb.15,2023 25.00

<b>Amount due by Feb.15,2023</b>	<b>474.90</b>
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**PLANTE JIM**

**403 NOBEN AVE LOT 1  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 249.95  
 Payment 2: Pay by July 1st 249.95

Legislative tax relief  
 (3-year comparison):

**2021 2022**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	172.60	171.12	170.91
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	26,808	26,808	26,808
Taxable value	1,206	1,206	1,206
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,206	1,206	1,206
Total mill levy	435.15	409.02	414.51

NOTE:

PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District (in dollars):

COUNTY	142.61	132.65	143.15
CITY	152.47	148.97	144.79
SCHOOL-consolidated	174.87	156.78	156.78
PARK	51.82	51.86	52.67
WATER	1.81	1.81	1.30
STATE	1.21	1.21	1.21

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	524.79	493.28	499.90
Net effective tax rate>	1.96%	1.84%	1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 499.90  
 Less: 5% discount 25.00

Parcel Number: **37-8018-03820-000**

<b>Amount due by Feb.15,2023</b>	<b>474.90</b>
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**MOBILE HOME 1998 DUTCHESS 32 X 68 S#18652F**  
 Year: **1998** Make: **DUTCHESS** W & L  
 Serial #: **18652F** **32' X 68'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 249.95  
 Payment 2: Pay by July 1st 249.95

**PLANTE JIM**

**403 NOBEN AVE LOT 1  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04260-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1409 EASTERN AVE 3701000401**  
 Lot: 2 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 1977 BUDDY 14 X 66 S#04560198L**  
 Year: 1977 Make: BUDDY W & L  
 Serial #: 04560198L 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 91.19  
 Plus: Special assessments  
 Total tax due 91.19  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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**PRUNEDA ONEYDA**  
**1409 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.60  
 Payment 2: Pay by July 1st 45.59

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.49	31.22	31.18		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	220	220	220		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	26.02	24.20	26.11		SOUTH SIDE OF COURTHOUSE;
CITY	27.81	27.17	26.41		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	31.90	28.60	28.60		BY CREDIT CARD FOR A FEE AT
PARK	9.45	9.46	9.61		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.33	.33	.24		
STATE	.22	.22	.22		
Consolidated tax	95.73	89.98	91.19		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04260-000**

**MOBILE HOME 1977 BUDDY 14 X 66 S#04560198L**  
 Year: 1977 Make: BUDDY W & L  
 Serial #: 04560198L 14' X 66'

**PRUNEDA ONEYDA**  
**1409 EASTERN AVE**  
**GRAFTON ND 58237**

Total tax due 91.19  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.60  
 Payment 2: Pay by July 1st 45.59

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 40-8000-03510-000 Jurisdiction ARDOCH CITY  
Physical Location 4013130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: ARDOCH MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1971 HOLLY 14 X 70 S#M60160**  
 Year:1971 Make:HOLLY W & L  
 Serial #: M60160M 14' X 70'

Net consolidated tax 76.80  
 Plus:Special assessments  
 Total tax due 76.80  
 Less: 5% discount,  
 if paid by Feb.15,2023 3.84

<b>Amount due by Feb.15,2023</b>	<b>72.96</b>
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**REGALADO ROEL & GONZALEZ  
 BRENDA  
 410 4TH ST  
 ARDOCH ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 38.40  
 Payment 2:Pay by July 1st 38.40

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	33.35	33.06	33.02
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,174	5,174	5,174
Taxable value	233	233	233
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	233	233	233

Total mill levy 329.25 321.35 329.63

Taxes By District(in dollars):

COUNTY	27.55	25.62	27.65
CITY	25.05	25.05	25.05
SCHOOL-consolidated	21.79	21.87	21.87
FIRE	1.75	1.75	1.75
WATER	.35	.35	.25
STATE	.23	.23	.23

Consolidated tax 76.72 74.87 76.80

Net effective tax rate> 1.48% 1.44% 1.48%

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 76.80  
 Less: 5% discount 3.84

Parcel Number: 40-8000-03510-000

<b>Amount due by Feb.15,2023</b>	<b>72.96</b>
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**MOBILE HOME 1971 HOLLY 14 X 70 S#M60160**  
 Year:1971 Make:HOLLY W & L  
 Serial #: M60160M 14' X 70'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 38.40  
 Payment 2:Pay by July 1st 38.40

**REGALADO ROEL & GONZALEZ  
 BRENDA  
 410 4TH ST  
 ARDOCH ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00242-000 Jurisdiction GRAFTON CITY  
 Physical Location 1410 STEWART DR 3701000401  
 Lot: 59 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2020 CLAYTON 16 X 76 S#:RED368878MN**  
 Year:2020 Make:CLAYTON W & L  
 Serial #: RED368878MN 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 1,055.34  
 Plus:Special assessments  
 Total tax due 1,055.34  
 Less: 5% discount,  
 if paid by Feb.15,2023 52.77

<b>Amount due by Feb.15,2023</b>	<b>1,002.57</b>
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**REIMER MICHAEL**

**1410 STEWART DR  
 GRAFTON, ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 527.67  
 Payment 2:Pay by July 1st 527.67

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
383.99	369.06	360.82

Special assessments:  
 SPC# AMOUNT DESCRIPTION

	2021	2022	2023
Legislative tax relief	383.99	369.06	360.82
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	59,622	57,796	56,581
Taxable value	2,683	2,601	2,546
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	2,683	2,601	2,546
Total mill levy	435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	317.27	286.11	302.21
CITY	339.21	321.28	305.67
SCHOOL-consolidated	389.04	338.13	330.98
PARK	115.29	111.84	111.18
WATER	4.02	3.90	2.75
STATE	2.68	2.60	2.55

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	1,167.51	1,063.86	1,055.34
Net effective tax rate>	1.96%	1.84%	1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 1,055.34  
 Less: 5% discount 52.77

Parcel Number: **37-8011-00242-000**

<b>Amount due by Feb.15,2023</b>	<b>1,002.57</b>
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**MOBILE HOME 2020 CLAYTON 16 X 76 S#:RED368878MN**  
 Year:2020 Make:CLAYTON W & L  
 Serial #: RED368878MN 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 527.67  
 Payment 2:Pay by July 1st 527.67

**REIMER MICHAEL**

**1410 STEWART DR  
 GRAFTON, ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-02790-000 Jurisdiction GRAFTON CITY  
 Physical Location 1559 EASTERN AVE 3701000401  
 Lot: 25 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1984 ROLLOHOME 14 X 66 S#36611**  
 Year:1984 Make:ROLLOHOME W & L  
 Serial #: 36611 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 128.08  
 Plus:Special assessments  
 Total tax due 128.08  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.40

<b>Amount due by Feb.15,2023</b>	<b>121.68</b>
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**RIOS YOLANDA**

**1559 EASTERN AVENUE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.04  
 Payment 2:Pay by July 1st 64.04

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	44.22	43.84	43.79
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	6,861	6,861	6,861
Taxable value	309	309	309
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	309	309	309
Total mill levy	435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	36.54	33.99	36.68
CITY	39.07	38.17	37.10
SCHOOL-consolidated	44.80	40.17	40.17
PARK	13.28	13.29	13.49
WATER	.46	.46	.33
STATE	.31	.31	.31

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	134.46	126.39	128.08
Net effective tax rate>	1.96%	1.84%	1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 128.08  
 Less: 5% discount 6.40

Parcel Number: 37-8011-02790-000

<b>Amount due by Feb.15,2023</b>	<b>121.68</b>
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**MOBILE HOME 1984 ROLLOHOME 14 X 66 S#36611**  
 Year:1984 Make:ROLLOHOME W & L  
 Serial #: 36611 14' X 66'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 64.04  
 Payment 2:Pay by July 1st 64.04

**RIOS YOLANDA**

**1559 EASTERN AVENUE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8013-01440-000 Jurisdiction MINTO CITY  
 Physical Location 3902130701

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng: 3902130701  
 Addition: MINTO MH COURT-8013  
 Legal Description  
**MOBILE HOME 1978 HOLLYPARK 14 X 70**  
 Year:1978 Make:HOLLY PARK W & L  
 Serial #: 604704 14' X 70'

Net consolidated tax 91.25  
 Plus:Special assessments  
 Total tax due 91.25  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.69</b>
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**RODRIGUEZ GABRIELA**

**PO BOX 102  
 MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.63  
 Payment 2:Pay by July 1st 45.62

Legislative tax relief (3-year comparison):  
 Special assessments:  
 (3-year comparison): 2021 2022 2023 SPC# AMOUNT DESCRIPTION

Legislative tax relief (3-year comparison):	2021	2022	2023
Legislative tax relief	33.35	33.06	33.02
Tax distribution (3-year comparison):	2021	2022	2023
True and full value	5,174	5,174	5,174
Taxable value	233	233	233
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	233	233	233
Total mill levy	390.37	384.61	391.61

Taxes By District(in dollars):	2021	2022	2023
COUNTY	27.56	25.64	27.67
CITY	23.20	23.67	23.79
SCHOOL-consolidated	31.60	31.45	31.22
FIRE	1.75	1.75	1.75
PARK	6.27	6.52	6.34
WATER	.35	.35	.25
STATE	.23	.23	.23
Consolidated tax	90.96	89.61	91.25

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 91.25  
 Less: 5% discount 4.56

Parcel Number: 39-8013-01440-000

<b>Amount due by Feb.15,2023</b>	<b>86.69</b>
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**MOBILE HOME 1978 HOLLYPARK 14 X 70**  
 Year:1978 Make:HOLLY PARK W & L  
 Serial #: 604704 14' X 70'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.63  
 Payment 2:Pay by July 1st 45.62

**RODRIGUEZ GABRIELA**

**PO BOX 102  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8018-03461-000 Jurisdiction GRAFTON CITY  
 Physical Location 811 E 4TH ST 3701000401  
 Lot: 23 Blk: Sec: Twp: Rng:  
 Addition: SUNRISE MH COURT-8018  
 Legal Description  
**MOBILE HOME 1974 SHAR-LO 14 X 72 S#46757**  
 Year:1974 Make:SHAR-LO W & L  
 Serial #: 46757 14' X 72'

2023 TAX BREAKDOWN

Net consolidated tax 104.04  
 Plus:Special assessments  
 Total tax due 104.04  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.20

<b>Amount due by Feb.15,2023</b>	<b>98.84</b>
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**RODRIGUEZ ROSA**

**811 E 4TH ST  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 52.02  
 Payment 2:Pay by July 1st 52.02

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	35.92	35.61	35.57		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	5,575	5,575	5,575		
Taxable value	251	251	251		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	251	251	251		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	29.68	27.61	29.80		PAYMENTS: DROP BOX LOCATED
CITY	31.73	31.00	30.13		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	36.39	32.63	32.63		OR MAIL TO ADDRESS BELOW; OR
PARK	10.79	10.79	10.96		BY CREDIT CARD FOR A FEE AT
WATER	.38	.38	.27		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.25	.25	.25		
Consolidated tax	109.22	102.66	104.04		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8018-03461-000

**MOBILE HOME 1974 SHAR-LO 14 X 72 S#46757**  
 Year:1974 Make:SHAR-LO W & L  
 Serial #: 46757 14' X 72'

**RODRIGUEZ ROSA**

**811 E 4TH ST  
 GRAFTON ND 58237**

Total tax due 104.04  
 Less: 5% discount 5.20

<b>Amount due by Feb.15,2023</b>	<b>98.84</b>
----------------------------------	--------------

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 52.02  
 Payment 2:Pay by July 1st 52.02

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-00350-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **815 E 4TH ST** 3701000401  
 Lot: 24 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description:  
**MOBILE HOME 1997 FRIENDSHIP 14 X 66**  
 Year: **1997** Make: **FRIENDSHIP** W & L  
 Serial #: **14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax 121.45  
 Plus: Special assessments  
 Total tax due 121.45  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.07

<b>Amount due by Feb.15,2023</b>	<b>115.38</b>
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**RODRIGUEZ ROSA MARIA**

**815 E 4TH ST  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 60.73  
 Payment 2: Pay by July 1st 60.72

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief			41.52		
Tax distribution					
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value			6,505		
Taxable value			293		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->			293		
Total mill levy			414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY			34.77		SOUTH SIDE OF COURTHOUSE;
CITY			35.18		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated			38.09		BY CREDIT CARD FOR A FEE AT
PARK			12.80		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER			.32		
STATE			.29		
Consolidated tax			121.45		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	%	%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-00350-000**

**MOBILE HOME 1997 FRIENDSHIP 14 X 66**  
 Year: **1997** Make: **FRIENDSHIP** W & L  
 Serial #: **14' X 66'**

**RODRIGUEZ ROSA MARIA**

**815 E 4TH ST  
 GRAFTON ND 58237**

Total tax due 121.45  
 Less: 5% discount 6.07

<b>Amount due by Feb.15,2023</b>	<b>115.38</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 60.73  
 Payment 2: Pay by July 1st 60.72

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8018-03500-000 Jurisdiction GRAFTON CITY  
 Physical Location 420 NOBEN AVE 3701000401  
 Lot: 10 Blk: Sec: Twp: Rng:  
 Addition: SUNRISE MH COURT-8018  
 Legal Description MOBILE HOME 1986 LIBERTY 14 X 80 S#06L19807  
 Year: 1986 Make: LIBERTY W & L  
 Serial #: 06L19807 14' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 155.03  
 Plus: Special assessments  
 Total tax due 155.03  
 Less: 5% discount,  
 if paid by Feb.15,2023 7.75

<b>Amount due by Feb.15,2023</b>	<b>147.28</b>
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**ROMO MIRSA**  
  
**420 NOBEN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 77.52  
 Payment 2: Pay by July 1st 77.51

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	71.42	70.80	53.00		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	11,088	11,088	8,316		
Taxable value	499	499	374		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	499	499	374		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	59.00	54.88	44.41		
CITY	63.09	61.64	44.90		
SCHOOL-consolidated	72.36	64.87	48.62		
PARK	21.44	21.46	16.33		
WATER	.75	.75	.40		
STATE	.50	.50	.37		
Consolidated tax	217.14	204.10	155.03		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-03500-000**

**MOBILE HOME 1986 LIBERTY 14 X 80 S#06L19807**  
 Year: **1986** Make: **LIBERTY** W & L  
 Serial #: **06L19807** **14' X 80'**

**ROMO MIRSA**  
  
**420 NOBEN AVE**  
**GRAFTON ND 58237**

Total tax due 155.03  
 Less: 5% discount 7.75

<b>Amount due by Feb.15,2023</b>	<b>147.28</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 77.52  
 Payment 2: Pay by July 1st 77.51

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-04850-000 Jurisdiction PARK RIVER CITY  
 Physical Location 111 BIRCH ST 3807000801  
 Lot: 14 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
 Legal Description  
**MOBILE HOME 1977 HARMONY 14 X 66 S#M117041**  
 Year:1977 Make:HARMONY W & L  
 Serial #: **M117041** **14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax 92.90  
 Plus:Special assessments  
 Total tax due 92.90  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.65

<b>Amount due by Feb.15,2023</b>	<b>88.25</b>
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**ROSE TIM**

**111 BIRCH ST  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 46.45  
 Payment 2:Pay by July 1st 46.45

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
34.49	34.20	34.15

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
5,356	5,356	5,356
241	241	241
241	241	241

Total mill levy 363.67 375.28 385.46

Taxes By District(in dollars):

COUNTY	28.50	26.52	28.61
CITY	24.54	26.15	26.72
SCHOOL-consolidated	28.48	28.74	28.63
PARK	5.52	8.43	8.44
WATER	.36	.36	.26
STATE	.24	.24	.24

Consolidated tax 87.64 90.44 92.90

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.64% 1.68% 1.73%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-04850-000**

**MOBILE HOME 1977 HARMONY 14 X 66 S#M117041**  
 Year:1977 Make:HARMONY W & L  
 Serial #: **M117041** **14' X 66'**

**ROSE TIM**

**111 BIRCH ST  
 PARK RIVER ND 58270**

Total tax due 92.90  
 Less: 5% discount 4.65

<b>Amount due by Feb.15,2023</b>	<b>88.25</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 46.45  
 Payment 2:Pay by July 1st 46.45

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 19-8000-04875-000 Jurisdiction KENSINGTON TWP.

Physical Location

1907100001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 22 Twp: 157 Rng: 55  
 Addition: KENSINGTON MOBLE HOME-8000

Net consolidated tax 140.00  
 Plus: Special assessments  
 Total tax due 140.00  
 Less: 5% discount,  
 if paid by Feb.15,2023 7.00

Legal Description

**MOBILE HOME 2005 REDMAN 16 X 76 S#69149 16 X 24 AD**  
 Year: 2005 Make: REDMAN W & L  
 Serial #: 69149 16' X 76'

**Amount due by Feb.15,2023 133.00**

**ROST GLENN & MARCIA**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 70.00  
 Payment 2: Pay by July 1st 70.00

**6877 136TH AVE NE  
 PARK RIVER ND 58270**

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
116.36	76.90	76.81

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Tax distribution	2021	2022	2023
(3-year comparison):	2021	2022	2023
True and full value	18,058	12,038	12,038
Taxable value	813	542	542
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	813	542	542

Total mill levy 259.47 251.14 258.31

Taxes By District (in dollars):

COUNTY	96.15	59.62	64.34
TOWNSHIP	15.60	9.79	9.45
SCHOOL-consolidated	96.06	64.65	64.39
FIRE	1.11	.71	.69
WATER	1.22	.81	.59
STATE	.81	.54	.54

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 210.95 136.12 140.00

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.17% 1.13% 1.16%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 140.00  
 Less: 5% discount 7.00

Parcel Number: 19-8000-04875-000

**Amount due by Feb.15,2023 133.00**

**MOBILE HOME 2005 REDMAN 16 X 76 S#69149 16 X 24 AD**  
 Year: 2005 Make: REDMAN W & L  
 Serial #: 69149 16' X 76'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 70.00  
 Payment 2: Pay by July 1st 70.00

**ROST GLENN & MARCIA**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**6877 136TH AVE NE  
 PARK RIVER ND 58270**

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **09-8000-00500-000** Jurisdiction: **FOREST RIVER TWP.**

Physical Location: **147TH AVE NE 0913130001**

5520  
 Lot: Blk: Sec: 27 Twp: 155 Rng: 53  
 Addition: **FOREST RIVER MOBILE HOME-8000**

Legal Description: **MOBILE HOME 2000 CHAMPION 16X76 SN#050070504800**

Year: **2000** Make: **CHAMPION** W & L  
 Serial #: **050070504800** **16' X 76'**

**RUDNIK DARRIN**  
  
**PO BOX 401**  
**MINTO ND 58261**

2023 TAX BREAKDOWN

Net consolidated tax 131.51  
 Plus: Special assessments  
 Total tax due 131.51  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.58

<b>Amount due by Feb.15,2023</b>	<b>124.93</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 65.76  
 Payment 2: Pay by July 1st 65.75

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief 77.57 76.90 76.81

Tax distribution (3-year comparison): **2021** **2022** **2023**

True and full value 12,038 12,038 12,038

Taxable value 542 542 542

Less: Homestead credit

Disabled Veteran credit

Net taxable value-> 542 542 542

Total mill levy 241.72 233.24 242.63

Taxes By District (in dollars):

COUNTY 64.10 59.62 64.33

TOWNSHIP 10.82 10.51 11.11

SCHOOL-consolidated 50.68 50.87 50.87

FIRE 4.06 4.07 4.07

WATER .81 .81 .59

STATE .54 .54 .54

Consolidated tax 131.01 126.42 131.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.09% 1.05% 1.09%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **09-8000-00500-000**

**MOBILE HOME 2000 CHAMPION 16X76 SN#050070504800**

Year: **2000** Make: **CHAMPION** W & L

Serial #: **050070504800** **16' X 76'**

**RUDNIK DARRIN**  
  
**PO BOX 401**  
**MINTO ND 58261**

Total tax due 131.51  
 Less: 5% discount 6.58

<b>Amount due by Feb.15,2023</b>	<b>124.93</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 65.76  
 Payment 2: Pay by July 1st 65.75

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-00121-000 Jurisdiction MINTO CITY  
 Physical Location 383 NORTHRIDGE DR 3902130701  
 Lot: 19 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1976 ARTCRAFT S#AP7893**  
 Year:1976 Make:ARTCRAFT W & L  
 Serial #: AP7893 14' X 58'

2023 TAX BREAKDOWN

Net consolidated tax 106.13  
 Plus:Special assessments  
 Total tax due 106.13  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.31

<b>Amount due by Feb.15,2023</b>	<b>100.82</b>
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**SALINAS VIRIDIANA  
 383 NORTHRIDGE DR  
 PO BOX 195  
 MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 53.07  
 Payment 2:Pay by July 1st 53.06

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	38.79	38.45	38.41
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	6,029	6,029	6,029
Taxable value	271	271	271
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	271	271	271

Total mill levy 390.37 384.61 391.61

Taxes By District(in dollars):			
COUNTY	32.04	29.80	32.17
CITY	26.98	27.54	27.67
SCHOOL-consolidated	36.76	36.59	36.32
FIRE	2.03	2.03	2.03
PARK	7.30	7.59	7.38
WATER	.41	.41	.29
STATE	.27	.27	.27
Consolidated tax	105.79	104.23	106.13

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.75% 1.72% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 106.13  
 Less: 5% discount 5.31

Parcel Number: **39-8014-00121-000**

<b>Amount due by Feb.15,2023</b>	<b>100.82</b>
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**MOBILE HOME 1976 ARTCRAFT S#AP7893**  
 Year:1976 Make:ARTCRAFT W & L  
 Serial #: AP7893 14' X 58'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 53.07  
 Payment 2:Pay by July 1st 53.06

**SALINAS VIRIDIANA  
 383 NORTHRIDGE DR  
 PO BOX 195  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8018-05100-000 Jurisdiction GRAFTON CITY  
 Physical Location 448 NOBEN AVE 3701000401  
 Lot: 15 Blk: Sec: Twp: Rng:  
 Addition: SUNRISE MH COURT-8018  
 Legal Description  
**MOBILE HOME 1986 WESTWOOD 16 X 80 S#MY4068V**  
 Year: **1986** Make: **WESTWOOD** W & L  
 Serial #: **4068V** **16' X 76'**

2023 TAX BREAKDOWN

Net consolidated tax 168.29  
 Plus: Special assessments  
 Total tax due 168.29  
 Less: 5% discount,  
 if paid by Feb.15,2023 8.41

<b>Amount due by Feb.15,2023</b>	<b>159.88</b>
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**SANCHEZ ROXANNE**  
  
**448 NOBEN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 84.15  
 Payment 2: Pay by July 1st 84.14

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	77.57	76.90	57.54		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,038	12,038	9,029		
Taxable value	542	542	406		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	542	542	406		
Total mill levy	435.15	409.02	414.51		
Taxes By District (in dollars):					NOTE:
COUNTY	64.10	59.62	48.19		PAYMENTS: DROP BOX LOCATED
CITY	68.52	66.95	48.74		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	78.59	70.46	52.78		OR MAIL TO ADDRESS BELOW; OR
PARK	23.29	23.31	17.73		BY CREDIT CARD FOR A FEE AT
WATER	.81	.81	.44		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.54	.54	.41		
Consolidated tax	235.85	221.69	168.29		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-05100-000**

Total tax due 168.29  
 Less: 5% discount 8.41

<b>Amount due by Feb.15,2023</b>	<b>159.88</b>
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**MOBILE HOME 1986 WESTWOOD 16 X 80 S#MY4068V**  
 Year: **1986** Make: **WESTWOOD** W & L  
 Serial #: **4068V** **16' X 76'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 84.15  
 Payment 2: Pay by July 1st 84.14

**SANCHEZ ROXANNE**  
  
**448 NOBEN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541





**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8000-00535-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **228 WAKEMAN 3701000401**  
 Lot: Blk: Sec: Twp: Rng:  
 Addition: **GRAFTON MOBILE HOME-8000**  
 Legal Description:  
**MOBILE HOME 2015 SCHULTZ 16 X 76 S# RED366125MN**  
 Year: **2015** Make: **SCHULTZ** W & L  
 Serial #: **RED366125MN** **16' X 76'**

2023 TAX BREAKDOWN

Net consolidated tax 819.49  
 Plus: Special assessments  
 Total tax due 819.49  
 Less: 5% discount,  
 if paid by Feb.15,2023 40.97  
**Amount due by Feb.15,2023 778.52**

**SCHNELLBACH VERNON & BECKY**

**228 WAKEMAN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 409.75  
 Payment 2: Pay by July 1st 409.74

Legislative tax relief  
 (3-year comparison):

	2021	2022	2023
Legislative tax relief	317.87	299.81	280.18
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	49,357	46,950	43,940
Taxable value	2,221	2,113	1,977
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	2,221	2,113	1,977
Total mill levy	435.15	409.02	414.51

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Taxes By District (in dollars):

COUNTY	262.63	232.43	234.66
CITY	280.80	261.00	237.36
SCHOOL-consolidated	322.05	274.69	257.01
PARK	95.44	90.86	86.34
WATER	3.33	3.17	2.14
STATE	2.22	2.11	1.98
Consolidated tax	966.47	864.26	819.49

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8000-00535-000**

**MOBILE HOME 2015 SCHULTZ 16 X 76 S# RED366125MN**  
 Year: **2015** Make: **SCHULTZ** W & L  
 Serial #: **RED366125MN** **16' X 76'**

**SCHNELLBACH VERNON & BECKY**

**228 WAKEMAN AVE  
 GRAFTON ND 58237**

Total tax due 819.49  
 Less: 5% discount 40.97

**Amount due by Feb.15,2023 778.52**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 409.75  
 Payment 2: Pay by July 1st 409.74

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **02-8000-04122-000** Jurisdiction: **PULASKI TWP.**  
 Physical Location: **6454 157TH AVE NE 0202130001**  
 Lot: **Blk: Sec: 8 Twp: 156 Rng: 51**  
 Addition: **PULASKI MOBILE HOME-8000**  
 Legal Description: **MOBILE HOME 1971 INVADE 14 X 60 S#6467P**  
 Year: **1971** Make: **INVADE** W & L  
 Serial #: **6467P** **14' X 60'**

2023 TAX BREAKDOWN

Net consolidated tax	81.57
Plus: Special assessments	
Total tax due	<u>81.57</u>
Less: 5% discount, if paid by Feb.15,2023	4.08
<b>Amount due by Feb.15,2023</b>	<b>77.49</b>

**SCHUSTER KEVIN**

**6454 157TH AVE NE  
GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 40.79  
 Payment 2: Pay by July 1st 40.78

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	<u>41.22</u>	<u>40.86</u>	<u>40.82</u>		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	6,395	6,395	6,395		
Taxable value	288	288	288		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	<u>288</u>	<u>288</u>	<u>288</u>		
Total mill levy	<u>285.70</u>	<u>276.01</u>	<u>283.23</u>		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	34.06	31.68	34.19		
TOWNSHIP	6.28	6.05	6.03		
SCHOOL-consolidated	39.06	38.88	38.59		
FIRE	2.16	2.16	2.16		
WATER	.43	.43	.31		
STATE	.29	.29	.29		
Consolidated tax	<u>82.28</u>	<u>79.49</u>	<u>81.57</u>		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	<u>1.29%</u>	<u>1.24%</u>	<u>1.27%</u>		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **02-8000-04122-000**

**MOBILE HOME 1971 INVADE 14 X 60 S#6467P**  
 Year: **1971** Make: **INVADE** W & L  
 Serial #: **6467P** **14' X 60'**

**SCHUSTER KEVIN**

**6454 157TH AVE NE  
GRAFTON ND 58237**

Total tax due	81.57
Less: 5% discount	4.08

<b>Amount due by Feb.15,2023</b>	<b>77.49</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 40.79  
 Payment 2: Pay by July 1st 40.78

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-02470-000 Jurisdiction MINTO CITY  
 Physical Location 315 NORTHRIDGE DR 3902130701  
 Lot: 1 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1975 ROLLOHOME 16 X 80 S#J1419**  
 Year: 1975 Make: ROLLOHOME W & L  
 Serial #: J1419 16' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 119.05  
 Plus: Special assessments  
 Total tax due 119.05  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.95

<b>Amount due by Feb.15,2023</b>	<b>113.10</b>
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**SERNA MARIBEL  
 315 NORTHRIDGE DR  
 PO BOX 437  
 MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 59.53  
 Payment 2: Pay by July 1st 59.52

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	43.51	43.13	43.08		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	6,758	6,758	6,758		
Taxable value	304	304	304		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	304	304	304		
Total mill levy	390.37	384.61	391.61		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	35.94	33.44	36.09		
CITY	30.27	30.89	31.04		
SCHOOL-consolidated	41.23	41.04	40.74		
FIRE	2.28	2.28	2.28		
PARK	8.19	8.51	8.27		
WATER	.46	.46	.33		
STATE	.30	.30	.30		
Consolidated tax	118.67	116.92	119.05		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-02470-000**

Total tax due 119.05  
 Less: 5% discount 5.95

<b>Amount due by Feb.15,2023</b>	<b>113.10</b>
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**MOBILE HOME 1975 ROLLOHOME 16 X 80 S#J1419**  
 Year: 1975 Make: ROLLOHOME W & L  
 Serial #: J1419 16' X 80'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 59.53  
 Payment 2: Pay by July 1st 59.52

**SERNA MARIBEL  
 315 NORTHRIDGE DR  
 PO BOX 437  
 MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04230-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1488 STEWART DR 3701000401**  
 Lot: 46 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 1977 MARSHFIELD 14 X 66 S#40912**  
 Year: 1977 Make: MARSHFIELD W & L  
 Serial #: 40912 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 91.19  
 Plus: Special assessments  
 Total tax due 91.19  
 Less: 5% discount, if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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**SEVIGNY RANDY**

**1488 STEWART DR  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.60  
 Payment 2: Pay by July 1st 45.59

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.49	31.22	31.18		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	220	220	220		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT <a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
COUNTY	26.02	24.20	26.11		
CITY	27.81	27.17	26.41		
SCHOOL-consolidated	31.90	28.60	28.60		
PARK	9.45	9.46	9.61		
WATER	.33	.33	.24		
STATE	.22	.22	.22		
Consolidated tax	95.73	89.98	91.19		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04230-000**

**MOBILE HOME 1977 MARSHFIELD 14 X 66 S#40912**  
 Year: 1977 Make: MARSHFIELD W & L  
 Serial #: 40912 14' X 66'

**SEVIGNY RANDY**

**1488 STEWART DR  
 GRAFTON ND 58237**

Total tax due 91.19  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.60  
 Payment 2: Pay by July 1st 45.59

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-00330-000 Jurisdiction MINTO CITY  
 Physical Location 331 NORTHBRIDGE DR 3902130701  
 Lot: 5 Blk: Sec: Twp: Rng:  
 Addition: NORTHBRIDGE MH COURT-8014  
Legal Description  
**MOBILE HOME 1976 MARSHFIELD 14 X 67 S#19468**  
 Year:1976 Make:MARSHFIELD W & L  
 Serial #: 19468 14' X 67'

2023 TAX BREAKDOWN

Net consolidated tax 92.81  
 Plus:Special assessments  
 Total tax due 92.81  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.64

<b>Amount due by Feb.15,2023</b>	<b>88.17</b>
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**SHUTT LYNELLE**  
**PO BOX 41**  
**MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 46.41  
 Payment 2:Pay by July 1st 46.40

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	33.92	33.63	33.59
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,270	5,270	5,270
Taxable value	237	237	237
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	237	237	237
Total mill levy	390.37	384.61	391.61

Taxes By District(in dollars):			
COUNTY	28.01	26.06	28.12
CITY	23.60	24.08	24.20
SCHOOL-consolidated	32.15	31.99	31.76
FIRE	1.78	1.78	1.78
PARK	6.38	6.64	6.45
WATER	.36	.36	.26
STATE	.24	.24	.24
Consolidated tax	92.52	91.15	92.81

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.76% 1.72% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 39-8014-00330-000

Total tax due 92.81  
 Less: 5% discount 4.64

<b>Amount due by Feb.15,2023</b>	<b>88.17</b>
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**MOBILE HOME 1976 MARSHFIELD 14 X 67 S#19468**  
 Year:1976 Make:MARSHFIELD W & L  
 Serial #: 19468 14' X 67'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 46.41  
 Payment 2:Pay by July 1st 46.40

**SHUTT LYNELLE**  
**PO BOX 41**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-01270-000 Jurisdiction PARK RIVER CITY  
 Physical Location BIRCH ST 3807000801  
 116  
 Lot: 8 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
 Legal Description  
**MOBILE HOME 1972 RUSHMORE 14 X 67 S#704192205**  
 Year:1972 Make:RUSHMORE W & L  
 Serial #: 704192205 14' X 67'

2023 TAX BREAKDOWN

Net consolidated tax 88.27  
 Plus:Special assessments  
 Total tax due 88.27  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.41

<b>Amount due by Feb.15,2023</b>	<b>83.86</b>
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**SKJORDAL LAURA**

**116 BIRCH AVE  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 44.14  
 Payment 2:Pay by July 1st 44.13

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	32.77	32.49	32.45		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	5,080	5,080	5,080		
Taxable value	229	229	229		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	229	229	229		
Total mill levy	363.67	375.28	385.46		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.08	25.19	27.18		SOUTH SIDE OF COURTHOUSE;
CITY	23.32	24.85	25.39		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	27.06	27.31	27.21		BY CREDIT CARD FOR A FEE AT
PARK	5.25	8.02	8.01		www.walshcounty.nd/treasurer
WATER	.34	.34	.25		
STATE	.23	.23	.23		
Consolidated tax	83.28	85.94	88.27		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.64%	1.69%	1.73%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-01270-000**

**MOBILE HOME 1972 RUSHMORE 14 X 67 S#704192205**  
 Year:1972 Make:RUSHMORE W & L  
 Serial #: 704192205 14' X 67'

**SKJORDAL LAURA**

**116 BIRCH AVE  
 PARK RIVER ND 58270**

Total tax due 88.27  
 Less: 5% discount 4.41

<b>Amount due by Feb.15,2023</b>	<b>83.86</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 44.14  
 Payment 2:Pay by July 1st 44.13

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 43-8000-01000-000 Jurisdiction CONWAY CITY  
 Physical Location

4303050001

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition:  
Legal Description  
**MOBILE HOME 1981 16 X 76 MARSHFIELD S# 44839**  
 Year:1981 Make:MARSHFIELD W & L  
 Serial #: 44839 16' X 76'

Net consolidated tax 86.66  
 Plus:Special assessments  
 Total tax due 86.66  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.33

<b>Amount due by Feb.15,2023</b>	<b>82.33</b>
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**SLEBODNIK VINCENT**

**15 FRONT ST W  
 FOREST RIVER ND 58233**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.33  
 Payment 2:Pay by July 1st 43.33

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
54.46	53.97	53.90

Special assessments:  
 SPC# AMOUNT DESCRIPTION

	2021	2022	2023
Legislative tax relief	54.46	53.97	53.90
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	9,029	9,029	9,029
Taxable value	406	406	406
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	406	406	406
Total mill levy	208.42	199.00	213.46

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):	2021	2022	2023
COUNTY	48.00	44.66	48.19
CITY	1.02	1.01	1.01
SCHOOL-consolidated	32.55	32.07	34.58
FIRE	2.03	2.03	2.03
WATER	.61	.61	.44
STATE	.41	.41	.41

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	84.62	80.79	86.66
Net effective tax rate>	.94%	.89%	.95%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 86.66  
 Less: 5% discount 4.33

Parcel Number: 43-8000-01000-000

<b>Amount due by Feb.15,2023</b>	<b>82.33</b>
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**MOBILE HOME 1981 16 X 76 MARSHFIELD S# 44839**  
 Year:1981 Make:MARSHFIELD W & L  
 Serial #: 44839 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.33  
 Payment 2:Pay by July 1st 43.33

**SLEBODNIK VINCENT**

**15 FRONT ST W  
 FOREST RIVER ND 58233**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **38-8007-01760-000** Jurisdiction: **PARK RIVER CITY**  
 Physical Location: **116 PINE ST 3807000801**  
 Lot: 25 Blk: Sec: Twp: Rng:  
 Addition: **HI-LAND VILLAGE MH COURT-8007**  
 Legal Description:  
**MOBILE HOME 1977 MARSHFIELD 14 X 66 S#40730**  
 Year: **1977** Make: **MARSHFIELD** W & L  
 Serial #: **40730** **14' X 66'**

2023 TAX BREAKDOWN

Net consolidated tax 88.27  
 Plus: Special assessments  
 Total tax due 88.27  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.41

<b>Amount due by Feb.15,2023</b>	<b>83.86</b>
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**SMITH KELLY JR**

**PO BOX 193  
 PARK RIVER ND 58270**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 44.14  
 Payment 2: Pay by July 1st 44.13

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	32.77	32.49	32.45		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,077	5,077	5,077		
Taxable value	229	229	229		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	229	229	229		
Total mill levy	363.67	375.28	385.46		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.08	25.19	27.18		SOUTH SIDE OF COURTHOUSE;
CITY	23.32	24.85	25.39		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	27.06	27.31	27.21		BY CREDIT CARD FOR A FEE AT
PARK	5.25	8.02	8.01		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.34	.34	.25		
STATE	.23	.23	.23		
Consolidated tax	83.28	85.94	88.27		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.64%	1.69%	1.73%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-01760-000**

**MOBILE HOME 1977 MARSHFIELD 14 X 66 S#40730**  
 Year: **1977** Make: **MARSHFIELD** W & L  
 Serial #: **40730** **14' X 66'**

**SMITH KELLY JR**

**PO BOX 193  
 PARK RIVER ND 58270**

Total tax due 88.27  
 Less: 5% discount 4.41

<b>Amount due by Feb.15,2023</b>	<b>83.86</b>
----------------------------------	--------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 44.14  
 Payment 2: Pay by July 1st 44.13

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8018-01350-000 Jurisdiction GRAFTON CITY  
 Physical Location 472 NOBEN AVE 3701000401  
 Lot: 18 Blk: Sec: Twp: Rng:  
 Addition: SUNRISE MH COURT-8018  
 Legal Description  
**MOBILE HOME 1978 ARTCRAFT 14 X 66 SN#WIS009928**  
 Year:1978 Make:ARTCRAFT W & L  
 Serial #: 14' X 66'

2023 TAX BREAKDOWN

Net consolidated tax 91.19  
 Plus:Special assessments  
 Total tax due 91.19  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
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**SONDRESON LAWRENCE**

**472 NOBEN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.60  
 Payment 2:Pay by July 1st 45.59

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	31.49	31.22	31.18		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,879	4,879	4,879		
Taxable value	220	220	220		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	220	220	220		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	26.02	24.20	26.11		SOUTH SIDE OF COURTHOUSE;
CITY	27.81	27.17	26.41		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	31.90	28.60	28.60		BY CREDIT CARD FOR A FEE AT
PARK	9.45	9.46	9.61		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.33	.33	.24		
STATE	.22	.22	.22		
Consolidated tax	95.73	89.98	91.19		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8018-01350-000

**MOBILE HOME 1978 ARTCRAFT 14 X 66 SN#WIS009928**  
 Year:1978 Make:ARTCRAFT W & L  
 Serial #: 14' X 66'

**SONDRESON LAWRENCE**

**472 NOBEN AVE  
 GRAFTON ND 58237**

Total tax due 91.19  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.63</b>
----------------------------------	--------------

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.60  
 Payment 2:Pay by July 1st 45.59

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-00110-000 Jurisdiction GRAFTON CITY  
 Physical Location 1523 EASTERN AVE 3701000401  
 Lot: 19 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 2015 CLAYTON 14 X70 S#WK110127VIN**  
 Year:2015 Make:CLAYTON W & L  
 Serial #: **WK110157VIN** **14' X 70'**

2023 TAX BREAKDOWN

Net consolidated tax 660.73  
 Plus:Special assessments  
 Total tax due 660.73  
 Less: 5% discount,  
 if paid by Feb.15,2023 33.04

<b>Amount due by Feb.15,2023</b>	<b>627.69</b>
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**SPEARS TREVIN W**  
**1523 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 330.37  
 Payment 2:Pay by July 1st 330.36

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	256.18	241.64	225.90		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	39,778	37,838	35,412		
Taxable value	1,790	1,703	1,594		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	1,790	1,703	1,594		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	211.66	187.34	189.21		SOUTH SIDE OF COURTHOUSE;
CITY	226.31	210.35	191.38		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	259.55	221.39	207.22		BY CREDIT CARD FOR A FEE AT
PARK	76.92	73.23	69.61		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	2.69	2.55	1.72		
STATE	1.79	1.70	1.59		
Consolidated tax	778.92	696.56	660.73		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.84%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-00110-000**

Total tax due 660.73  
 Less: 5% discount 33.04

<b>Amount due by Feb.15,2023</b>	<b>627.69</b>
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**MOBILE HOME 2015 CLAYTON 14 X70 S#WK110127VIN**  
 Year:2015 Make:CLAYTON W & L  
 Serial #: **WK110157VIN** **14' X 70'**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 330.37  
 Payment 2:Pay by July 1st 330.36

**SPEARS TREVIN W**  
**1523 EASTERN AVE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8018-04490-000 Jurisdiction GRAFTON CITY  
 Physical Location  
 424 NOBEN AVE 3701000401  
 Lot: 11 Blk: Sec: Twp: Rng:  
 Addition: SUNRISE MH COURT-8018  
 Legal Description  
**MOBILE HOME 1972 PATHFINDER 14 X 70 S#13246**  
 Year:1972 Make:PATHFINER W & L  
 Serial #: 13246 14' X 70'

2023 TAX BREAKDOWN

Net consolidated tax 135.96  
 Plus:Special assessments  
 Total tax due 135.96  
 Less: 5% discount,  
 if paid by Feb.15,2023 6.80

<b>Amount due by Feb.15,2023</b>	<b>129.16</b>
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**ST CLAIRE THERESA**  
**424 NOBEN AVE #11**  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 67.98  
 Payment 2:Pay by July 1st 67.98

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	46.94	46.54	46.48
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	7,277	7,277	7,277
Taxable value	328	328	328
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	328	328	328
Total mill levy	435.15	409.02	414.51

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	38.79	36.09	38.94
CITY	41.47	40.51	39.38
SCHOOL-consolidated	47.56	42.64	42.64
PARK	14.09	14.10	14.32
WATER	.49	.49	.35
STATE	.33	.33	.33
Consolidated tax	142.73	134.16	135.96

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.96% 1.84% 1.86%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 135.96  
 Less: 5% discount 6.80

Parcel Number: 37-8018-04490-000

<b>Amount due by Feb.15,2023</b>	<b>129.16</b>
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**MOBILE HOME 1972 PATHFINDER 14 X 70 S#13246**  
 Year:1972 Make:PATHFINER W & L  
 Serial #: 13246 14' X 70'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 67.98  
 Payment 2:Pay by July 1st 67.98

**ST CLAIRE THERESA**  
**424 NOBEN AVE #11**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 19-8000-04790-000 Jurisdiction KENSINGTON TWP.

Physical Location

1907100001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 20 Twp: 157 Rng: 55  
 Addition: KENSINGTON MOBLE HOME-8000  
Legal Description  
**MOBILE HOME 1986 MARSHFIELD 16 X 80 S#49005**  
 Year:1986 Make:MARSHFIELD W & L  
 Serial #: 49005 16' X 80'

Net consolidated tax 110.56  
 Plus:Special assessments  
 Total tax due 110.56  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.53

<b>Amount due by Feb.15,2023</b>	<b>105.03</b>
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**STAVEN WAYNE**

**13346 69TH ST NE  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 55.28  
 Payment 2:Pay by July 1st 55.28

Legislative tax relief  
 (3-year comparison):

**2021**

**2022**

**2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	81.58	80.88	60.66
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,672	12,672	9,504
Taxable value	570	570	428
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	570	570	428
Total mill levy	259.47	251.14	258.31

NOTE:

PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):

COUNTY	67.40	62.70	50.81
TOWNSHIP	10.94	10.29	7.46
SCHOOL-consolidated	67.35	67.98	50.85
FIRE	.78	.75	.55
WATER	.86	.86	.46
STATE	.57	.57	.43
Consolidated tax	147.90	143.15	110.56

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.17% 1.12% 1.16%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 110.56  
 Less: 5% discount 5.53

Parcel Number: 19-8000-04790-000

<b>Amount due by Feb.15,2023</b>	<b>105.03</b>
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**MOBILE HOME 1986 MARSHFIELD 16 X 80 S#49005**  
 Year:1986 Make:MARSHFIELD W & L  
 Serial #: 49005 16' X 80'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 55.28  
 Payment 2:Pay by July 1st 55.28

**STAVEN WAYNE**

**13346 69TH ST NE  
 PARK RIVER ND 58270**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8018-04300-000 Jurisdiction GRAFTON CITY  
 Physical Location  
 423 NOBEN AVE 3701000401  
 Lot: 5 Blk: Sec: Twp: Rng:  
 Addition: SUNRISE MH COURT-8018  
Legal Description  
**MOBILE HOME 1996 16 X 76 S#3438D**  
 Year:1996 Make: W & L  
 Serial #: 3438D 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 224.66  
 Plus:Special assessments  
 Total tax due 224.66  
 Less: 5% discount,  
 if paid by Feb.15,2023 11.23

<b>Amount due by Feb.15,2023</b>	<b>213.43</b>
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**STROH SANDY**

**423 NOBEN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

Legislative tax relief  
 (3-year comparison):

**2021**

**2022**

**2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	77.57		76.81
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	12,038	12,038
Taxable value	542	542	542
Less: Homestead credit		542	
Disabled Veteran credit			
Net taxable value->	542		542

Total mill levy	435.15	409.02	414.51
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NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):			
COUNTY	64.10		64.33
CITY	68.52		65.07
SCHOOL-consolidated	78.59		70.46
PARK	23.29		23.67
WATER	.81		.59
STATE	.54		.54

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	235.85		224.66
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Net effective tax rate>	1.96%	%	1.86%
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[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 224.66  
 Less: 5% discount 11.23

Parcel Number: 37-8018-04300-000

<b>Amount due by Feb.15,2023</b>	<b>213.43</b>
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**MOBILE HOME 1996 16 X 76 S#3438D**  
 Year:1996 Make: W & L  
 Serial #: 3438D 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 112.33  
 Payment 2:Pay by July 1st 112.33

**STROH SANDY**

**423 NOBEN AVE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8018-00740-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **803 E 4TH ST 3701000401**  
 Lot: 21 Blk: Sec: Twp: Rng:  
 Addition: **SUNRISE MH COURT-8018**  
 Legal Description: **MOBILE HOME 1971 ARTIC HOME 14 X 68 S#AH1468105**  
 Year: **1971** Make: **ARTIC HOME** W & L  
 Serial #: **AH1468105** **14' X 68'**

2023 TAX BREAKDOWN

Net consolidated tax 97.82  
 Plus: Special assessments  
 Total tax due 97.82  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.89

<b>Amount due by Feb.15,2023</b>	<b>92.93</b>
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**SUNRISE MHP LLC**  
  
**PO BOX 1058**  
**BAUDETTE MN 56623**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.91  
 Payment 2: Pay by July 1st 48.91

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.78	33.49	33.45		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,241	5,241	5,241		
Taxable value	236	236	236		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	236	236	236		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.91	25.96	28.01		SOUTH SIDE OF COURTHOUSE;
CITY	29.84	29.15	28.33		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	34.22	30.68	30.68		BY CREDIT CARD FOR A FEE AT
PARK	10.14	10.15	10.31		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.35	.35	.25		
STATE	.24	.24	.24		
Consolidated tax	102.70	96.53	97.82		FOR QUESTIONS, CONTACT:
Net effective tax rate>	1.96%	1.84%	1.86%		WALSH COUNTY TAX DIRECTOR
					701-352-1077

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8018-00740-000**

**MOBILE HOME 1971 ARTIC HOME 14 X 68 S#AH1468105**  
 Year: **1971** Make: **ARTIC HOME** W & L  
 Serial #: **AH1468105** **14' X 68'**

**SUNRISE MHP LLC**  
  
**PO BOX 1058**  
**BAUDETTE MN 56623**

Total tax due 97.82  
 Less: 5% discount 4.89

<b>Amount due by Feb.15,2023</b>	<b>92.93</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 48.91  
 Payment 2: Pay by July 1st 48.91

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **06-8000-04700-000** Jurisdiction: **HARRISTON TWP.**  
 Physical Location: \_\_\_\_\_

2023 TAX BREAKDOWN

0602130001  
 Lot: Blk: Sec: Twp: 156 Rng: 52  
 Addition: HARRISTON MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 2001 CHAMPION YORKRIDGE 32 X 68 S#0501**  
 Year: 2001 Make: CHAMPION YORKRIDGE W & L  
 Serial #: 0501D8606282A/B 32' X 68'

Net consolidated tax 340.20  
 Plus: Special assessments \_\_\_\_\_  
 Total tax due 340.20  
 Less: 5% discount,  
 if paid by Feb.15,2023 17.01

<b>Amount due by Feb.15,2023</b>	<b>323.19</b>
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**THIEL SUSAN**  
**6265 COUNTY ROAD 4**  
**MINTO ND 58261-9434**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 170.10  
 Payment 2: Pay by July 1st 170.10

Legislative tax relief  
 (3-year comparison):

**2021 2022 2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	172.60	171.12	170.91
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	26,808	26,808	26,808
Taxable value	1,206	1,206	1,206
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	1,206	1,206	1,206

Total mill levy 284.04 274.87 282.09

Taxes By District (in dollars):

COUNTY	142.61	132.66	143.16
TOWNSHIP	24.31	23.96	23.89
SCHOOL-consolidated	163.57	162.81	161.60
FIRE	9.04	9.04	9.04
WATER	1.81	1.81	1.30
STATE	1.21	1.21	1.21

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 342.55 331.49 340.20

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.28% 1.23% 1.26%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 340.20  
 Less: 5% discount 17.01

Parcel Number: **06-8000-04700-000**

<b>Amount due by Feb.15,2023</b>	<b>323.19</b>
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**MOBILE HOME 2001 CHAMPION YORKRIDGE 32 X 68 S#0501**  
 Year: 2001 Make: CHAMPION YORKRIDGE W & L  
 Serial #: 0501D8606282A/B 32' X 68'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 170.10  
 Payment 2: Pay by July 1st 170.10

**THIEL SUSAN**  
**6265 COUNTY ROAD 4**  
**MINTO ND 58261-9434**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8011-04290-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **1583 EASTERN AVE 3701000401**  
 Lot: 29 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description: **MOBILE HOME 1985 FRIENDSHIP 16 X 76 S#ND3222V**  
 Year: 1985 Make: FRIENDSHIP W & L  
 Serial #: ND3222V 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 168.29  
 Plus: Special assessments  
 Total tax due 168.29  
 Less: 5% discount, if paid by Feb.15,2023 8.41

<b>Amount due by Feb.15,2023</b>	<b>159.88</b>
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**THORSTEINSON MURIEL**  
**1583 EASTERN AVE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 84.15  
 Payment 2: Pay by July 1st 84.14

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	77.57	57.61	57.54		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,038	9,029	9,029		
Taxable value	542	406	406		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	542	406	406		
Total mill levy	435.15	409.02	414.51		
Taxes By District (in dollars):					NOTE:
COUNTY	64.10	44.65	48.19		PAYMENTS: DROP BOX LOCATED
CITY	68.52	50.15	48.74		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	78.59	52.78	52.78		OR MAIL TO ADDRESS BELOW; OR
PARK	23.29	17.46	17.73		BY CREDIT CARD FOR A FEE AT
WATER	.81	.61	.44		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.54	.41	.41		
Consolidated tax	235.85	166.06	168.29		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04290-000**

**MOBILE HOME 1985 FRIENDSHIP 16 X 76 S#ND3222V**  
 Year: 1985 Make: FRIENDSHIP W & L  
 Serial #: ND3222V 16' X 76'

**THORSTEINSON MURIEL**  
**1583 EASTERN AVE**  
**GRAFTON ND 58237**

Total tax due 168.29  
 Less: 5% discount 8.41

<b>Amount due by Feb.15,2023</b>	<b>159.88</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 84.15  
 Payment 2: Pay by July 1st 84.14

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04670-000 Jurisdiction GRAFTON CITY  
 Physical Location 1457 EASTERN AVE 3701000401  
 Lot: 10 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1991 MARSHFIELD 16 X 76 S#63588**  
 Year:1991 Make:MARSHFIELD W & L  
 Serial #: 63588 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax 229.22  
 Plus:Special assessments  
 Total tax due 229.22  
 Less: 5% discount,  
 if paid by Feb.15,2023 11.46

<b>Amount due by Feb.15,2023</b>	<b>217.76</b>
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**TORRES JOSE V**

**1457 EASTERN AVENUE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 114.61  
 Payment 2:Pay by July 1st 114.61

Legislative tax relief  
 (3-year comparison):

**2021 2022**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	79.15	78.47	78.37
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,291	12,291	12,291
Taxable value	553	553	553
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	553	553	553

Total mill levy	435.15	409.02	414.51
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NOTE:

PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Taxes By District(in dollars):			
COUNTY	65.39	60.83	65.64
CITY	69.92	68.31	66.39
SCHOOL-consolidated	80.19	71.89	71.89
PARK	23.76	23.78	24.15
WATER	.83	.83	.60
STATE	.55	.55	.55

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Consolidated tax	240.64	226.19	229.22
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Net effective tax rate>	1.96%	1.84%	1.86%
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[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 229.22  
 Less: 5% discount 11.46

Parcel Number: **37-8011-04670-000**

<b>Amount due by Feb.15,2023</b>	<b>217.76</b>
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**MOBILE HOME 1991 MARSHFIELD 16 X 76 S#63588**  
 Year:1991 Make:MARSHFIELD W & L  
 Serial #: 63588 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 114.61  
 Payment 2:Pay by July 1st 114.61

**TORRES JOSE V**

**1457 EASTERN AVENUE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-00450-000 Jurisdiction MINTO CITY  
 Physical Location 355 NORTHRIDGE DR 3902130701  
 Lot: 11 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1972 SUPERIOR 14 X 67 S#7152J**  
 Year:1972 Make:SUPERIOR W & L  
 Serial #: 7152J 14' X 67'

2023 TAX BREAKDOWN

Net consolidated tax 90.07  
 Plus:Special assessments  
 Total tax due 90.07  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.50

<b>Amount due by Feb.15,2023</b>	<b>85.57</b>
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**TREVINO GUADALUPE OR SOCORRO**

**PO BOX 164  
 MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.04  
 Payment 2:Pay by July 1st 45.03

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief			32.60
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	5,119	5,119	5,119
Taxable value	230	230	230
Less: Homestead credit	230	230	
Disabled Veteran credit			
Net taxable value->			230

Total mill levy 390.37 384.61 391.61

Taxes By District(in dollars):  
 COUNTY 27.30  
 CITY 23.49  
 SCHOOL-consolidated 30.82  
 FIRE 1.72  
 PARK 6.26  
 WATER .25  
 STATE .23  
 Consolidated tax 90.07

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> \_\_\_\_\_% \_\_\_\_\_% 1.75%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-00450-000**

**MOBILE HOME 1972 SUPERIOR 14 X 67 S#7152J**  
 Year:1972 Make:SUPERIOR W & L  
 Serial #: 7152J 14' X 67'

**TREVINO GUADALUPE OR SOCORRO**

**PO BOX 164  
 MINTO ND 58261**

Total tax due 90.07  
 Less: 5% discount 4.50

<b>Amount due by Feb.15,2023</b>	<b>85.57</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 45.04  
 Payment 2:Pay by July 1st 45.03

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...TREVINO GUADALUPE OR SOCORRO --> 85.57





**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8015-04280-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **203 ELM DR 3701000401**  
 Lot: Blk: Sec: Twp: Rng:  
 Addition: **OAK ARBOR MH COURT-8015**  
 Legal Description:  
**MOBILE HOME 1970 NEW MOON 10 X 37 S#224808**  
 Year: **1970** Make: **NEW MOON** W & L  
 Serial #: **224808** **10' X 37'**

2023 TAX BREAKDOWN

Net consolidated tax 37.31  
 Plus: Special assessments  
 Total tax due 37.31  
 Less: 5% discount,  
 if paid by Feb.15,2023 1.87

<b>Amount due by Feb.15,2023</b>	<b>35.44</b>
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**TRISTAN YESENIA**  
  
**PO BOX 99**  
**CRYSTAL ND 58222**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 18.66  
 Payment 2: Pay by July 1st 18.65

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	12.88	12.77	12.75		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	2,002	2,002	2,002		
Taxable value	90	90	90		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	90	90	90		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	10.64	9.90	10.68		SOUTH SIDE OF COURTHOUSE;
CITY	11.38	11.12	10.81		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	13.05	11.70	11.70		BY CREDIT CARD FOR A FEE AT
PARK	3.87	3.87	3.93		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.13	.13	.10		
STATE	.09	.09	.09		
Consolidated tax	39.16	36.81	37.31		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8015-04280-000**

**MOBILE HOME 1970 NEW MOON 10 X 37 S#224808**  
 Year: **1970** Make: **NEW MOON** W & L  
 Serial #: **224808** **10' X 37'**

**TRISTAN YESENIA**  
  
**PO BOX 99**  
**CRYSTAL ND 58222**

Total tax due 37.31  
 Less: 5% discount 1.87

<b>Amount due by Feb.15,2023</b>	<b>35.44</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 18.66  
 Payment 2: Pay by July 1st 18.65

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 38-8007-06160-000 Jurisdiction PARK RIVER CITY  
 Physical Location 113 BIRCH ST 3807000801  
 Lot: 13 Blk: Sec: Twp: Rng:  
 Addition: HI-LAND VILLAGE MH COURT-8007  
 Legal Description  
**MOBILE HOME 1978 SCHULTZ 14X70 SN#158739**  
 Year:1978 Make:Schultz W & L  
 Serial #: 14' X 70'

2023 TAX BREAKDOWN

Net consolidated tax 89.81  
 Plus:Special assessments  
 Total tax due 89.81  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.49

<b>Amount due by Feb.15,2023</b>	<b>85.32</b>
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**UMPHREY STEVEN SCOTT**

**113 BIRCH ST  
 PARK RIVER ND 58270**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 44.91  
 Payment 2:Pay by July 1st 44.90

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
Tax distribution (3-year comparison):	2021	2022	2023		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	363.67	375.28	385.46		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.56	25.64	27.67		SOUTH SIDE OF COURTHOUSE;
CITY	23.73	25.28	25.83		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	27.53	27.79	27.68		BY CREDIT CARD FOR A FEE AT
PARK	5.34	8.15	8.15		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	84.74	87.44	89.81		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.64%	1.68%	1.73%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-06160-000**

**MOBILE HOME 1978 SCHULTZ 14X70 SN#158739**  
 Year:1978 Make:Schultz W & L  
 Serial #: 14' X 70'

**UMPHREY STEVEN SCOTT**

**113 BIRCH ST  
 PARK RIVER ND 58270**

Total tax due 89.81  
 Less: 5% discount 4.49

<b>Amount due by Feb.15,2023</b>	<b>85.32</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 44.91  
 Payment 2:Pay by July 1st 44.90

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: 15-8000-07000-000  
 Jurisdiction: FERTILE TWP.  
 Physical Location: 1501070001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 14 Twp: 157 Rng: 54  
 Addition: FERTILE MOBILE HOME-8000  
 Legal Description: MOBILE HOME 1993 FRIENDSHIP 16 X 77 S#11319V  
 Year: 1993 Make: MAIN MOBILE HOME W & L  
 Serial #: MY9311319V 16' X 77'

Net consolidated tax 151.68  
 Plus: Special assessments  
 Total tax due 151.68  
 Less: 5% discount, if paid by Feb.15,2023 7.58

<b>Amount due by Feb.15,2023</b>	<b>144.10</b>
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**UNRUH TREVON & ELIZABETH**  
**6982 142ND AVE NE**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 75.84  
 Payment 2: Pay by July 1st 75.84

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	78.57	77.90	77.80		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,197	12,197	12,197		
Taxable value	549	549	549		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	549	549	549		
Total mill levy	291.25	268.00	276.28		
Taxes By District (in dollars):					NOTE:
COUNTY	64.92	60.40	65.17		PAYMENTS: DROP BOX LOCATED
TOWNSHIP	11.25	11.25	11.25		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	79.61	71.37	71.37		OR MAIL TO ADDRESS BELOW; OR
FIRE	2.75	2.74	2.75		BY CREDIT CARD FOR A FEE AT
WATER	.82	.82	.59		www.walshcounty.nd/treasurer
STATE	.55	.55	.55		
Consolidated tax	159.90	147.13	151.68		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.31%	1.20%	1.24%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 15-8000-07000-000

Total tax due 151.68  
 Less: 5% discount 7.58

<b>Amount due by Feb.15,2023</b>	<b>144.10</b>
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MOBILE HOME 1993 FRIENDSHIP 16 X 77 S#11319V  
 Year: 1993 Make: MAIN MOBILE HOME W & L  
 Serial #: MY9311319V 16' X 77'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 75.84  
 Payment 2: Pay by July 1st 75.84

**UNRUH TREVON & ELIZABETH**  
**6982 142ND AVE NE**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 10-8008-04880-000 Jurisdiction WALSH CENTRE TWP.

Physical Location

1002130001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 28 Twp: 156 Rng: 53  
 Addition: J & P MH COURT-8008

Legal Description

**MOBILE HOME 1994 HOMARK 16 X 76 S#MNHM9318291A**  
 Year:1994 Make:HOMARK W & L  
 Serial #: MNHM 9318291A 16' X 76'

Net consolidated tax 152.04  
 Plus:Special assessments  
 Total tax due 152.04  
 Less: 5% discount,  
 if paid by Feb.15,2023 7.60

<b>Amount due by Feb.15,2023</b>	<b>144.44</b>
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**VANEK RUTH**  
  
**320 HEROM ST**  
**MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 76.02  
 Payment 2:Pay by July 1st 76.02

Legislative tax relief  
 (3-year comparison):

**2021**

**2022**

**2023**

Special assessments:  
 SPC# AMOUNT DESCRIPTION

Legislative tax relief	77.57	76.90	76.81
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	12,038	12,038
Taxable value	542	542	542
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	542	542	542
Total mill levy	282.97	273.35	280.52

Taxes By District(in dollars):

COUNTY	64.09	59.62	64.33
TOWNSHIP	10.35	9.95	9.89
SCHOOL-consolidated	73.51	73.17	72.63
FIRE	4.07	4.07	4.06
WATER	.81	.81	.59
STATE	.54	.54	.54

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

Consolidated tax 153.37 148.16 152.04

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.27% 1.23% 1.26%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 10-8008-04880-000

Total tax due 152.04  
 Less: 5% discount 7.60

<b>Amount due by Feb.15,2023</b>	<b>144.44</b>
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**MOBILE HOME 1994 HOMARK 16 X 76 S#MNHM9318291A**  
 Year:1994 Make:HOMARK W & L  
 Serial #: MNHM 9318291A 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 76.02  
 Payment 2:Pay by July 1st 76.02

**VANEK RUTH**  
  
**320 HEROM ST**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

TOTAL TAX DUE IF PAID BY FEBRUARY 15th...VANEK RUTH

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144.44

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-08000-000 Jurisdiction MINTO CITY  
 Physical Location 625 W HODSON AVE 3902130701  
 Lot: 30 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1970 PRE-HUD 14 X 64**  
 Year: **1970** Make: **PRE-HUD** W & L  
 Serial #: **14' X 64'**

2023 TAX BREAKDOWN

Net consolidated tax 83.41  
 Plus: Special assessments  
 Total tax due 83.41  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.17

<b>Amount due by Feb.15,2023</b>	<b>79.24</b>
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**VILLANUEVA DAMIAN**  
  
**BOX 402**  
**MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 41.71  
 Payment 2: Pay by July 1st 41.70

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	30.48	30.22	30.19		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,731	4,731	4,731		
Taxable value	213	213	213		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	213	213	213		
Total mill levy	390.37	384.61	391.61		
Taxes By District (in dollars):					NOTE:
COUNTY	25.18	23.44	25.28		PAYMENTS: DROP BOX LOCATED
CITY	21.21	21.64	21.75		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	28.89	28.75	28.54		OR MAIL TO ADDRESS BELOW; OR
FIRE	1.60	1.60	1.60		BY CREDIT CARD FOR A FEE AT
PARK	5.74	5.96	5.80		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.32	.32	.23		
STATE	.21	.21	.21		FOR QUESTIONS, CONTACT:
Consolidated tax	83.15	81.92	83.41		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-08000-000**

**MOBILE HOME 1970 PRE-HUD 14 X 64**  
 Year: **1970** Make: **PRE-HUD** W & L  
 Serial #: **14' X 64'**

**VILLANUEVA DAMIAN**  
  
**BOX 402**  
**MINTO ND 58261**

Total tax due 83.41  
 Less: 5% discount 4.17

<b>Amount due by Feb.15,2023</b>	<b>79.24</b>
----------------------------------	--------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 41.71  
 Payment 2: Pay by July 1st 41.70

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8014-02880-000 Jurisdiction MINTO CITY  
 Physical Location 636 W HODSON AVE 3902130701  
 Lot: 24 Blk: Sec: Twp: Rng:  
 Addition: NORTHRIDGE MH COURT-8014  
 Legal Description  
**MOBILE HOME 1972 DETROITER 14 X 70 S#VC6514R2FFKGB**  
 Year: 1972 Make: DETROITER W & L  
 Serial #: VC6514R2FFK9B04 14' X 70'

2023 TAX BREAKDOWN

Net consolidated tax 91.25  
 Plus: Special assessments  
 Total tax due 91.25  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.69</b>
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**VILLANUEVA DAMIAN JR**  
**636 W HODSON AVE**  
**PO BOX 301**  
**MINTO ND 58261**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.63  
 Payment 2: Pay by July 1st 45.62

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>SPC#</u>	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	390.37	384.61	391.61		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.56	25.64	27.67		SOUTH SIDE OF COURTHOUSE;
CITY	23.20	23.67	23.79		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	31.60	31.45	31.22		BY CREDIT CARD FOR A FEE AT
FIRE	1.75	1.75	1.75		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
PARK	6.27	6.52	6.34		
WATER	.35	.35	.25		
STATE	.23	.23	.23		FOR QUESTIONS, CONTACT:
Consolidated tax	90.96	89.61	91.25		WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.76%	1.73%	1.76%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8014-02880-000**

Total tax due 91.25  
 Less: 5% discount 4.56

<b>Amount due by Feb.15,2023</b>	<b>86.69</b>
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**MOBILE HOME 1972 DETROITER 14 X 70 S#VC6514R2FFKGB**  
 Year: 1972 Make: DETROITER W & L  
 Serial #: VC6514R2FFK9B04 14' X 70'

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 45.63  
 Payment 2: Pay by July 1st 45.62

**VILLANUEVA DAMIAN JR**  
**636 W HODSON AVE**  
**PO BOX 301**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: 15-8000-00300-000  
 Jurisdiction: FERTILE TWP.  
 Physical Location: 1507070001

2023 TAX BREAKDOWN

Lot: Blk: Sec: 21 Twp: 157 Rng: 54  
 Addition: FERTILE MOBILE HOME-8000  
 Legal Description:  
**MOBILE HOME 1993 DYNASTY 14 X 70 S#MNHM9214891A**  
 Year:1993 Make:DYNASTY W & L  
 Serial #: MNHM9214891A 14' X 70'

Net consolidated tax 115.84  
 Plus:Special assessments  
 Total tax due 115.84  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.79

<b>Amount due by Feb.15,2023</b>	<b>110.05</b>
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**VOGSLAND BRETT**

**6895 141ST AVE NE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 57.92  
 Payment 2:Pay by July 1st 57.92

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	62.54	62.01	61.93		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	9,702	9,702	9,702		
Taxable value	437	437	437		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	437	437	437		
Total mill levy	264.41	257.27	265.09		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT www.walshcounty.nd/treasurer
COUNTY	51.66	48.06	51.87		
TOWNSHIP	8.96	8.96	8.96		
SCHOOL-consolidated	51.64	52.12	51.92		
FIRE	2.19	2.19	2.18		
WATER	.66	.66	.47		
STATE	.44	.44	.44		
Consolidated tax	115.55	112.43	115.84		FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077
Net effective tax rate>	1.19%	1.15%	1.19%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 15-8000-00300-000

Total tax due 115.84  
 Less: 5% discount 5.79

<b>Amount due by Feb.15,2023</b>	<b>110.05</b>
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**MOBILE HOME 1993 DYNASTY 14 X 70 S#MNHM9214891A**  
 Year:1993 Make:DYNASTY W & L  
 Serial #: MNHM9214891A 14' X 70'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 57.92  
 Payment 2:Pay by July 1st 57.92

**VOGSLAND BRETT**

**6895 141ST AVE NE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04271-000 Jurisdiction GRAFTON CITY  
 Physical Location 1553 EASTERN AVE 3701000401  
 Lot: 24 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1987 SCHULTZ 16 X 80 S#RF215981**  
 Year:1987 Make:Schultz W & L  
 Serial #: RF215981 16' X 80'

2023 TAX BREAKDOWN

Net consolidated tax 236.27  
 Plus:Special assessments  
 Total tax due 236.27  
 Less: 5% discount,  
 if paid by Feb.15,2023 11.81

<b>Amount due by Feb.15,2023</b>	<b>224.46</b>
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**WALDNER HENRY**

**1553 EASTERN AVE  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 118.14  
 Payment 2:Pay by July 1st 118.13

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	81.58	80.88	80.78		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	12,672	12,672	12,672		
Taxable value	570	570	570		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	570	570	570		
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	67.40	62.70	67.66		PAYMENTS: DROP BOX LOCATED
CITY	72.07	70.41	68.43		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	82.65	74.10	74.10		OR MAIL TO ADDRESS BELOW; OR
PARK	24.49	24.51	24.89		BY CREDIT CARD FOR A FEE AT
WATER	.86	.85	.62		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	.57	.57	.57		
Consolidated tax	248.04	233.14	236.27		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-04271-000

Total tax due 236.27  
 Less: 5% discount 11.81

<b>Amount due by Feb.15,2023</b>	<b>224.46</b>
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**MOBILE HOME 1987 SCHULTZ 16 X 80 S#RF215981**  
 Year:1987 Make:Schultz W & L  
 Serial #: RF215981 16' X 80'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 118.14  
 Payment 2:Pay by July 1st 118.13

**WALDNER HENRY**

**1553 EASTERN AVE  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8016-02460-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **120 E 2ND ST 3701000401**  
 Lot: 7 Blk: Sec: Twp: Rng:  
 Addition: **RIVERSIDE MH COURT-8016**  
 Legal Description: **MOBILE HOME 1978 ROLLOHOME 14 X 72 S#32819**  
 Year: **1978** Make: **ROLLOHOME** W & L  
 Serial #: **32819** **14' X 72'**

2023 TAX BREAKDOWN

Net consolidated tax 102.80  
 Plus: Special assessments  
 Total tax due 102.80  
 Less: 5% discount,  
 if paid by Feb.15,2023 5.14

<b>Amount due by Feb.15,2023</b>	<b>97.66</b>
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**WELSH WAYNE**  
**120 E 2ND ST**  
**GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 51.40  
 Payment 2: Pay by July 1st 51.40  
 \*PRIOR YRS ALSO DUE

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	35.49	35.19	35.15		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,520	5,520	5,520		
Taxable value	248	248	248		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	248	248	248		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	29.32	27.29	29.43		SOUTH SIDE OF COURTHOUSE;
CITY	31.36	30.63	29.78		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	35.96	32.24	32.24		BY CREDIT CARD FOR A FEE AT
PARK	10.66	10.66	10.83		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.37	.37	.27		
STATE	.25	.25	.25		
Consolidated tax	107.92	101.44	102.80		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

\*PRIOR YRS ALSO DUE

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 102.80  
 Less: 5% discount 5.14

Parcel Number: **37-8016-02460-000**

<b>Amount due by Feb.15,2023</b>	<b>97.66</b>
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**MOBILE HOME 1978 ROLLOHOME 14 X 72 S#32819**  
 Year: **1978** Make: **ROLLOHOME** W & L  
 Serial #: **32819** **14' X 72'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 51.40  
 Payment 2: Pay by July 1st 51.40

**WELSH WAYNE**  
**120 E 2ND ST**  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **24-8000-00100-000** Jurisdiction: **LAMPTON TWP.**  
 Physical Location: **2410060001**

2023 TAX BREAKDOWN

Lot: Blk: Sec: 21 Twp: 158 Rng: 56  
 Addition: LAMPTON MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 2011 FRIENDSHIP 16 X 80**  
 Year: 2011 Make: FRIENDSHIP  
 Serial #: **16' X 80'**

Net consolidated tax 348.50  
 Plus: Special assessments  
 Total tax due 348.50  
 Less: 5% discount,  
 if paid by Feb.15,2023 17.43

<b>Amount due by Feb.15,2023</b>	<b>331.07</b>
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**WILD NICHOLAS & MOLLY**  
**870 HWY 32 S**  
**EDINBURG ND 58227**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 174.25  
 Payment 2: Pay by July 1st 174.25

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	257.04	238.66	222.22		
<u>Tax distribution</u> (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	39,917	37,382	34,848		
Taxable value	1,796	1,682	1,568		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	1,796	1,682	1,568		
Total mill levy	215.34	206.19	222.26		
Taxes By District (in dollars):					NOTE:
COUNTY	212.37	185.02	186.12		PAYMENTS: DROP BOX LOCATED
TOWNSHIP	16.51	14.52	13.30		SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	143.68	134.56	137.98		OR MAIL TO ADDRESS BELOW; OR
FIRE	9.70	8.51	7.84		BY CREDIT CARD FOR A FEE AT
WATER	2.69	2.52	1.69		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
STATE	1.80	1.68	1.57		
Consolidated tax	386.75	346.81	348.50		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	.97%	.92%	1.00%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **24-8000-00100-000**

Total tax due 348.50  
 Less: 5% discount 17.43

<b>Amount due by Feb.15,2023</b>	<b>331.07</b>
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**MOBILE HOME 2011 FRIENDSHIP 16 X 80**  
 Year: 2011 Make: FRIENDSHIP  
 Serial #: **16' X 80'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 174.25  
 Payment 2: Pay by July 1st 174.25

**WILD NICHOLAS & MOLLY**  
**870 HWY 32 S**  
**EDINBURG ND 58227**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-04815-000 Jurisdiction GRAFTON CITY  
 Physical Location 1440 1440 STEWART DR 3701000401  
 Lot: 54 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
Legal Description  
**MOBILE HOME 2014 FRIENDSHIP 16 X 76 S#MY1435367V**  
 Year:2014 Make:FRIENDSHIP W & L  
 Serial #: MY1435367V 16' X 76'

2023 TAX BREAKDOWN

Net consolidated tax  
 Plus:Special assessments \_\_\_\_\_  
 Total tax due  
 Less: 5% discount,  
 if paid by Feb.15,2023

**Amount due by Feb.15,2023**

**WIPPLER SCOTT & SHELLEY**  
**1440 STEWART DR**  
  
**GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

<u>Legislative tax relief</u> (3-year comparison):	<u>2021</u>	<u>2022</u>	<u>2023</u>	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	302.41				
Tax distribution					
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	46,950	43,940	40,931		
Taxable value	2,113	1,977	1,842		
Less: Homestead credit					
Disabled Veteran credit		1,977	1,842		
Net taxable value->	2,113				
Total mill levy	435.15	409.02	414.51		
Taxes By District(in dollars):					NOTE:
COUNTY	249.86				PAYMENTS: DROP BOX LOCATED
CITY	267.15				SOUTH SIDE OF COURTHOUSE;
SCHOOL-consolidated	306.38				OR MAIL TO ADDRESS BELOW; OR
PARK	90.80				BY CREDIT CARD FOR A FEE AT
WATER	3.17				www.walshcounty.nd/treasurer
STATE	2.11				
Consolidated tax	919.47				FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	%	%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **37-8011-04815-000**

Total tax due  
 Less: 5% discount

**Amount due by Feb.15,2023**

**MOBILE HOME 2014 FRIENDSHIP 16 X 76 S#MY1435367V**  
 Year:2014 Make:FRIENDSHIP W & L  
 Serial #: MY1435367V 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st  
 Payment 2:Pay by July 1st

**WIPPLER SCOTT & SHELLEY**  
**1440 STEWART DR**  
  
**GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **38-8007-01770-000** Jurisdiction: **PARK RIVER CITY**  
 Physical Location: **112 PINE ST 3807000801**  
 Lot: 23 Blk: Sec: Twp: Rng:  
 Addition: **HI-LAND VILLAGE MH COURT-8007**  
 Legal Description: **MOBILE HOME 1973 PEERLE 14 X 70 S#PW1687**  
 Year: **1973** Make: **PEARLE** W & L  
 Serial #: **PW1687** **14' X 70'**

**WITMER JAMES A III  
 403 WADGE AVE A  
 PO BOX 271  
 PARK RIVER ND 58270**

2023 TAX BREAKDOWN

Net consolidated tax 89.81  
 Plus: Special assessments  
 Total tax due 89.81  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.49

<b>Amount due by Feb.15,2023</b>	<b>85.32</b>
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Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 44.91  
 Payment 2: Pay by July 1st 44.90

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	33.35	33.06	33.02		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	5,174	5,174	5,174		
Taxable value	233	233	233		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	233	233	233		
Total mill levy	363.67	375.28	385.46		NOTE:
Taxes By District (in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	27.56	25.64	27.67		SOUTH SIDE OF COURTHOUSE;
CITY	23.73	25.28	25.83		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	27.53	27.79	27.68		BY CREDIT CARD FOR A FEE AT
PARK	5.34	8.15	8.15		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.35	.35	.25		
STATE	.23	.23	.23		
Consolidated tax	84.74	87.44	89.81		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.64%	1.68%	1.73%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **38-8007-01770-000**

**MOBILE HOME 1973 PEERLE 14 X 70 S#PW1687**  
 Year: **1973** Make: **PEARLE** W & L  
 Serial #: **PW1687** **14' X 70'**

**WITMER JAMES A III  
 403 WADGE AVE A  
 PO BOX 271  
 PARK RIVER ND 58270**

Total tax due 89.81  
 Less: 5% discount 4.49

<b>Amount due by Feb.15,2023</b>	<b>85.32</b>
----------------------------------	--------------

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 44.91  
 Payment 2: Pay by July 1st 44.90

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8000-00300-000 Jurisdiction MINTO CITY  
 Physical Location 3902130701

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng:  
 Addition: MINTO MOBILE HOME-8000  
Legal Description  
**MOBILE HOME 1997 DUTCH 16 X 76 S#18133Y**  
 Year:1997 Make:DUTCH W & L  
 Serial #: 18133Y 16' X 76'

Net consolidated tax 212.25  
 Plus:Special assessments  
 Total tax due 212.25  
 Less: 5% discount,  
 if paid by Feb.15,2023 10.61

<b>Amount due by Feb.15,2023</b>	<b>201.64</b>
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**WYSOCKI MICHAEL A**  
  
**PO BOX 304**  
**MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 106.13  
 Payment 2:Pay by July 1st 106.12

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	77.57	76.90	76.81
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	12,038	12,038	12,038
Taxable value	542	542	542
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	542	542	542

Total mill levy 390.37 384.61 391.61

Taxes By District(in dollars):			
COUNTY	64.10	59.62	64.34
CITY	53.96	55.07	55.34
SCHOOL-consolidated	73.51	73.17	72.63
FIRE	4.06	4.07	4.06
PARK	14.60	15.18	14.75
WATER	.81	.81	.59
STATE	.54	.54	.54
Consolidated tax	211.58	208.46	212.25

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
  
 FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8000-00300-000**

Total tax due 212.25  
 Less: 5% discount 10.61

<b>Amount due by Feb.15,2023</b>	<b>201.64</b>
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**MOBILE HOME 1997 DUTCH 16 X 76 S#18133Y**  
 Year:1997 Make:DUTCH W & L  
 Serial #: 18133Y 16' X 76'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 106.13  
 Payment 2:Pay by July 1st 106.12

**WYSOCKI MICHAEL A**  
  
**PO BOX 304**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 39-8013-05040-000 Jurisdiction MINTO CITY  
 Physical Location 3902130701

2023 TAX BREAKDOWN

Lot: Blk: Sec: Twp: Rng: 3902130701  
 Addition: MINTO MH COURT-8013  
Legal Description  
**MOBILE HOME 1973 MARSHFIELD 14 X 67**  
 Year:1973 Make:MARSHFIELD W & L  
 Serial #: 14' X 67'

Net consolidated tax 87.33  
 Plus:Special assessments  
 Total tax due 87.33  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.37

<b>Amount due by Feb.15,2023</b>	<b>82.96</b>
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**WYSOCKI MICHAEL A**  
**PO BOX 304**  
**MINTO ND 58261**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.67  
 Payment 2:Pay by July 1st 43.66

Legislative tax relief (3-year comparison): **2021** **2022** **2023** SPC# Special assessments: AMOUNT DESCRIPTION

Legislative tax relief	31.92	31.64	31.60
Tax distribution			
(3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>
True and full value	4,953	4,953	4,953
Taxable value	223	223	223
Less: Homestead credit			
Disabled Veteran credit			
Net taxable value->	223	223	223

Total mill levy 390.37 384.61 391.61

Taxes By District(in dollars):			
COUNTY	26.38	24.54	26.48
CITY	22.20	22.66	22.77
SCHOOL-consolidated	30.24	30.11	29.88
FIRE	1.67	1.67	1.67
PARK	6.01	6.24	6.07
WATER	.33	.33	.24
STATE	.22	.22	.22
Consolidated tax	87.05	85.77	87.33

NOTE:  
 PAYMENTS: DROP BOX LOCATED SOUTH SIDE OF COURTHOUSE; OR MAIL TO ADDRESS BELOW; OR BY CREDIT CARD FOR A FEE AT [www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)  
 FOR QUESTIONS, CONTACT: WALSH COUNTY TAX DIRECTOR 701-352-1077

Net effective tax rate> 1.76% 1.73% 1.76%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: **39-8013-05040-000**

Total tax due 87.33  
 Less: 5% discount 4.37

<b>Amount due by Feb.15,2023</b>	<b>82.96</b>
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**MOBILE HOME 1973 MARSHFIELD 14 X 67**  
 Year:1973 Make:MARSHFIELD W & L  
 Serial #: 14' X 67'

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.67  
 Payment 2:Pay by July 1st 43.66

**WYSOCKI MICHAEL A**  
**PO BOX 304**  
**MINTO ND 58261**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number: **37-8015-01351-000** Jurisdiction: **GRAFTON CITY**  
 Physical Location: **301 ELM DR 3701000401**  
 Lot: Blk: Sec: Twp: Rng:  
 Addition: **OAK ARBOR MH COURT-8015**  
 Legal Description:  
**MOBILE HOME 1972 DETROITER 12 X 48 S#612R2FBGB0403**  
 Year: **1972** Make: **DETROITER** W & L  
 Serial #: **612R2FBGB040323** **12' X 48'**

2023 TAX BREAKDOWN

Net consolidated tax 80.00  
 Plus: Special assessments  
 Total tax due 80.00  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.00

<b>Amount due by Feb.15,2023</b>	<b>76.00</b>
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**ZAVALA JAVIER AGUADO &  
 ROSALINDA AGUADO  
 301 ELM DR  
 GRAFTON ND 58237**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 40.00  
 Payment 2: Pay by July 1st 40.00

Legislative tax relief  
 (3-year comparison):

2021	2022	2023
	27.38	27.35

Special assessments:  
 SPC# AMOUNT DESCRIPTION

2021	2022	2023
	4,277	4,277
	193	193
	193	193

Total mill levy 435.15 409.02 414.51

Taxes By District (in dollars):

COUNTY	21.23	22.91
CITY	23.84	23.17
SCHOOL-consolidated	25.09	25.09
PARK	8.30	8.43
WATER	.29	.21
STATE	.19	.19

Consolidated tax 78.94 80.00

NOTE:  
 PAYMENTS: DROP BOX LOCATED  
 SOUTH SIDE OF COURTHOUSE;  
 OR MAIL TO ADDRESS BELOW; OR  
 BY CREDIT CARD FOR A FEE AT  
[www.walshcounty.nd/treasurer](http://www.walshcounty.nd/treasurer)

FOR QUESTIONS, CONTACT:  
 WALSH COUNTY TAX DIRECTOR  
 701-352-1077

Net effective tax rate > % 1.84% 1.87%

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Total tax due 80.00  
 Less: 5% discount 4.00

Parcel Number: **37-8015-01351-000**

<b>Amount due by Feb.15,2023</b>	<b>76.00</b>
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**MOBILE HOME 1972 DETROITER 12 X 48 S#612R2FBGB0403**  
 Year: **1972** Make: **DETROITER** W & L  
 Serial #: **612R2FBGB040323** **12' X 48'**

Or pay in 2 installments (with no discount)  
 Payment 1: Pay by Mar.1st 40.00  
 Payment 2: Pay by July 1st 40.00

**ZAVALA JAVIER AGUADO &  
 ROSALINDA AGUADO  
 301 ELM DR  
 GRAFTON ND 58237**

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541



**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Parcel Number 37-8011-03200-000 Jurisdiction GRAFTON CITY  
 Physical Location 1524 STEWART DR 3701000401  
 Lot: 42 Blk: Sec: Twp: Rng:  
 Addition: M & R TERRACE MH COURT-8011  
 Legal Description  
**MOBILE HOME 1979 BENDIX KOZY 14 X 60**  
 Year:1979 Make:BENDIX KOZY W & L  
 Serial #: 14' X 60'

2023 TAX BREAKDOWN

Net consolidated tax 87.05  
 Plus:Special assessments  
 Total tax due 87.05  
 Less: 5% discount,  
 if paid by Feb.15,2023 4.35

<b>Amount due by Feb.15,2023</b>	<b>82.70</b>
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**ZEJDLIK JAMES & SANDRA**

**1524 STEWART DR  
 GRAFTON ND 58237**

Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.53  
 Payment 2:Pay by July 1st 43.52

<u>Legislative tax relief</u> (3-year comparison):	2021	2022	2023	SPC#	<u>Special assessments:</u> AMOUNT DESCRIPTION
Legislative tax relief	30.06	29.80	29.76		
Tax distribution (3-year comparison):	<b>2021</b>	<b>2022</b>	<b>2023</b>		
True and full value	4,673	4,673	4,673		
Taxable value	210	210	210		
Less: Homestead credit					
Disabled Veteran credit					
Net taxable value->	210	210	210		
Total mill levy	435.15	409.02	414.51		NOTE:
Taxes By District(in dollars):					PAYMENTS: DROP BOX LOCATED
COUNTY	24.84	23.10	24.93		SOUTH SIDE OF COURTHOUSE;
CITY	26.55	25.94	25.21		OR MAIL TO ADDRESS BELOW; OR
SCHOOL-consolidated	30.45	27.30	27.30		BY CREDIT CARD FOR A FEE AT
PARK	9.02	9.03	9.17		<a href="http://www.walshcounty.nd/treasurer">www.walshcounty.nd/treasurer</a>
WATER	.31	.31	.23		
STATE	.21	.21	.21		
Consolidated tax	91.38	85.89	87.05		FOR QUESTIONS, CONTACT:
					WALSH COUNTY TAX DIRECTOR
					701-352-1077
Net effective tax rate>	1.96%	1.83%	1.86%		

[ Detach here and mail with your payment ]

**2023 WALSH COUNTY MOBILE HOME TAX STATEMENT**

Your canceled check is your receipt for your payment.  
 No receipt will be issued, unless requested.

Parcel Number: 37-8011-03200-000

**MOBILE HOME 1979 BENDIX KOZY 14 X 60**  
 Year:1979 Make:BENDIX KOZY W & L  
 Serial #: 14' X 60'

**ZEJDLIK JAMES & SANDRA**

**1524 STEWART DR  
 GRAFTON ND 58237**

Total tax due 87.05  
 Less: 5% discount 4.35

<b>Amount due by Feb.15,2023</b>	<b>82.70</b>
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Or pay in 2 installments(with no discount)  
 Payment 1:Pay by Mar.1st 43.53  
 Payment 2:Pay by July 1st 43.52

MAKE CHECK PAYABLE TO:  
 WALSH COUNTY TREASURER  
 600 COOPER AVE  
 GRAFTON ND 58237  
 PHONE 701-352-2541