

**NOTICE OF MEETING AND AGENDA  
WALSH COUNTY COMMISSION  
COMMISSION CHAMBERS ROOM 100  
REGULAR MEETING  
April 2<sup>nd</sup> 2024**

- 9:00 am      Call to order  
                 Pledge of Allegiance  
                 Additions to Agenda
- Consent Agenda  
                 a. April 2, 2024 Regular Meeting Minutes  
                 b. Monthly bills
- 9:05 am      Employee Time
- 9:10 am      David Vaughn  
                 • Annual Report
- 9:15 am      Ed Sevigny  
                 • Abatement Application – Joshua & Nancy Koehn  
                 • Abatement Application – Timothy Stabo
- 9:20 am      Jason Johnston  
                 • Motor Graders  
                 • Payloaders FEL 7 & FEL 1  
                 • Truck T1  
                 • 4717 FEMA Bridge Removal Update  
                 • County 14 Chip Seal Project Bid Results
- 9:40 am      Unfinished / Other Business

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.  
\*\*This agenda is subject to change \*\*