

**NOTICE OF MEETING AND AGENDA
WALSH COUNTY COMMISSION
COMMISSION CHAMBERS ROOM 100
REGULAR MEETING
March 5, 2024**

- 9:00 am Call to order
 Pledge of Allegiance
 Additions to Agenda
- Consent Agenda
 a. February 20, 2024 Regular Meeting Minutes
 b. Monthly bills
- 9:05 am Employee Time
- 9:10 am Mitchell Sanderson
- Home Rule Charter
- 9:20 am WC Three Rivers Soil Conservation District
- Streambank erosion
- 9:30 am Unfinished / Other Business
- Planning & Zoning Vacancies (2)
 - Matthew Richardson Application
 - Gaming Permit
 - Walsh County Gun Club - Raffle

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

**This agenda is subject to change **