

REVISED

**NOTICE OF MEETING AND AGENDA
WALSH COUNTY COMMISSION
COMMISSION CHAMBERS ROOM 100
REGULAR MEETING
April 2nd 2024**

- 9:00 am Call to order
Pledge of Allegiance
Additions to Agenda
- Consent Agenda
- a. April 2, 2024 Regular Meeting Minutes
 - b. Monthly bills
- 9:05 am Employee Time
- 9:10 am David Vaughn
- Annual Report
- 9:15 am Ed Sevigny
- Abatement Application – Joshua & Nancy Koehn
 - Abatement Application – Timothy Stabo
- 9:20 am Tanya Wieler
- Treasurer Vacancy
- 9:35 am Jason Johnston
- Motor Graders
 - Payloaders FEL 7 & FEL 1
 - Truck T1
 - 4717 FEMA Bridge Removal Update
 - County 14 Chip Seal Project Bid Results
- 10:00 am Unfinished / Other Business

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

****This agenda is subject to change ****