



Wednesday, June 5, 2024 6:00 p.m. | Park River Community Room

	ung, Vice iderson (2	
		NOTICE OF MEETING AND AGENDA
7:05 p.m.	l.	ADMINISTRATIVE DETAILS A. Approval of Minutes of April 17, 2024 (enclosure) B. Financial Statement (enclosures)
7:15 p.m.	II.	OLD BUSINESS A. Approval: M4 Contracting / Elias Markusen Flex PACE Loan Community Share Terms (3 years / 3% interest)
6:05 p.m.	III.	 NEW BUSINESS A. Request for Funds: Associated Potato Growers Inc. Flex PACE Community Share: Mike Torgerson & Chase Boen (enclosures) B. Flex PACE program Overview and Community Share Recommendation: Julie Byron & Stacie Sevigny (enclosures; recommendation to be distributed at meeting) C. Update: 532 Hill Business Incubator: Dawn Mandt (enclosure) D. Update and Clarification: Walsh County Childcare Center Update & WCJDA Executive Committee Authority Clarification: (enclosure) E. Approval: Preliminary 2025 Budget (enclosure)
7:20 p.m.	IV.	ANNOUNCEMENTS/COMMENTS A. Director Update (enclosure) B. Real. Good. Update (enclosure)
7:45 p.m.	V.	ADJOURNMENT

To request reasonable accommodation, please call the RRRC office at 701-352-3550. The next regularly scheduled meeting of the WCJDA will be held **August 7, 2024.***This agenda is subject to change*