## NOTICE OF MEETING AND AGENDA WALSH COUNTY COMMISSION COMMISSION CHAMBERS ROOM 100 REGULAR MEETING July 16, 2024

9:00 am Call to order

Pledge of Allegiance Additions to Agenda

Consent Agenda

a. July 2, 2024 Regular Meeting Minutes

b. Monthly bills

9:05 am Employee Time

9:10 am City of Grafton – Mayor West

 Application for Property Tax Incentives for New or Expanding Businesses (MAK Construction)

9:20 am Jason Johnston

Drainage Permit Signatures

County 14 Seal Coat Project Update

9:35 am Unfinished / Other Business

• Walsh County Housing Authority Reappointment

o Sherrie Altendorf

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

\*\*This agenda is subject to change \*\*