

**PROCEEDINGS OF THE BOARD OF WALSH COUNTY COMMISSIONERS**  
**July 2, 2024**

July 2, 2024– 9:00 a.m.

Members present: Chair Anderson, Commissioner Brintnell, Suda, Barta, and Skorheim

At 9:00 am the Pledge of Allegiance was recited.

The meeting was called to order and bills were reviewed.

**Skorheim moved to approve the June 18, 2024 minutes, monthly bills, seconded by Suda. All voted in favor.**

Ron Jurgens introduced Jacob Nikko, who has joined the Sheriffs Office as a Deputy.

Ron Jurgens appeared to ask for a motion to fill a recent vacancy as a Deputy Sheriff position. **Skorheim made a motion to approve the rehire, seconded by Brintnell.** All voted in favor; motion approved.

Ron Jurgens gave an update on the SAFE Assessment that the county participated in. The assessment was a free service that Cybersecurity & Infrastructure Security Agency (CISA) provided.

Tanya Wieler presented the second reading of the Community Volunteer Work policy. **Brintnell made a motion to approve the second reading of the Community Volunteer Work policy, seconded by Suda.** All voted in favor; motion approved.

Tanya Wieler presented a proposal to adopt a sick leave payout policy. After a discussion it was decided that Tanya would prepare a policy and present it once drafted.

Tanya presented the top 3 logos for the Walsh County Logo Contest. After a lengthy discussion it was decided to go back to the top three artists with some additional direction.

Jason Johnston presented a utility permit for Fordville Coop Marketing Association to bore a waterline under Co Rd 12B. **Brintnell made a motion to approve the utility permit for Fordville Coop Marketing Association, seconded by Skorheim.** All voted in favor; motion approved.

Jason Johnston presented a utility permit for Walsh Rural Water District for waterlines under Co Rd 4 & 9. **Suda made a motion to approve the utility permit for Walsh Rural Water District, seconded by Barta.** All voted in favor; motion approved.

Jason Johnston presented quotes to purchase a traffic counter. After a discussion, **Barta made a motion to approve the quote from JAMAR Technologies Inc for the Law**

**Enforcement II Radar and field laptop for \$3,658.00, seconded by Brintnell.** All voted in favor; motion approved.

Dawn Mandt, Red River Regional Council Director, reviewed the Preservation and Reinvestment Initiative for Community Enhancement (PRICE) Program with the commissioners. Dawn requested a letter of support and a financial commitment of \$20,000 from Walsh County. **Suda made a motion to sign a letter of support and a \$20,000 financial commitment. Motion died for lack of second.** After a discussion, **Suda made a motion to sign a letter of support only, seconded by Barta.** All voted in favor; motion approved.

Meeting adjourned at 10:25 am

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Karen Anderson, Chair

Attest:

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Kristi Quibell  
Auditor