

**NOTICE OF MEETING AND AGENDA
WALSH COUNTY COMMISSION
COMMISSION CHAMBERS ROOM 100
SPECIAL PRELIMINARY BUDGET MEETING
July 8, 2024**

- 8:00 AM Katie Thompson
- 8:30 AM Water Resource District
- 9:15 AM Ed Sevigny
- 9:25 AM Ron Jurgens
- 10:25 AM Kristi Quibell
- 11:00 AM JDA
- 11:30 AM Carnegie Library
- 12:00 PM Lunch Break
- 1:30 PM WC Public Health
- 2:00 PM Kelley Cole
- 2:15 PM Brent Nelson

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

**This agenda is subject to change **