

**NOTICE OF MEETING AND AGENDA  
WALSH COUNTY COMMISSION  
COMMISSION CHAMBERS ROOM 100  
REGULAR MEETING  
September 3, 2024**

- 9:00 am      Call to order  
                 Pledge of Allegiance  
                 Additions to Agenda
- Consent Agenda  
                    a. August 20, 2024 Regular Meeting Minutes  
                    b. Monthly bills
- 9:05 am      Employee Time
- 9:10 am      Jason Johnston
- Drainage Permit Application
  - Utility Permit Application
  - Upper Great Plains Transportation Institute Infrastructure – County & Township
- 9:35 am      Unfinished / Other Business
- Ballot Measure – Capital Projects Levy
  - State Audit Update
  - WC Three Rivers SCD Formal Request

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

\*\*This agenda is subject to change \*\*