

**NOTICE OF MEETING AND AGENDA  
WALSH COUNTY COMMISSION  
COMMISSION CHAMBERS ROOM 100  
REGULAR MEETING  
November 19, 2024**

- 9:00 am      Call to order  
                 Pledge of Allegiance  
                 Additions to Agenda
- Consent Agenda  
                 a. November 5, 2024 Regular Meeting Minutes  
                 b. Monthly bills
- 9:05 am      Employee Time
- 9:10 am      Ed Sevigny  
                 • Gravel Pit Values
- 9:20 am      Kristi Quibell  
                 • ARPA Fund Update  
                 • Treasurers Quarterly Report  
                 • YTD Budget Expense Report  
                 • Outsourcing Tax Statements
- 10:00 am     Sale of Real Estate Forfeited to Walsh County for Delinquent
- 10:30 am     Stacie Sevigny  
                 • Childcare Center Update
- 10:45 am     Jason Johnston  
                 • Utility Permit – Polar Communications  
                 • Drainage Permits – Spencer Bina & Tom Torkelson  
                 • Open Gov.  
                 • Homme Dam
- 11:15 am     Unfinished / Other Business

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

\*\*This agenda is subject to change \*\*