

**REVISED**

**NOTICE OF MEETING AND AGENDA  
WALSH COUNTY COMMISSION  
COMMISSION CHAMBERS ROOM 100  
REGULAR MEETING  
December 3, 2024**

- 9:00 am      Call to order  
                 Pledge of Allegiance  
                 Election of Officers  
                 Additions to Agenda
- Consent Agenda  
                      a. November 19, 2024 Regular Meeting Minutes  
                      b. Monthly bills
- 9:05 am      Employee Time
- 9:10 am      Jason Johnston
- Snowblower Bids
  - County Road 9 & Fairdale Bridge Cap Bid
  - NDDOT Bridge Inspection Invoice
  - OpenGov Presentation
- 10:10 am     Unfinished / Other Business

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

**\*\*This agenda is subject to change \*\***