

**NOTICE OF MEETING AND AGENDA
WALSH COUNTY COMMISSION
COMMISSION CHAMBERS ROOM 100
REGULAR MEETING
January 7, 2025**

- 9:00 am Call to order
 Pledge of Allegiance
 Additions to Agenda
- Consent Agenda
 a. December 17, 2024 Regular Meeting Minutes
 b. Monthly bills
- 9:05 am Employee Time
- 9:10 am Ed Sevigny
- 2025 Ag Land Valuations
 - Mobile Home Foreclosure
- 9:20 am Ron Jurgens
- Jail Meeting Update
- 9:25 am Kristi Quibell
- Treasurer's Office Update
- 9:30 am Jason Johnston
- BRJ-0050(058) PCN 23728 & BRJ-0050(060) PCN 23966 Engineering Services
- 9:40 am Stacie Sevigny
- JDA Member Appointment
- 9:50 am Unfinished / Other Business
- Portfolio Assignment
 - Water Board Appointment

To request a reasonable accommodation please contact the Auditor's office at 701-352-2851.

**This agenda is subject to change **